

# Exodus 28:43

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|        | <div>קִיָּה</div> <div>plugin-autotooltip_default plugin-autotooltip_bigקִיָּה</div>                                                                                                                                                                                                                                                                                                                                                                                                        |
|        | hebrew                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Hebrew | <div>The word קִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</div> <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 על אהרן ועל בניו בבואם אל אהל מועד או בגשתם אל המזבח לשכרת בפדוש ולא ישאיו שון ונחת חקת עולם לו ילזרעו אחרייו</div> |
| ESV    | and they shall be on Aaron and on his sons when they go into the tent of meeting or when they come near the altar to minister in the Holy Place, lest they bear guilt and die. This shall be a statute forever for him and for his offspring after him.                                                                                                                                                                                                                                     |
| NIV    | Aaron and his sons must wear them whenever they enter the Tent of Meeting or approach the altar to minister in the Holy Place, so that they will not incur guilt and die. “This is to be a lasting ordinance for Aaron and his descendants.                                                                                                                                                                                                                                                 |
| NLT    | These must be worn whenever Aaron and his sons enter the Tabernacle or approach the altar in the Holy Place to perform their priestly duties. Then they will not incur guilt and die. This is a permanent law for Aaron and all his descendants after him.                                                                                                                                                                                                                                  |

LXX

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| kjv | And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him. |
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