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Exodus 29:14

NIV

NLT

hebrew

The Hebrew אַ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אַת בּפָּר וְאָת בְּיִל הַאָּר הַפָּר וְאָת בְּיל הַאָּר הַפָּר וֹאָת שׁ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אַת בּפָּר וְאָת בְּיִל הַשְּׁרָ בְּאַׁשׁ מְּחַרְּ בְּאַר שִׁ מְּחַרְ בְּאַר שִׁ מְחַרְ בְּאַר מִּבְּר הַפָּאַר הַפָּר וֹאָת בּפָּר בּאַשׁ מְחַרְ בְּאַר בּאַשׁ מְחַרְ בְּאַר בּאַשׁ מְחַרְ בְּאַר בּאַשׁ מְחַרְ בְּאַר בּאַשׁ מְחַרְ בְּאַשׁ מִחַרָּך בְּאַשׁ מְחַרְ בְּבָּי בּיִיּשׁ מְחַרְ בְּיִי בְּעִרְ בְּעִר בְּיִי בְּעִרְ בְּאַשׁ מְחַרְ בְּעִר בְּיִי בְּעִר בְּעִי בְּעִרְ בְּעִר בְּעִר בְּעִר בְּעִר בְּער בְיִי בְּערְ בְּעִר בְּער בְיִי בְּער בְּ

But burn the bull's flesh and its hide and its offal outside the camp. It is a sin offering.

Then take the rest of the bull, including its hide, meat, and dung, and burn it outside the camp as a sin offering.

Last update: 2025/10/23 00:28 exodus 29:14 https://groveserver.com/bible/doku.php?id=exodus 29:14 τὰplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ areek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κρέα τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μόσχου καὶplugin-autotooltip_default pluginautotooltip biακαί Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip_default pluginautotooltip_bigò, ἡ, τό greek Meaning: * The LXX The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δέρμα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τἡνρlugin-autotooltip_default pluginautotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κόπρον κατακαύσεις πυρὶ ἔξω τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό areek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παρεμβολῆς ἀμαρτίας γάρ ἐστινplugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

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KJV But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering.

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