## **Exodus 29:28**

הָיָהplugin-autotooltip\_default plugin-autotooltip\_big

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:1 הַיָּהָם הָּוֹא וֹמְרִי הָרוֹפָּ יִי הָרוֹפֶה הָאוֹ הַנִי יִשְּׁרָאֶלְ כִּי הַרוּפֶה הָאוֹ וּתְּרוֹפֶה הָאוֹ וּתְּרוֹפֶה הָאוֹ וּתְּרוֹפֶה הָאוֹ וּתְרוֹפֶה הָאוֹ וּתְרוֹפֶה הָאוֹ וּתְרוֹפָה הָאוֹ וּתְרוֹפֶה הָאוֹ וּתְרוֹפֶה הָאוֹ וּתְרוֹפְה הָאוֹ וּתְרוֹבְיוֹתְיִם בּיוֹם בְּיוֹם בּיוֹם בּיוֹם בּיוֹם בּיוֹם בּיוֹם בּיוֹם בּיוֹם בּיוֹם בְיוֹם בְּיוֹם בּיוֹם בּיוֹם בּיוֹם בּיוֹם בּיוֹם בּיוֹם בְּיוֹם בְיוֹם בְּיוֹם בְּיוֹם בְּיוֹם בְּיוֹם בְּיוֹם בְּיוֹם בְיוֹם בְּיוֹם בְּיוֹם בְּיוֹם בְּיִים בְּיִים בְיוֹם בְיוֹם בְּיוֹם בְּיוֹם בְּיִים בְּיוֹם בְּיִים בְּיוֹם בְי

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Hebrew This is the foundational verb of existence, identity, becoming and occurrence.

t it is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יְיִּהָּ שְּׁלְמִיהֶם תְּרוֹמֶתֶם שְׁלְמִיהֶם תְּרוֹמֶתֶם לִיהְוֶה בְּיִי שְׁלָמִיהֶם תְּרוֹמֶתֶם בְּיִהְוֹה מָשְׁלְמִיהָם תְּרוֹמֶתֶם בְּיִהְוֹמֶתְם בְּיִתְּיִם בְּיִבְּיִי שְׁלְמִיהֶם תְּרוֹמֶתָם בְּיִתְּיִם בְּיִתְיִם בְּיִבְּיִי שְׁלְמִיהָם תְּרוֹמֶתְם בְּיִבְּיִם בְּיִבְּים בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִם בְּיִבְּיִים בְּיבְּיִים בְּיִבְּיִים בְּיִבְּיִם בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִם בְּיִבְּיִים בְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיוֹם בְּיבְּיִם בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִם בְּיִבְּיִים בְּיִבְּיִים בְּיבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִים בְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִים בְּיִים בְּיבִּים בְּיבִּים בְּיִּבְּים בְּיִים בְּיבְּיִים בְּיבְּיִים בְּיבְּיִים בְּיבְּים בְּיבְּים בְּיבְּיים בְּיבְייִים בְּיבְּיים בְּיבְּייִים בְּיבְּיים בְּיבְייִים בְּיבְּיים בְּיבְּיִים בְּיבְייִים בְּיבְייִי בְּיִיבְּיִים בְּיבְייִים בְּיבְייִי בְּיִיבְּיבְייִים בְּיבְּיִים בְּיבְייִים בְּיבְייִיים בְּיבְייִיים בְּיבְייִים בְּיבְּייִים בְּיבִּייִי בְּיִיבְּיִים בְּיוּבְיבְייִישְיבָּים בְּיִיבְייִייִּים בְּיבְּיִייִים בְּיִייִים בְּיבְּייִים בְּיִייִים בְּיבְּייִים בְּיִים בְּיבְייִיים בְּיוּים בְּיבִייים בְּיבְּייִים בְּיבִּיים בְּייִים בְּיבְּיים בְּייבְּייִים בְּיים בְּיבְיים בְּיבִּיים בְּיבִּיים בְּיבִּיים בְּיבְייבְיים בְּיבִיים בְּיבְּיבִיים בְּיבְּיבְייים בְּיבִיים בְּיבְּיבְייִים בְּיבְּיִים בְּייבְייִים בְּיבְייִים בְּייבְייִים בְּיבְייִים בְּיי

Meaning

\* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

ESV It shall be for Aaron and his sons as a perpetual due from the people of Israel, for it is a contribution. It shall be a contribution from the people of Israel from their peace offerings, their contribution to the LORD.

NIV This is always to be the regular share from the Israelites for Aaron and his sons. It is the contribution the Israelites are to make to the LORD from their fellowship offerings.

NLT In the future, whenever the people of Israel lift up a peace offering, a portion of it must be set aside for Aaron and his descendants. This is their permanent right, and it is a sacred offering from the Israelites to the LORD.

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καιplugin-autotooltip default plugin-autotooltip bigκαι
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιρlugin-autotooltip_default plugin-autotooltip_bigεlμί
        \epsilonlμί is the first person singular verb for "to be" (\epsilonlναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. Ααρων καἰριυgin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
         is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖςplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
        greek
         Meaning:
        The definite article
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοῖς αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
        areek
        Meaning
        * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) νόμιμον αίώνιον παρὰ τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        * The
        The definite article
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰῶν Ισραηλ ἔστινplugin-autotooltip default plugin-autotooltip bigεlμί
        greek
        είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. γὰρ ἀφαίρεμα τοὕτορlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη
        greek
         Meaning:
LXX
         These or this * This one, this person, this thing * They or he or she or it
        οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καἰplugin-autotooltip_default plugin-autotooltip_bigκαί
        areek
        * And * Also * Both * Even * Too * So
        Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀφαίρεμα ἔσταιρΙυφία-autotooltip default plugin-autotooltip default plugin-autotooltip bigείμί
        areek
        εlμί is the first person singular verb for "to be" (εlναι [the infinitive form] = "to be").
        it an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ñv is the word for was, e.g. παρὰ τῶνρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
        greek
        Meaning:
        * The
        The definite article
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰῶν Ισραηλ ἀπὸ τῶνplugin-autotooltip default plugin-autotooltip bigό, ἡ, τό
        greek
        Meaning:
         * The
        The definite article
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θυμάτων τὧνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        areek
        Meaning:
        * The
        The definite article
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σωτηρίων τὧνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        greek
        Meaning:
        * The
        The definite article
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰῶν Ισραηλ ἀφαίρεμα κυρίῳ
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2025/11/10 10:16 3/3 Exodus 29:28

KIV

And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it is an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto the LORD.

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