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Exodus 29:34

Hebrew	אָם יִּיָּתֵר מִבְּשָּׂר הַמִּלָּאֶים וּמִן הַלֶּחֶם עֵד הַבְּׁקֶר וְשָּׂרַפְתָּ אֶת plugin-autotooltip_default plugin- autotooltip_big אֵת hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהֵים (הַנּוֹתָר בָּאֵשׁ לְאֹ יֵאָכֵל כִּי קֹדֶשׁ הְוּא
ESV	And if any of the flesh for the ordination or of the bread remain until the morning, then you shall burn the remainder with fire. It shall not be eaten, because it is holy.
NIV	And if any of the meat of the ordination ram or any bread is left over till morning, burn it up. It must not be eaten, because it is sacred.
NLT	If any of the ordination meat or bread remains until the morning, it must be burned. It may not be eaten, for it is holy.

έὰν δὲplugin-autotooltip default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καταλειφθῆ ἀπὸ τῶνplugin-autotooltip default plugin-autotooltip bigὸ

greek

The definite article κρεῶν τῆς plugin-autotooltip default plugin-autotooltip bigò

greek

The definite article θυσίας τῆςplugin-autotooltip_ default plugin-autotooltip_bigò

greek

The definite article τελειώσεως καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

LXX Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶνρlugin-autotooltip default plugin-autotooltip bigò

greek

The definite article ἄρτων ἕως πρωί κατακαύσεις τὰplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article λοιπὰ πυρί οὐ βρωθήσεται ἁγίασμα γάρ ἐστινplugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon l \mu l$ is the word for am and $\hbar v$ is the word for was, e.g.

KJV

And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy.

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