

Exodus 3

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22

Text

Hebrew

	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה
	hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָתַּת plugin-autotooltip__default plugin-autotooltip_big
	hebrew The Hebrew אָתַּת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
1	בָּרָא אֱלֹהִים (צָאן יִתְרוֹ חִתְּנוֹ כֹּהֵן מִדְּגֵן וַיִּנְהַג אֶת־ אֶת־ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אָתַּת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַצֹּאן אַחֲרֵי הַמִּדְבָּר וַיָּבֵא אֶל הָרִ אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine חֲרֻבָּה

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name 2 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֱלֹהֵינוּ בְּלִבָּת אֵשׁ מִתּוֹךְ הַסֵּנֶה וַיֵּרָא וְהָיָה הַסֵּנֶה בַּעַר בָּאֵשׁ וְהַסֵּנֶה אֵינְנוּ אֲכֹל
	את plugin-autotooltip__default plugin-autotooltip_big את hebrew 3 The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הַמְרָאָה הַגָּדֹל הַזֶּה מְדוּעַ לֹא יִבְעַר הַסֵּנֶה
	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 4 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 כִּי סָר לְרֵאוֹת וַיִּקְרָא אֵלָיו אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine מִתּוֹךְ הַסֵּנֶה וַיֵּרָא מֶלֶךְ מִשְׁה וַיֵּאמֶר הִנְנִי
	5 וַיֵּאמֶר אֶל תִּקְרַב הָלֶם שֶׁל נְעָלֶיךָ מֵעַל רַגְלֶיךָ כִּי הַמָּקוֹם אֲשֶׁר אַתָּה עוֹמֵד עָלָיו אֲדַמָּת קִדְּשׁ הוּא

אלהים plugin-autotooltip_default plugin-autotooltip_big ויאמר אנכי אלהי

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱבֶרְהָם אֱלֹהֵי

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine **אלהים** **אלהים** plugin-autotooltip_default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine **יַעֲקֹב וַיִּסְתַּר מִשָּׁה פָּנָיו כִּי יֵרָא מִהֵבִיט אֶל הָאֱלֹהִים**
 autotooltip bigאלהים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine

יהוה plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 ראה ראתי את plugin-autotooltip__default plugin-autotooltip_big

hebrew

7

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (עני עמי אשר במצרים ואת plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (צעקתם שמעתי מפני נגשיו כי ידעתי ברא אלהים את plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (מכאבי ברא אלהים plugin-autotooltip__default plugin-autotooltip_big

	אָרץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אָרץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning:
8	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אָרץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 זָבַת אָרץ plugin-autotooltip__default plugin-autotooltip_big
9	אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הָלַחַץ אֲשֶׁר מִצְרַיִם לַחֲצִים אֵת) plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (בָּרָא אֱלֹהִים)

את hebrew 10	The Hebrew word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (עָמִי בְנֵי יִשְׂרָאֵל מִמְּצָרִים
את hebrew Meanings: * God * god * goddess * divine ones * angels 11	אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine The Hebrew word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (בְּנֵי יִשְׂרָאֵל מִמְּצָרִים

	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה לְךָ הָאֵלֹהִים כִּי אֲנֹכִי שְׁלַחְתִּיד בְּהוֹצִיאָךְ אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. 12 For example, in Genesis 1:1 the word is preceded by הָעֵס מִמְצִרִים תַּעֲבֹדוּן אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָאֱלֹהִים (הָאֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine עַל הָהָר הַזֶּה
13	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים אֱלֹהֵי יִשְׂרָאֵל וְאֱמַרְתִּי לָהֶם אֱלֹהֵי plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֲבוֹתֵיכֶם שְׁלַחְתִּי אֵלֵיכֶם וְאָמְרוּ לִי מַה שְּׁמוֹ מָה אָמַר אֱלֹהִים

אלהים plugin-autotooltip__default plugin-autotooltip_big וַיֹּאמֶר אֱלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים מְשֶׁה אָהֳרָה

hebrew

The word אֱלֹהִים means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים אֲשֶׁר

14 hebrew

The word אֱלֹהִים means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 plugin-autotooltip__default plugin-autotooltip_big וַיֹּאמֶר כֹּה תֹאמַר לְבָנִי יִשְׂרָאֵל אֱלֹהִים

hebrew

The word אֱלֹהִים means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 שְׁלַחְנִי אֲלֵיכֶם

אלהים plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine יהוה plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אלהים plugin-autotooltip__default plugin-autotooltip_big

hebrew

15 Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אלהים plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אלהים plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אלהים plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine יְעֻקֵּב שְׁלַחְנִי אֵלֵיכֶם זֶה שְׁמִי לְעֹלָם וְזֶה זִכְרִי לְדֹר דָּר

אתָּ [plugin-autotooltip__default plugin-autotooltip_big](#)

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by [\(זָכַנִי יִשְׂרָאֵל וְאָמַרְתָּ אֵלֶיָּהֶם יְהוָה \)](#) [plugin-autotooltip__default plugin-autotooltip_big](#) יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 [אֵלֶיָּהֶם](#) [plugin-autotooltip__default plugin-autotooltip_big](#) אֵלֶיָּהֶם

hebrew

Meanings:

16

* God * god * goddess * divine ones * angels

Noun, masculine [אֵלֶיָּהֶם](#) [plugin-autotooltip__default plugin-autotooltip_big](#) אֵלֶיָּהֶם

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine [אֵלֶיָּהֶם](#) [plugin-autotooltip__default plugin-autotooltip_big](#) אֵלֶיָּהֶם

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by [\(וְאָתָּה \)](#) [plugin-autotooltip__default plugin-autotooltip_big](#) אֵתָּה

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by [\(הָעֵשׂוֹי לָכֶם בְּמִצְרַיִם \)](#) [plugin-autotooltip__default plugin-autotooltip_big](#) בְּרָא אֵלֶיָּהֶם

אתָּאָמַר אֵלֶיךָ אֶתְּכֶם plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אָת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֶרֶץ (מֵעֵי מַצְרַיִם אֶל אֶרֶץ) plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

17 The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֶרֶץ הַכְּנָעַנִי וְהַחִתִּי וְהָאֱמֹרִי וְהַפְּרִזִּי וְהַחִזִּי וְהַיְבוֹסִי אֶל אֶרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 זֶבֶת חֶלֶב וְדָבָשׁ

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים יְדִלְ וְהָפִיתִי אֶתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (מִצְרַיִם בְּכָל־נַפְלְאוֹתַי אֲשֶׁר אֶעֱשֶׂה קָרְבּוֹ plugin-autotooltip__default plugin-autotooltip_big 20 hebrew Meaning * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. From the root קרב, meaning “to come near, approach.” So קָרַב is a noun form built from the verb Exodus 17:7Psalm 103:1 בָּרָא אֱלֹהִים (בָּרָא אֱלֹהִים יְדִלְ וְהָפִיתִי אֶתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בָּרָא אֱלֹהִים
	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (חֹר הָעָם הַזֶּה בְּעֵינֵי מִצְרַיִם וְהָיָה הָיָה plugin-autotooltip__default plugin-autotooltip_big 21 hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כִּי תֵלְכוּן לֹא תֵלְכוּן רִיקָם

22	אֶת־וּשְׁאֵלָה אֲשֶׁה מְשַׁכְנֶתָּה וּמִגֶּרֶת בֵּיתָה כֹּלִי כֶסֶף וְכֹלִי זָהָב וּשְׁמֶלֶת וְשִׁמְתָם עַל בְּנִיכֶם וְעַל בְּנֹתֵיכֶם וְנִצַּלְתֶּם אֶת־ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (מִצְרַיִם
----	---

ESV

1	Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God.
2	And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed.
3	And Moses said, "I will turn aside to see this great sight, why the bush is not burned."
4	When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am."
5	Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground."
6	And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.
7	Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings,
8	and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.
9	And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them.
10	Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt."
11	But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?"
12	He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."
13	Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?"
14	God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'"
15	God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations.
16	Go and gather the elders of Israel together and say to them, 'The LORD, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, "I have observed you and what has been done to you in Egypt,
17	and I promise that I will bring you up out of the affliction of Egypt to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey.'"
18	And they will listen to your voice, and you and the elders of Israel shall go to the king of Egypt and say to him, 'The LORD, the God of the Hebrews, has met with us; and now, please let us go a three days' journey into the wilderness, that we may sacrifice to the LORD our God.'

19	But I know that the king of Egypt will not let you go unless compelled by a mighty hand.
20	So I will stretch out my hand and strike Egypt with all the wonders that I will do in it; after that he will let you go.
21	And I will give this people favor in the sight of the Egyptians; and when you go, you shall not go empty,
22	but each woman shall ask of her neighbor, and any woman who lives in her house, for silver and gold jewelry, and for clothing. You shall put them on your sons and on your daughters. So you shall plunder the Egyptians."

NIV

1	Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the desert and came to Horeb, the mountain of God.
2	There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up.
3	So Moses thought, "I will go over and see this strange sight-why the bush does not burn up."
4	When the LORD saw that he had gone over to look, God called to him from within the bush, "Moses! Moses!" And Moses said, "Here I am."
5	"Do not come any closer," God said. "Take off your sandals, for the place where you are standing is holy ground."
6	Then he said, "I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob." At this, Moses hid his face, because he was afraid to look at God.
7	The LORD said, "I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering.
8	So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey-the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites.
9	And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them.
10	So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt."
11	But Moses said to God, "Who am I, that I should go to Pharaoh and bring the Israelites out of Egypt?"
12	And God said, "I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain."
13	Moses said to God, "Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' Then what shall I tell them?"
14	God said to Moses, "I am who I am. This is what you are to say to the Israelites: 'I AM has sent me to you.'"
15	God also said to Moses, "Say to the Israelites, 'The LORD, the God of your fathers-the God of Abraham, the God of Isaac and the God of Jacob-has sent me to you.' This is my name forever, the name by which I am to be remembered from generation to generation.
16	"Go, assemble the elders of Israel and say to them, 'The LORD, the God of your fathers-the God of Abraham, Isaac and Jacob-appeared to me and said: I have watched over you and have seen what has been done to you in Egypt.
17	And I have promised to bring you up out of your misery in Egypt into the land of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites-a land flowing with milk and honey.'
18	"The elders of Israel will listen to you. Then you and the elders are to go to the king of Egypt and say to him, 'The LORD, the God of the Hebrews, has met with us. Let us take a three-day journey into the desert to offer sacrifices to the LORD our God.'
19	But I know that the king of Egypt will not let you go unless a mighty hand compels him.

20	So I will stretch out my hand and strike the Egyptians with all the wonders that I will perform among them. After that, he will let you go.
21	“And I will make the Egyptians favorably disposed toward this people, so that when you leave you will not go empty-handed.
22	Every woman is to ask her neighbor and any woman living in her house for articles of silver and gold and for clothing, which you will put on your sons and daughters. And so you will plunder the Egyptians.”

NLT

1	One day Moses was tending the flock of his father-in-law, Jethro, the priest of Midian. He led the flock far into the wilderness and came to Sinai, the mountain of God.
2	There the angel of the LORD appeared to him in a blazing fire from the middle of a bush. Moses stared in amazement. Though the bush was engulfed in flames, it didn't burn up.
3	“This is amazing,” Moses said to himself. “Why isn't that bush burning up? I must go see it.”
4	When the LORD saw Moses coming to take a closer look, God called to him from the middle of the bush, “Moses! Moses!” “Here I am!” Moses replied.
5	“Do not come any closer,” the LORD warned. “Take off your sandals, for you are standing on holy ground.
6	I am the God of your father– the God of Abraham, the God of Isaac, and the God of Jacob.” When Moses heard this, he covered his face because he was afraid to look at God.
7	Then the LORD told him, “I have certainly seen the oppression of my people in Egypt. I have heard their cries of distress because of their harsh slave drivers. Yes, I am aware of their suffering.
8	So I have come down to rescue them from the power of the Egyptians and lead them out of Egypt into their own fertile and spacious land. It is a land flowing with milk and honey– the land where the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites now live.
9	Look! The cry of the people of Israel has reached me, and I have seen how harshly the Egyptians abuse them.
10	Now go, for I am sending you to Pharaoh. You must lead my people Israel out of Egypt.”
11	But Moses protested to God, “Who am I to appear before Pharaoh? Who am I to lead the people of Israel out of Egypt?”
12	God answered, “I will be with you. And this is your sign that I am the one who has sent you: When you have brought the people out of Egypt, you will worship God at this very mountain.”
13	But Moses protested, “If I go to the people of Israel and tell them, 'The God of your ancestors has sent me to you,' they will ask me, 'What is his name?' Then what should I tell them?”
14	God replied to Moses, “I AM WHO I AM. Say this to the people of Israel: I AM has sent me to you.”
15	God also said to Moses, “Say this to the people of Israel: Yahweh, the God of your ancestors– the God of Abraham, the God of Isaac, and the God of Jacob– has sent me to you. This is my eternal name, my name to remember for all generations.
16	“Now go and call together all the elders of Israel. Tell them, 'The LORD, the God of your ancestors– the God of Abraham, Isaac, and Jacob– has appeared to me. He told me, “I have been watching closely, and I see how the Egyptians are treating you.
17	I have promised to rescue you from your oppression in Egypt. I will lead you to a land flowing with milk and honey– the land where the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites now live.”
18	“The elders of Israel will accept your message. Then you and the elders must go to the king of Egypt and tell him, 'The LORD, the God of the Hebrews, has met with us. So please let us take a three-day journey into the wilderness to offer sacrifices to the LORD, our God.'
19	“But I know that the king of Egypt will not let you go unless a mighty hand forces him.
20	So I will raise my hand and strike the Egyptians, performing all kinds of miracles among them. Then at last he will let you go.

21	And I will cause the Egyptians to look favorably on you. They will give you gifts when you go so you will not leave empty-handed.
22	Every Israelite woman will ask for articles of silver and gold and fine clothing from her Egyptian neighbors and from the foreign women in their houses. You will dress your sons and daughters with these, stripping the Egyptians of their wealth.”

LXX

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Μωϋσῆς ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. νομαίνων τῶplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πρόβατα τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γαμβροῦ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 1 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐρέως Μαθιᾶμ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦγαγεν τῶplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πρόβατα ὅν τήνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐρημῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦλθεν εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁ ὅς Χωρηθ ὥσθι δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀγγελος κυρίου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἐλθοῖ πυρός ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek 2 The definite article βάτου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁρᾷ ὅτι ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βάτος καί ἐστι πυρ ἐνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. βάτος οὐ κατεκαίετο
--	---

3	ἐἴπεν δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Μωϋσῆς παρελθὼν ὁψομαι τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁραμα τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μέγα τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τί ὅτι οὐ κατακαίεται ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βάτωρ
4	ὥς δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἰδεν κύριος ὅτι προσέγει ιδεῖν ἐκάλεσεν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριος ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βάτου λέγων Μωϋσῆ Μωϋσῆ ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἴπεν τί ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
5	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἴπεν μή ἐγγίσσης ὧδε λῦσαι τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὑπόδημα ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ποδῶν σου ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γὰρ τόπος ἐνplugin-autotooltip__default plugin-autotooltip_bigεῖν greek Preposition meaning "in". ὃ οὐ ἐστῆκας γῆplugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἀγία ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θεός	plugin-autotooltip__default plugin-autotooltip_big θεός
greek	
Masculine noun meaning:	
* A god or goddess * God ἰσᾶακ	plugin-autotooltip__default plugin-autotooltip_big ἰσᾶκ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θεός	plugin-autotooltip__default plugin-autotooltip_big θεός
greek	
Masculine noun meaning:	
* A god or goddess * God ἰακωβ ἀνέστρεψεν δέ	plugin-autotooltip__default plugin-autotooltip_big δέ
greek	
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μωυσής	plugin-autotooltip__default plugin-autotooltip_big μωυσής

	ἐάντεν 6εplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κύριος 7πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Μωϋσῆν 16δύον 17τηνplugin-autotooltip__default plugin-autotooltip_bigδύον greek The definite article κάκων 18τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article λαοῦ 19μου 20τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article ἐν 21plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Αἰγύπτῳ 22καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek 7 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" 23τηςplugin-autotooltip__default plugin-autotooltip_bigτης greek The definite article κραυγῆς 24αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀκρίβοα 25ἀπὸ 26τῶνplugin-autotooltip__default plugin-autotooltip_bigτῶν greek The definite article ἐργαζομένων 27οἷα 28γὰρ 29τῇplugin-autotooltip__default plugin-autotooltip_bigτῇ greek The definite article ὁδόν 30αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
--	---

kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατέβην ἐξελίσθαι αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ χειρὸς Αἰγυπτίων kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξαγαγεῖν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τῆςplugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐκείνης kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσαγαγεῖν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς γῆνplugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἀγαθὴν kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πολλὰν εἰς γῆνplugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ῥέουσαν γάλα kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μέλι εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τόνov τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Χαναανίων kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Χετταίων kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Αμορραίων kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Φερεζαίων kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Γεργεσάων kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ευαίων kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἰεθουσαίων
--

<https://groveserver.com/bible/> Printed on 2025/10/30 20:43

	ἐἴνευ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. δέplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God Μουσεῖ λέγων ὅτι ἔσομαιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μετὰ σοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τούτῳplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οἱ τὸplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article σημεῖον ὅτι ἐγὼ αὖ ἐξαποστέλλωplugin-autotooltip__default plugin-autotooltip_bigὺ greek <td>12</td> <td> Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article ἐξαγαγεῖν αὖ τὸνplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article λαὸν μου ἐξ Αἰγύπτου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λατρεύετε τῷplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article θεῷplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article δρεὶ τούτῳplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 </td>	12	Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article ἐξαγαγεῖν αὖ τὸνplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article λαὸν μου ἐξ Αἰγύπτου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λατρεύετε τῷplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article θεῷplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article δρεὶ τούτῳplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
--	---	----	--

13

	καίplugin-autotooltip__default plugin-autotooltip_bigαἱ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Μωϋσῃ ἐνώ ἐμῃplugin-autotooltip__default plugin-autotooltip_bigἐμῇ greek ἐμῇ is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐμῇ is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek
14	The definite article ὧνplugin-autotooltip__default plugin-autotooltip_bigἐμῇ greek ἐμῇ is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐμῇ is the word for am and ἦν is the word for was, e.g. καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν οὕτως ἐρεῖς τοῖςplugin-autotooltip__default plugin-autotooltip_bigτοῖς greek The definite article οἱοῖς ἱεραρχῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὧνplugin-autotooltip__default plugin-autotooltip_bigἐμῇ greek ἐμῇ is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐμῇ is the word for am and ἦν is the word for was, e.g. ἀπέσταλκέν με πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμῶς

<https://groveserver.com/bible/> Printed on 2025/10/30 20:43

ἐλθὼν οὖν συνάγαγε τὴν	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article γερουσίαν τῶν	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article οὖν ισραηλ καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεὶς πρὸς	plugin-autotooltip__default plugin-autotooltip_bigπρὸς
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτοὺς	plugin-autotooltip__default plugin-autotooltip_bigαὐτοὺς
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριος ὁ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article θεὸς	plugin-autotooltip__default plugin-autotooltip_bigθεὸς
greek	
Masculine noun meaning:	
* A god or goddess * God τῶν	plugin-autotooltip__default plugin-autotooltip_bigὸ
16 greek	
The definite article πατέρων ὕμῶν ὤνται μοι θεὸς	plugin-autotooltip__default plugin-autotooltip_bigθεὸς
greek	
Masculine noun meaning:	
* A god or goddess * God Ἀβραμ καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θεὸς	plugin-autotooltip__default plugin-autotooltip_bigθεὸς
greek	
Masculine noun meaning:	
* A god or goddess * God ἰσρααλ καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θεὸς	plugin-autotooltip__default plugin-autotooltip_bigθεὸς
greek	
Masculine noun meaning:	
* A god or goddess * God ἰακωβ λέγων ἐπισκοπῇ ἐπέσκεμμαι ὕμᾱς καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅσα συμβέβηκεν ὕμῖν	plugin-autotooltip__default plugin-autotooltip_bigὕμῖν
greek	
Preposition meaning "in". Ἀλγύπτῳ	

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶνον ἀναβιβάζου ὑμᾶς ἐκ τῆς greek The definite article κακῶσεως τῶν greek The definite article Ἀγνῶτων εἰς τῆν greek The definite article γῆν Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τῶν greek The definite article Χαναανῶν καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Χερταῶν καί greek Meaning * And * Also * Both * Even * Too * So 17 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἀμορραίων καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Φερεζαίων καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Γεργασίων καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Εὐαίω καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ιεβουσαίων εἰς γῆν Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ῥέουσαν γάλα καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μεθ
--	--

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”εἰσακούσονται σου τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite articleφωνῆς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”εἰσακούσῃ οὐ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite articleγενοῖα ἰσραὴλ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...Φαραὼ βασιλεὺς Αἰγύπτου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”ἐπεὶ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite articleθεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite articleΕβραίων προσέκληται ἡμᾶς παρενώμεθα σὺν ὁδὸν τριῶν ἡμερῶν εἰς τήνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite articleἐρημον ἵνα θέσωμεν τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite articleθεῷplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἡμῶν ἐγὼ δέplugin-autotooltip__default plugin-autotooltip_bigδέ
19	greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οἶδαὅτι οὐπροῆσται ὑμᾶς Φαραὼ βασιλεὺς Αἰγύπτουπορευθῆναι ἐὰν μὴ μετὰ χειρὸς κραταιᾶς

<https://groveserver.com/bible/> Printed on 2025/10/30 20:43

αὐτῶν· καὶ γὰρ παρὰ γένετος· καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σουκίνου αὐτῶν·	plugin-autotooltip__default plugin-autotooltip_bigαὐτῶν·
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὗτος ἀγγεῖ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" χρυσῶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡματιῶν	plugin-autotooltip__default plugin-autotooltip_bigκαί
22 greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιθήσετε ἐν τοῖς	plugin-autotooltip__default plugin-autotooltip_big
greek	
The definite article οὗτος ἡμῶν	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν τοῖς	plugin-autotooltip__default plugin-autotooltip_big
greek	
The definite article θυγατέρας ἡμῶν	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σκευεύσετε τοῖς	plugin-autotooltip__default plugin-autotooltip_big
greek	
The definite article Αἰγυπτίους	

KJV

1	Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.
2	And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.
3	And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.
4	And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.
5	And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.
6	Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.
7	And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
8	And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.
9	Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.
10	Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.
11	And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

12	And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.
13	And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?
14	And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.
15	And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.
16	Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:
17	And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.
18	And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.
19	And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.
20	And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.
21	And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:
22	But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

[Exodus 2](#) ← [Exodus 3](#) → [Exodus 4](#)Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Exodus](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=exodus_3Last update: **2025/08/14 06:15**