

Exodus 3:1

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָתָּה plugin-autotooltip__default plugin-autotooltip_big אָתָּה hebrew The Hebrew אָתָּה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. Hebrew For example, in Genesis 1:1 the word is preceded by אֶת (צֵאן יִתְּרוֹ חִתְּנוֹ כֶּהֱן מִדְיָן וַיְנַחֵם אֶת plugin-autotooltip__default plugin-autotooltip_big אֶתָּה hebrew The Hebrew אָתָּה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת (הַצֹּאן אַחֵר הַמִּדְבָּר וַיָּבֵא אֶל הָרֵי הָאֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine חֶרֶב
	ESV Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God.
	NIV Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the desert and came to Horeb, the mountain of God.
	NLT One day Moses was tending the flock of his father-in-law, Jethro, the priest of Midian. He led the flock far into the wilderness and came to Sinai, the mountain of God.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Μωυσῆς ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ποιμαίνων τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρόβατα ἰοθορ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γαμβροῦ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἱερέως Μαδιαμ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦγαγεν τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρόβατα ὑπὸ τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔρημον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦλθεν εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄρος Χωρηβ
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KJV	Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.
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