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Exodus 3:12

הָיָה[plugin-autotooltip_default plugin-autotooltip_bign؛אֹמֶר ֹכְּי אֱהְיֵה

hebrew

The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אַלָּבִי שְׁלַחְתֵּיך בְּהוֹצְיאָדָ אֶתplugin-autotooltip_default plugin-autotooltip_bigאֶת

The Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the

Hebrew For example, in Genesis 1:1 the word is preceded by אַת הַעָּבְדוּן אָת מָמְצָרִים מָמַצְרִים מָמַצְרִים מָמַצְרִים מָעבְדוּן אָת

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For example, in Genesis 1:1 the word is preceded by אֱלהִים (הַאֱלֹהִים (הַאֱלֹהִים) אֱלהִים (הַאֱלֹהִים) אֶלהִים (הַאֱלֹהִים העונה Genesis 1:1 the word is preceded by אֱלהִים העונה אַלְהָים העונה העונה העונה בער העונה הע

hebrew

Meanings:

* God * god * goddess * divine ones * angels

עַל הָהֶר הַאֱה Noun, masculine

He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.

And God said, "I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain."

God answered, "I will be with you. And this is your sign that I am the one who has sent you: When you have brought the people out of Egypt, you will worship God at NLT this very mountain."

εἶπεν δὲplugin-autotooltip_default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁplugin-autotooltip_default plugin-autotooltip_bigὁ

greek

The definite article θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς

greek

Masculine noun meaning:

* A god or goddess * God Μωυσεῖ λέγων ὅτι ἔσομαιplugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μετὰ σοῦ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦτόρlugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 σοι τὸplugin-autotooltip_default plugin-autotooltip_bigo

greek

The definite article σημεῖον ὅτι ἐγώ σε ἐξαποστέλλω ἐνplugin-autotooltip_default plugin-autotooltip_bigἐν

LXX gree

Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article ἐξαγαγεῖν σε τὸνρlugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article λαόν μου ἐξ Αἰγύπτου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

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greek

The definite article $\theta \epsilon \tilde{\omega}$ plugin-autotooltip_default plugin-autotooltip_big $\theta \epsilon \delta \varsigma$

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Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὁ

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The definite article ὄρει τούτῳplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο

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Meaning

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ΚJV

And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

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