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Exodus 3:9

Habrow	אָת אָלֵי וְגָם רָאִׁיתִּיּ אֶת plugin-autotooltip_default plugin-autotooltip_bigאָל בָּאָה אֵלֵי וְגָם רָאִיתִּיּ אֶת
	hebrew
	The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַלָּמָץ אֲשֶׁר Genesis 1:1 הַלְּמָץ הַ לֹחֲצֶּרָיִם לֹחֲצֶרָיִם לֹחֲצֶרָיִם לֹחֲצֶרָיִם לֹחֲצֶרָיִם לֹחֲצֶרָיִם לֹחֲצֶרָיִם לֹחֲצֶרָיִם לֹחָצֶים אֹתֶם
	hebrew
	The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1
IFSV	And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them.
NIV	And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them.
NLT	Look! The cry of the people of Israel has reached me, and I have seen how harshly the Egyptians abuse them.

Last update: 2025/10/23 00:28 exodus 3:9 https://groveserver.com/bible/doku.php?id=exodus 3:9 καὶplugin-autotooltip default plugin-autotooltip bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νῦν ἰδοὺ κραυγὴ τῶνpluginautotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰῶν Ισραηλ ἤκει πρόςpluginautotooltip_default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με κἀγὼ ἑώρακα τὸνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The LXX The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θλιμμόν ὃvplugin-autotooltip__default plugin-autotooltip bigŏς, ή, ŏ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning olpluginautotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Αἰγύπτιοι θλίβουσιν αὐτούςpluginautotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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ΚJV

Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Exodus 3:8 ← Exodus 3:9 → Exodus 3:10

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