2025/11/11 08:10 1/42 Exodus 30

# **Exodus 30**

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38

# **Text**

#### Hebrew

אָתוֹ plugin-autotooltip\_default plugin-autotooltip\_bigוְעָשִּׂיתָ מִזְבֵּחַ מִקְטֵר קְטֶׂרֶת עֲצֵי שִׁשִּׁים תַּעֲשֶׂה אֹתְוֹ

#### hebrew

1

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article a. Genesis 1:1

ָהָיָה plugin-autotooltip\_default plugin-autotooltip\_bigאַפָּה אָרְכֹּוֹ וְאַמֶּה רָחְבּוֹ רָבְוּעַ יִהְיֶּה

#### hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָמָתֵוֹ מְמֵנֵּוֹ קְמָתוֹ מְמֵנֵּוֹ קְמָתוֹ אַת plugin-autotooltip default plugin-autotooltip bigאָבּיתָּ אֹתוֹן

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מָהוֹר plugin-autotooltip default plugin-autotooltip bigaires

hebrew

Meaning

\* Clean \* Pure

Adjective.

The word אָהוֹר (from the root יטהר) can be used to describe physical, ceremonial or moral purity, depending on the context. It is contrasted with the word אָמֵא which means unclean or impure. Leviticus 10:10Numbers 19:19Psalm 12:67Psalm 24:4Proverbs 15:26Exodus 27:20Leviticus 24:4Ezekiel 22:24Psalm 51:1012Ezekiel 36:25Matthew 5:8Psalm 24:4Psalm 51:10Leviticus 11:47Psalms 12:612Leviticus 13:37Numbers 8:7Leviticus 14:74Ezekiel 36:25Leviticus... אַתּפּוֹטְּיִם default plugin-autotooltip\_big אַתּ

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָת plugin-autotooltip default plugin-autotooltip big אָמָם שׁׁׁׁׁׁם.

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 קִירֹתֵיי סָבֶיב וְאֶת plugin-autotooltip\_default plugin-autotooltip\_big.

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 קַבִּיב

2025/11/11 08:10 3/42 Exodus 30

ּוּשְׁמֵּי טַבְּעֹת זָּהָב תַּעֲשֶׂה לָּוֹ מִתַּחַת לְזֵרוֹ עַל שְׁמֵּי צַלְעֹתָּיו תַּעֲשֶׂה עַל שְׁנֵי צִּדֶּיו וְהָיָה plugin-autotooltip\_default plugin-autotooltip\_bigהַהַּמַּ

#### hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\*

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָל בְּלִּים לְבַלִּים לְבַלִּים לְבַלִּים לְבַלִּים לְבַלִּים לְבַלִּים לְבַלִּים לְבַלִּים לְבַלִּים מונס plugin-autotooltip\_big אָמ

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article קַ.Genesis 1:1 בְּחֵמָה

אָת plugin-autotooltip\_default plugin-autotooltip\_bigאָמֶייָה אֶת

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַבּדְּים עֲצֵי שָׁפֶים וְצִפִּית וְצִבְּי שָׁפֶים וְצִפִּית וְצִבְּי שָׁפֶים וְצִפִּית שׁמִים וְצִבְּים עֲצֵי שִׁפֶים וְצִבְּית וְצִבְּית וְצִבְי שִׁמֵים וְצִבְּית וְצִבְי שִׁמֵים וְצִבְּית וְצִבְי שִׁמֵים וְצִבְּית וְצִבְית וֹצִבְי שִׁמֵים וְצִבְּית וְצִבִּי שִׁמֵים וְצִבְּית וְצִבִּי שִׁמֵים וְצִבְּית וְצִבִּית וְצִבִי שִׁמֵים וְצִבְּית וְצִבִּי שִׁמִים וְצִבְּית וְצִבְית וְצִבִי שִׁמִים וְצִבְּית וְצִבִי שִׁמִים וְצִבְּית וְצִבִי שִׁמִים וְצִבְית וְצִבִי שִׁמְים וְצִבְּית וְצִבִי שִׁמְים וְצִבְּית וְצִבִי שִׁמְים וְצִבְיים וְצִבְיים וְצִבִיים וְצִבִי שִׁמְים וְצִבְיים וְצִבִי שִׁמְים וְצִבְיים וְצִבִיים וְצִבְיים וְצִבְיים וְצִבְיים וְצִבִּיים וְצִבִיים וְצִבִיים וְצִבִיים וְצִבְיים וְצִבְיים וְצִבְיים וְצִבִּים וְצִבִיים וְצִבִיים וְצִבִיים וְצִבִּיים וְצִבְיים וְצִבִּיים וְצִבִיים וְצִבִיים וְצִבִיים וְצִבְיים וְצִבִּיים וְצִבְיים וְצִבִיים וְצִבִיים וְצִבִיים וּבְּבִּית וְצִבִיים וְצִבְיים וְצִבִיים וְצִבִיים וְצִבִיים וְצִבְיים וְצִבְּיים וְצִבְיים וְצִבִיים וְצִים וְצִבְיים וְצִבְיים וְצִבְיים וְצִבְיים וְצִבְּיים וְצִבְיים וְצִבְיים וְבִּים וְצִבִיים וְצִבִיים וְצִבְיים וְצִבְּיים וְצִבְיים וְצִבְיים וְצִבְיים וְבִּים וְצִבְיים וְבִּים וְבִּים וְבִּים וְבִּיִּים וְבִּים וּבְּים וְבִּיּים וְבִּיּים וְּבִּים וְבִּיִּים וְבִּבְּיִים וְבִּים וְבִּיּים וְבִּים וְבִּיִים וְבִּים וְבִּים וְבִּים וְבִּבּים וְבִּים וְבִּיִּים וְבִּים וְבִּים וְבִּים וְבִּים וְבִּיּים וְבִיּים וְבִּים וְבִּים וְבִּים וְבִּים וְבִּים וְבִּים וּבְּים וְבִּים וְבִּים וְבִּים וְבִּים וְבִּים וְבִּים וְבִּים וְבִּים וְבִּים וְבִּיִּים וְבְּיִים וְּיִים וְבִּים וְבִּים וְבְּיִים וְבְּיִים וְבִּים וְבִּים וְבִּים וְבִּים וְבִּים וְבִּים וּיִים וְּבְּיִים וְּבְּים וְבְּיִים וְבְּיִים וְבִיים וְּבִּים וְבְּים וְבִּים וְּבְּים וְבְּים וְבְּיִים וְבְּיבְּים וְבִּים וְבְּיִים

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1

אָת plugin-autotooltip default plugin-autotooltip bigוַנְתָּתֵּה אֹתוֹ

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 פנים plugin-autotooltip default plugin-autotooltip big

hebrew

Meaning:

\* Face \* Presence \* Front or surface

6

Noun. Masculine. Although it looks plural in form (ending in -ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. פָנִים plugin-autotooltip default plugin-autotooltip big פַּנִים

hebrew

Meaning:

\* Face \* Presence \* Front or surface

וְהַקְּטְיר עָלֶיו אַהֲרְׂן קְטִּׁרֶת סַמֵּים בַּבִּּקֶר בְּבּּקֶר בְּהֵיטִיבֶּוֹ אֶתplugin-autotooltip\_default pluginautotooltip\_bigאָ

, hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה-Genesis 1:1.

2025/11/11 08:10 5/42 Exodus 30

אָת אָהַרֹן אָת plugin-autotooltip default plugin-autotooltip big אָת

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article בַּ.Genesis 1:1 הַנֵּרֶת בֵּין הָעֲרְבָּיִם יַקְּטִיכֶנָה plugin-autotooltip\_default plugin-autotooltip\_big פָּנִים plugin-autotooltip\_default plugin-autotooltip\_big

hebrew

Meaning:

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ם-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. מְּבֹּיִם plugin-autotooltip\_default plugin-autotooltip\_bigair

hebrew

Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהֹוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

ַלֹא תַעֲלָוּ עָלֵיו קְטְרֶת זָרָה וְעֹלֶה וּמִנְחָה וְנֵּסֶדְּ לְא תִּפְּכְוּ עָלֵיו 9

יְּרָפֶּר אַחֲרֹן עַל קַרְנֹתָּיו אַחֶת בַּשָּׁנָה מִדַּם חַפַּאת הַכּּפָּרִים אַחֻת בַּשְּׁנָה יְּרַמֵּי לֶּדוֹרְתֵילֶם קֹדֶשׁ קְדָשׁ הְוּא לַיהֵוָה plugin-autotooltip default plugin-autotooltip big יָהוָה plugin-autotooltip default plugin-autotooltip

hebrew

Meaning

10 \* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

יָהוָה plugin-autotooltip\_default plugin-autotooltip\_bigיְדַבֵּר יִהוֶה

hebrew

Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵל מֹנֶים לָאמֶר

2025/11/11 08:10 7/42 Exodus 30

אָת שֶּׁא אָת plugin-autotooltip default plugin-autotooltip big אָת

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 רְאֹשׁ בְּנֵי יִשְׂרָאֵגֹל לִפְּקָדֵיהֶם Genesis 1:1 רְאֹשׁ בְּנֵי יִשְׂרָאֵל לִפְּקָדֵיהֶם הַּ

#### hebrew

## Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּּקְּדָּ אֹתֶם plugin-autotooltip default plugin-autotooltip big אַתּפּוּ

# 12 hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מְלֵא יִהְיֶה plugin-autotooltip default plugin-autotooltip bigan-

#### hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בָּפְקֹד אֹתֶם plugin-autotooltip\_default plugin-autotooltip big אַתּם

### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1

הַיּתְנוּ כָּל הָעֹבֵל עַל הַפְּּקֻדִּים מַחֲצִית הַשֶּׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ עֶשְׂרֵים גַּרָה הַשֶּׁקֶל הַפְּקָדִים מַחֲצִית הַשֶּׁקֶל בְּעֶקֶל הַקֹּדֶשׁ עֶשְׂרֵים גַּרָה הַשְּׁקֶל הַפְּקָדִים מַחֲצִית הַשֶּׁקֶל בְּעֶקֶל הַקְּדֶשׁ מַחְבָּית הַשְּׁקֶל הְרוּמֶח autotooltip default plugin-autotooltip big יהוֹה

hebrew

Meaning

13 \* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

תְּרוּמֵת יְהוֶה מֶּבֶן עֶשְׂרֵים שָׁנֶה וָמֶעְלָה יִתֵּן תְּרוּמֵת יְהוֶה plugin-autotooltip\_default pluginautotooltip\_bigה;יהוָֹה

hebrew

Meaning

14 \* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

ֶּהֶעֶּשֵּׁיר לְאׁ יַרְבֶּּה וְהַדַּל<sup>י</sup> לְאׁ יַמְעִּיט מְמַּחֲצִית הַשֵּׁקֶל לָתֵת אֶת plugin-autotooltip\_default plugin-autotooltip bigma

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הְּלָהְת יְהֹלָה plugin-autotooltip default plugin-autotooltip bigain.

# 15 hebrew

Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לכפר על נפשתיכם

2025/11/11 08:10 9/42 Exodus 30

אָת plugin-autotooltip default plugin-autotooltip bigוַלְקַחָתַּּ אֶת

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בֵּטֶף הַכּפָּרִים מֵאֵת בְּנֵי יִשְׂרָאֵל
הַרָּשֶׁר הַבְּנֵי יִשְׂרָאֵל default plugin-autotooltip bigאָת אֹתוֹ

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 עַל עֲבֹדֶת אָהֶל מוֹעֵד 1:1 הֵיהַplugin-autotooltip default plugin-autotooltip bigהַהּהֹ

#### hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לְבָּנֵי יִשְׂרָאֵל לְזִּכְּרוֹן לִפְנֵי autotooltip big פַּנִּים

hebrew

#### Meaning:

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. יְהֹנָה plugin-autotooltip\_default plugin-autotooltip\_big
γρίφησης

hebrew

#### Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהֹוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לְכַבֵּר עַל נַבְּשׁׁתֵיכֶם

יָהוָה plugin-autotooltip default plugin-autotooltip bigמוַיְדָבֶּר יְהוָה

exodus 30

hebrew

Meaning

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אָתָּהָ וְנָתָהָּ אֹתׁוֹ plugin-autotooltip default plugin-autotooltip biqאַת וְבַנְּוֹ נְחְשֶׁת לְרָחְצֶה וְנָתַהָּ אֹתׁוֹ

hebrew

 $^{18}$ The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בֵּין אָהֶל מוֹעֶד וֹבֵין הַמַּוֶבֶּהָ ונתת שמה מים

אָת plugin-autotooltip default plugin-autotooltip bigאָר אָהַרֹן וּבָנֵיו מְמֵנוּ אֶת

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 מידיהם ואת Genesis 1:1. ה autotooltip default plugin-autotooltip bigאת

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 רגליהם

-pluginבּבֹאָם אֶל אָהֶל מוֹעֵד יִרְחֲצוּ מִיִם וְלָא יָמֻתוּ אַוֹ בְגִשְׁתָּם אֶל הַמִּזְבַּׁהַ לְשָׁבֵּת לְהַקְּטֵיר אָשֶּה לֵיהוֶה autotooltip default plugin-autotooltip big

hebrew

Meaning

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2025/11/11 08:10 11/42 Exodus 30

ָהָיָהָם וְרָגְלֵיהֶם וְלָּאׁ יָמֶתוּ וְהַיְתָּה plugin-autotooltip default plugin-autotooltip big הָיָה

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָהֶם חָק עוֹלֶם לִוֹ וּלָזֶרְעוֹ לְדֹרֹתֶם

יָהוָה plugin-autotooltip default plugin-autotooltip bigחוַיְדַבֶּר יְהוֶה

hebrew

Meaning

\* Yahweh - God's personal name

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- ואַתָּה קָח לֹדְּ בשִׁמִים ראשׁ מַר דּרוֹר חָמֵשׁ מִאוֹת וקנּמן בַּשֹּׁם מַחַצִּיתוֹ חַמשִּׁים וּמִאתֵים וּקנָה בֹשֹׁם חַמשִּׁים וּמַאתִים 23
- וָקדָּה חַמֵשׁ מֵאָוֹת בְּשֵׁקֵל הַקָּדֵשׁ וִשֵּׁמֵן זֵיִת הֵין 24

אתוסplugin-autotooltip default plugin-autotooltip bigאתו

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 שֵׁמֶן מִשְׁחַת לְּדָשׁ רְקַח Genesis 1:1 שֵׁמֶן מִשְׁחַת לְּדָשׁ יִהְיָה hgin-autotooltip\_default plugin-autotooltip\_big.

25 hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

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אתplugin-autotooltip default plugin-autotooltip bigאמשַׁחתּ בוֹ אַת

#### hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָת פּן מוֹעֵד וְאָת פּן מוֹעֵד וְאָת מוֹעֵד וְאָת שׁל מוֹעֵד וְאָת שׁל default plugin-autotooltip bigas אתפוס

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אַרוֹן הַעֶּדֶת

ואֶת plugin-autotooltip\_default plugin-autotooltip\_bigאָת

#### hebrew

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 פָל בַּלְיו וְאֶת plugin-autotooltip default plugin-autotooltip big אתפור

## hebrew

27

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָת plugin-autotooltip\_default plugin-autotooltip\_big אָת

### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מָבֶּיהָ וְאָת plugin-autotooltip default plugin-autotooltip big אָת מוֹם

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מְזָבֶּח הַקּטְׂרֶת

2025/11/11 08:10 13/42 Exodus 30

אָתplugin-autotooltip\_default plugin-autotooltip\_biqואֶת

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מָלֶה וְאֶת פוּם מוֹלֶה מְלֶה וְאֶת מוֹלֶה default plugin-autotooltip big אִת מוֹלָה default plugin-autotooltip big אַת פוּם אַרָּה וֹלָה וֹלִה וֹלִיה וֹלָה וֹלִיה וֹלִיה וֹלְיִיה וֹלְיִיה וֹלִיה וֹלְיִיה וֹלִיה וֹלְיִיה וֹלְיִיה וֹלְיִיה וֹלְיִיה וֹלְיִיה וֹלִיה וֹלְיִיה וֹלְיִיה וֹלְיִיה וֹלִיה וֹלְיִיה וֹלְיִיה וֹלִיה וֹלִיה וֹלִיה וֹלִיה וֹלִיה וֹלִיה וֹלִיה וֹלִיה וֹלְיִיה וֹלִיה וֹלִיה וֹלִיה וֹלִיה וֹלִיה וֹלִיה וֹלִיה וֹלִיה וֹלְיִיה וֹלִיה וֹלְייִיה וֹלְייִיה וֹלְייִיה וֹלִיה וֹלִיים וֹלִיה וֹלִיה וֹלִיים וֹלִים וֹלִים וֹלִים וֹלִיים וֹלִיים וֹלִים וֹים וֹלִים וֹלִיים וֹלִיים וֹלִיים וֹלִיים וֹלִיים וֹלִיים וֹלִיים וֹלִים וֹלִיים וֹלִים וֹלִים וֹלִים וֹלִים וֹלִים וֹלְיים וֹלִים וֹלִים וֹלִים וֹלִיים וֹלִים וֹלִיים וֹלִים וֹלִיים וֹלִיים וֹים וֹים וֹלִיים וֹלִיים וֹלִיים וֹלִיים וֹלִיים וֹלְיים וֹלִיים וֹלִיים וֹים וֹלְייִים וֹיִים וֹים וֹלִיים וֹלִיים וֹים וֹים וֹי

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 פָל כֵּלֵיו וְאֶת plugin-autotooltip default plugin-autotooltip bigmא

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָת plugin-autotooltip\_default plugin-autotooltip\_big אֵת מונסיסיים שווים אַת שׁבּי מונסיסיים שׁבּי מונסיים שׁבּי מ

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ק. Genesis 1:1

אָתם plugin-autotooltip default plugin-autotooltip bigאָת אֹתָּם

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מָּבָּחָפוּן default plugin-autotooltip big הַנָּחָפּוּ

# hebrew

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#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָתָּרְן וְשֶׁת plugin-autotooltip default plugin-autotooltip big אַתְּחָבוּרָן וֹשֶׁת בּוֹלָם אַתְּבָּוֹלְיִי

#### hebrew

30

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בָּנֵיו תַּמְשֵׁח וְקַדַּשְׁתָּ וֹלָדִּשְׁתָּ וֹח וֹשִּרְ שִׁלְּשִׁת וֹשִּרְ שִׁנְיוֹ חִשְּׁשְׁת וֹשְׁ שִׁנְיוֹ תִּמְשֵׁח וְּשִּׁרְ שִׁנְיוֹ תִּמְשֵׁח וְשִּׁרְ שִׁנְיוֹ תִּמְשֵׁח וְשִּׁרְ שִׁנְיוֹ תִּמְשֵׁח וְשִּׁרְ שִׁנְיוֹ תִּמְשֵׁח וְשִּרְ שִׁנְיוֹ תִּמְשֵׁח וְשִּבְּישְׁתְּ שִׁנְיוֹ תִּמְשֵׁח וְשִּבְּשְׁתְּ שִׁנְ שִׁנְיוֹ תִּמְשֵׁח וְשִּבְּישְׁתְּ שִׁנְ שִׁנְיִי תַּמְשֵׁח וְשִּבְּישְׁתְּ שִׁנְ שִׁנְיִי בְּעִיּשְׁתְ וְשִּבְּישְׁתְּ שִׁנְיִי בְּעִיּשְׁת וְשִּבְּישְׁתְּ שִׁנְ בִּישְׁתְּ שִׁנְיִי בְּעִשְׁתְּ שְׁנִי בְּעִשְׁת וְשְּבְּישְׁתְּ שִׁנְ בְּישְׁתְּ שִׁנְיִי בְּעִיּעְתְ וְשִּבְּישְׁתְּ שִׁנְיִים בּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִים בְּישְׁתְּיִים בְּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִים בְּישְׁתְּיִים בְּישְׁתְּיִים בְּישְׁתְּיִים בְּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִים בְּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִים בְּיִים בְּעִים בְּיִבְּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִים בְּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִים בּישְׁתְּיִּים בּישְׁתְּיִים בּישְׁתְּיִים בְּיִים בְּיִים בְּיִים בְּיִּים בְּיִים בְּיִים בְּיִים בְּיִיּשְׁתְּיִים בְּיִים בְּיִים בְּיִים בְּיִּים בְּיִים בְּיִישְׁתְּיִים בְּיִים בְּיִּים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִּים בְּיִים בְּיבְיּים בְּיִים בְּיִים בְּיּים בְּיִים בְּיִים בְּיִים בְּיִי

#### hebrew

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הָיָה plugin-autotooltip\_default plugin-autotooltip\_bigאָל בָּגֵי יִשִּׂרָאֱל תִּדְבֵּר לֵאמָר שֶׁמֶן מִשְּׁחַת לֹּדֵשׁ יִהְיֵה

#### hebrew

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עַל בְּשֵּׂר אָדָם לָא יִיסֶּׁךּ וּבְמֵּתְכֻּנְתֹּוֹ לָא תַּעֲשִׂוּ כָּמֵחוּ קֹדֶשׁ הוּא קֹדֶשׁ יִהְיֶה plugin-autotooltip\_default pluginautotooltip big הַיִּה

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אַישׁ אַשֵּׁר יִרָקָח כָּמֹהוּ וַאֲשֵׁר יְתָּן מְמֵנוּ עַל זֶר וְנָכְרָת מֶעַמֵּיו 33

2025/11/11 08:10 15/42 Exodus 30

יָהוָה plugin-autotooltip default plugin-autotooltip bigמָי יְהוָה

hebrew

#### Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהּוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶל מֹשֶׁה קַח לְבָּלָה סַמִּים נְּטֵף וּשְׁהֵּלֶה בָּבָּד יָהְיֵה

#### hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2

אֶתהֹל plugin-autotooltip\_default plugin-autotooltip\_bigאָמֶית אֹתָהֹל

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 קְּטֹׁרֶת רְיַקַח מֵעֲשֵׂה רוֹקֵחַ Dlugin-autotooltip default plugin-autotooltip bigממלח טהוֹר

hebrew

### 35 Meaning

\* Clean \* Pure

Adjective.

The word אָהוֹר (from the root יטהר) can be used to describe physical, ceremonial or moral purity, depending on the context. It is contrasted with the word אָמֵא which means unclean or impure. Leviticus 10:10Numbers 19:19Psalm 12:67Psalm 24:4Proverbs 15:26Exodus 27:20Leviticus 24:4Ezekiel 22:24Psalm 51:1012Ezekiel 36:25Matthew 5:8Psalm 24:4Psalm 51:10Leviticus 11:47Psalms 12:612Leviticus 13:37Numbers 8:7Leviticus 14:74Ezekiel 36:25Leviticus... פֿרָדּע

ָפָגִים plugin-autotooltip\_default plugin-autotooltip\_bigוְשֻׁחַקְתֶּ מְמֵנָה ֹ הָדֵקֹ וְנָתַתָּה מְמֵּנָה לְפָגֵי

hebrew

Meaning:

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. הָעָדָתֹ בְּאַהֶל מוֹעֵׁד אֲשֶׁר אִנְעֵד לְךָּ שֻׁמֶּה קֹדֶשׁ קֵדָשׁים הַּיָּהַplugin-autotooltip\_default plugin-autotooltip\_big.

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָכֵם

וְהַקְּטֹׁרֶתֹּ אֲשֵׁר תַּעֲשֶׂה בְּמַׁתְכַּנְתָּה לְאֹ תַעֲשְׂוּ לָבֶם קֹּדֶשׁ תִּהְיֵּה plugin-autotooltip\_default pluginautotooltip\_bigה,ָהָ

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יְהֹוָה לֵיהוֶה plugin-autotooltip\_default plugin-autotooltip\_big-

37

hebrew

Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְחֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

אַישׁ אַשֵּׁר יַעֲשֵׂה כָמִוֹהָ לְהָרֵיחַ בָּהּ וְנִכְרַת מֵעַמֵּיו |38

#### **ESV**

- 1 | "You shall make an altar on which to burn incense; you shall make it of acacia wood.
- A cubit shall be its length, and a cubit its breadth. It shall be square, and two cubits shall be its height. Its horns shall be of one piece with it.

2025/11/11 08:10 17/42 Exodus 30

- You shall overlay it with pure gold, its top and around its sides and its horns. And you shall make a molding of gold around it.
- And you shall make two golden rings for it. Under its molding on two opposite sides of it you shall make them, and they shall be holders for poles with which to carry it.
- 5 You shall make the poles of acacia wood and overlay them with gold.
- And you shall put it in front of the veil that is above the ark of the testimony, in front of the mercy seat that is above the testimony, where I will meet with you.
- 7 And Aaron shall burn fragrant incense on it. Every morning when he dresses the lamps he shall burn it,
- and when Aaron sets up the lamps at twilight, he shall burn it, a regular incense offering before the LORD throughout your generations.
- You shall not offer unauthorized incense on it, or a burnt offering, or a grain offering, and you shall not pour a drink offering on it.
- Aaron shall make atonement on its horns once a year. With the blood of the sin offering of atonement he shall make atonement for it once in the year throughout your generations. It is most holy to the LORD."
- 11 The LORD said to Moses,
- "When you take the census of the people of Israel, then each shall give a ransom for his life to the LORD when you number them, that there be no plague among them when you number them.
- Each one who is numbered in the census shall give this: half a shekel according to the shekel of the sanctuary (the shekel is twenty gerahs), half a shekel as an offering to the LORD.
- 14 Everyone who is numbered in the census, from twenty years old and upward, shall give the LORD's offering.
- The rich shall not give more, and the poor shall not give less, than the half shekel, when you give the LORD's offering to make atonement for your lives.
- You shall take the atonement money from the people of Israel and shall give it for the service of the tent of meeting, that it may bring the people of Israel to remembrance before the LORD, so as to make atonement for your lives."
- 17 The LORD said to Moses,
- 18 "You shall also make a basin of bronze, with its stand of bronze, for washing. You shall put it between the tent of meeting and the altar, and you shall put water in it,
- 19 with which Aaron and his sons shall wash their hands and their feet.
- When they go into the tent of meeting, or when they come near the altar to minister, to burn a food offering to the LORD, they shall wash with water, so that they may not die.
- They shall wash their hands and their feet, so that they may not die. It shall be a statute forever to them, even to him and to his offspring throughout their generations."
- 22 The LORD said to Moses,
- "Take the finest spices: of liquid myrrh 500 shekels, and of sweet-smelling cinnamon half as much, that is, 250, and 250 of aromatic cane,
- 24 and 500 of cassia, according to the shekel of the sanctuary, and a hin of olive oil.
- And you shall make of these a sacred anointing oil blended as by the perfumer; it shall be a holy anointing oil.
- 26 With it you shall anoint the tent of meeting and the ark of the testimony,
- 27 and the table and all its utensils, and the lampstand and its utensils, and the altar of incense,
- 28 and the altar of burnt offering with all its utensils and the basin and its stand.
- 29 You shall consecrate them, that they may be most holy. Whatever touches them will become holy.
- 30 You shall anoint Aaron and his sons, and consecrate them, that they may serve me as priests.
- And you shall say to the people of Israel, 'This shall be my holy anointing oil throughout your generations.

- It shall not be poured on the body of an ordinary person, and you shall make no other like it in composition. It is holy, and it shall be holy to you.
- Whoever compounds any like it or whoever puts any of it on an outsider shall be cut off from his people."
- The LORD said to Moses, "Take sweet spices, stacte, and onycha, and galbanum, sweet spices with pure frankincense (of each shall there be an equal part),
- 35 and make an incense blended as by the perfumer, seasoned with salt, pure and holy.
- You shall beat some of it very small, and put part of it before the testimony in the tent of meeting where I shall meet with you. It shall be most holy for you.
- And the incense that you shall make according to its composition, you shall not make for yourselves. It shall be for you holy to the LORD.
- 38 Whoever makes any like it to use as perfume shall be cut off from his people."

#### NIV

- 1 "Make an altar of acacia wood for burning incense.
- 2 It is to be square, a cubit long and a cubit wide, and two cubits high -its horns of one piece with it.
- Overlay the top and all the sides and the horns with pure gold, and make a gold molding around it.
- 4 Make two gold rings for the altar below the molding-two on opposite sides-to hold the poles used to carry it.
- 5 Make the poles of acacia wood and overlay them with gold.
- Put the altar in front of the curtain that is before the ark of the Testimony-before the atonement cover that is over the Testimony-where I will meet with you.
- 7 | "Aaron must burn fragrant incense on the altar every morning when he tends the lamps.
- He must burn incense again when he lights the lamps at twilight so incense will burn regularly before the LORD for the generations to come.
- Do not offer on this altar any other incense or any burnt offering or grain offering, and do not pour a drink offering on it.
- Once a year Aaron shall make atonement on its horns. This annual atonement must be made with the blood of the atoning sin offering for the generations to come. It is most holy to the LORD."
- 11 Then the LORD said to Moses.
- "When you take a census of the Israelites to count them, each one must pay the LORD a ransom for his life at the time he is counted. Then no plague will come on them when you number them.
- Each one who crosses over to those already counted is to give a half shekel, according to the sanctuary shekel, which weighs twenty gerahs. This half shekel is an offering to the LORD.
- 14 All who cross over, those twenty years old or more, are to give an offering to the LORD.
- The rich are not to give more than a half shekel and the poor are not to give less when you make the offering to the LORD to atone for your lives.
- Receive the atonement money from the Israelites and use it for the service of the Tent of Meeting. It will be a memorial for the Israelites before the LORD, making atonement for your lives."
- 17 Then the LORD said to Moses,
- 18 "Make a bronze basin, with its bronze stand, for washing. Place it between the Tent of Meeting and the altar, and put water in it.
- 19 Aaron and his sons are to wash their hands and feet with water from it.
  - Whenever they enter the Tent of Meeting, they shall wash with water so that they will not die.
- Also, when they approach the altar to minister by presenting an offering made to the LORD by fire.
- they shall wash their hands and feet so that they will not die. This is to be a lasting ordinance for Aaron and his descendants for the generations to come."

2025/11/11 08:10 19/42 Exodus 30

- 22 Then the LORD said to Moses.
- "Take the following fine spices: 500 shekels of liquid myrrh, half as much (that is, 250 shekels) of fragrant cinnamon, 250 shekels of fragrant cane,
- 24 500 shekels of cassia-all according to the sanctuary shekel-and a hin of olive oil.
- Make these into a sacred anointing oil, a fragrant blend, the work of a perfumer. It will be the sacred anointing oil.
- 26 Then use it to anoint the Tent of Meeting, the ark of the Testimony,
- 27 the table and all its articles, the lampstand and its accessories, the altar of incense,
- 28 the altar of burnt offering and all its utensils, and the basin with its stand.
- 29 You shall consecrate them so they will be most holy, and whatever touches them will be holy.
- 30 "Anoint Aaron and his sons and consecrate them so they may serve me as priests.
- 31 Say to the Israelites, 'This is to be my sacred anointing oil for the generations to come.
- Do not pour it on men's bodies and do not make any oil with the same formula. It is sacred, and you are to consider it sacred.
- Whoever makes perfume like it and whoever puts it on anyone other than a priest must be cut off from his people."
- Then the LORD said to Moses, "Take fragrant spices-gum resin, onycha and galbanum-and pure frankincense, all in equal amounts,
- and make a fragrant blend of incense, the work of a perfumer. It is to be salted and pure and sacred.
- Grind some of it to powder and place it in front of the Testimony in the Tent of Meeting, where I will meet with you. It shall be most holy to you.
- 37 Do not make any incense with this formula for yourselves; consider it holy to the LORD.
- 38 Whoever makes any like it to enjoy its fragrance must be cut off from his people."

#### NLT

- 1 "Then make another altar of acacia wood for burning incense.
- Make it 18 inches square and 36 inches high, with horns at the corners carved from the same piece of wood as the altar itself.
- Overlay the top, sides, and horns of the altar with pure gold, and run a gold molding around the entire altar.
- Make two gold rings, and attach them on opposite sides of the altar below the gold molding to hold the carrying poles.
- 5 Make the poles of acacia wood and overlay them with gold.
- Place the incense altar just outside the inner curtain that shields the Ark of the Covenant, in front of the Ark's cover- the place of atonement- that covers the tablets inscribed with the terms of the covenant. I will meet with you there.
- 7 | "Every morning when Aaron maintains the lamps, he must burn fragrant incense on the altar.
- And each evening when he lights the lamps, he must again burn incense in the LORD's presence. This must be done from generation to generation.
- Do not offer any unholy incense on this altar, or any burnt offerings, grain offerings, or liquid offerings.
- "Once a year Aaron must purify the altar by smearing its horns with blood from the offering made to purify the people from their sin. This will be a regular, annual event from generation to generation, for this is the LORD's most holy altar."
- 11 Then the LORD said to Moses.
- "Whenever you take a census of the people of Israel, each man who is counted must pay a ransom for himself to the LORD. Then no plague will strike the people as you count them.

- Each person who is counted must give a small piece of silver as a sacred offering to the LORD. (This payment is half a shekel, based on the sanctuary shekel, which equals twenty gerahs.)
- 14 All who have reached their twentieth birthday must give this sacred offering to the LORD.
- When this offering is given to the LORD to purify your lives, making you right with him, the rich must not give more than the specified amount, and the poor must not give less.
- Receive this ransom money from the Israelites, and use it for the care of the Tabernacle. It will bring the Israelites to the LORD's attention, and it will purify your lives."
- 17 Then the LORD said to Moses,
- 18 "Make a bronze washbasin with a bronze stand. Place it between the Tabernacle and the altar, and fill it with water.
- 19 Aaron and his sons will wash their hands and feet there.
- They must wash with water whenever they go into the Tabernacle to appear before the LORD and when they approach the altar to burn up their special gifts to the LORD- or they will die!
- They must always wash their hands and feet, or they will die. This is a permanent law for Aaron and his descendants, to be observed from generation to generation."
- 22 Then the LORD said to Moses,
- "Collect choice spices- 12-1/2 pounds of pure myrrh, 6-1/4 pounds of fragrant cinnamon, 6-1/4 pounds of fragrant calamus,
- and 12-1/2 pounds of cassia- as measured by the weight of the sanctuary shekel. Also get one gallon of olive oil.
- 25 Like a skilled incense maker, blend these ingredients to make a holy anointing oil.
- 26 Use this sacred oil to anoint the Tabernacle, the Ark of the Covenant,
- 27 the table and all its utensils, the lampstand and all its accessories, the incense altar,
- 28 the altar of burnt offering and all its utensils, and the washbasin with its stand.
- Consecrate them to make them absolutely holy. After this, whatever touches them will also become holy.
- 30 "Anoint Aaron and his sons also, consecrating them to serve me as priests.
- And say to the people of Israel, 'This holy anointing oil is reserved for me from generation to generation.
- 32 It must never be used to anoint anyone else, and you must never make any blend like it for yourselves. It is holy, and you must treat it as holy.
- Anyone who makes a blend like it or anoints someone other than a priest will be cut off from the community."
- Then the LORD said to Moses, "Gather fragrant spices- resin droplets, mollusk shell, and galbanum- and mix these fragrant spices with pure frankincense, weighed out in equal amounts.
- Using the usual techniques of the incense maker, blend the spices together and sprinkle them with salt to produce a pure and holy incense.
- Grind some of the mixture into a very fine powder and put it in front of the Ark of the Covenant, where I will meet with you in the Tabernacle. You must treat this incense as most holy.
- Never use this formula to make this incense for yourselves. It is reserved for the LORD, and you must treat it as holy.
- 38 Anyone who makes incense like this for personal use will be cut off from the community."

LXX

2025/11/11 08:10 21/42 Exodus 30

\* And \* Also \* Both \* Even \* Too \* So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πο \* To do \* To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship Verb forms \* And \* Also \* Both \* Even \* Too \* So s ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποι/ησειςplugin-autotooltip\_default plugin-autotooltip\_bignosé. This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms resent tense Person Greek Form αὐτὸplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός greek \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πήχεος τὸplugin-autotooltip\_default plugin-autotooltip\_bigò, ή, τό Meaning: \* The The definite article areek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πήχεος τὸρlugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό \* The The definite article είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt tan irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ήν is the word for was, e.g. καὶρlugin-autotooltip\_default plugin-autotooltip\_bigκαί \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δύο πήγεων τορίαση-autotooltip default plugin-autotooltip bigó, ή, τό greek \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὕψος ἐξ αὐτοῦplugin-autotooltip\_default plugin-autotooltip\_bigo \* He. she. it \* Himself. herself. itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔσταιρlugin-autotooltip\_default plugin-autotooltip\_bigείμί εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ñv is the word for was, e.g. τὰρlugin-autotooltip\_default plugin-autotooltip\_default plugin-autotooltip\_default plugin-autotooltip. greek Meaning: The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κέρατα αὐτοῦρlugin-autotooltip\_default plugin-autotooltip\_bigαὐτός greek

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2025/11/11 08:10 23/42 Exodus 30

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* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
Verb forms
 Present tense Person Greek Form ὑπὸ τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 Meaning:
 * The
The definite article
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Meaning:
 * The
The definite article
 Singular Case Ma
 * To do * To make
 resent tense Person Greek Form évplugin-autotooltip_default plugin-autotooltip_bigév
 greek
 Preposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δυσὶ πλευροῖς καἰρlugin-autotooltip_default plugin-autotooltip_bigκαi
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ξουνταιρlugin-autotooltip_default plugin-autotooltip_default
areek
 Meaning:
 * The
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκυτάλαις ຜ<mark>οτε αῖρειν αὐτὸplugin-autotooltip_default plugin-autotooltip_bigαὐτός</mark>
greek
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) évplugin-autotooltip_default plugin-autotooltip_bigév
 Preposition meaning "in". αὐταῖςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
 * He. she. it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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greek
Meaning
 * And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσεις plugin-autotooltip_default plugin-autotooltip_bignoιέω
 * To do * To make
 This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
areek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταχρυσώσεις αὐτὰςρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
 Meaning
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χρυσία

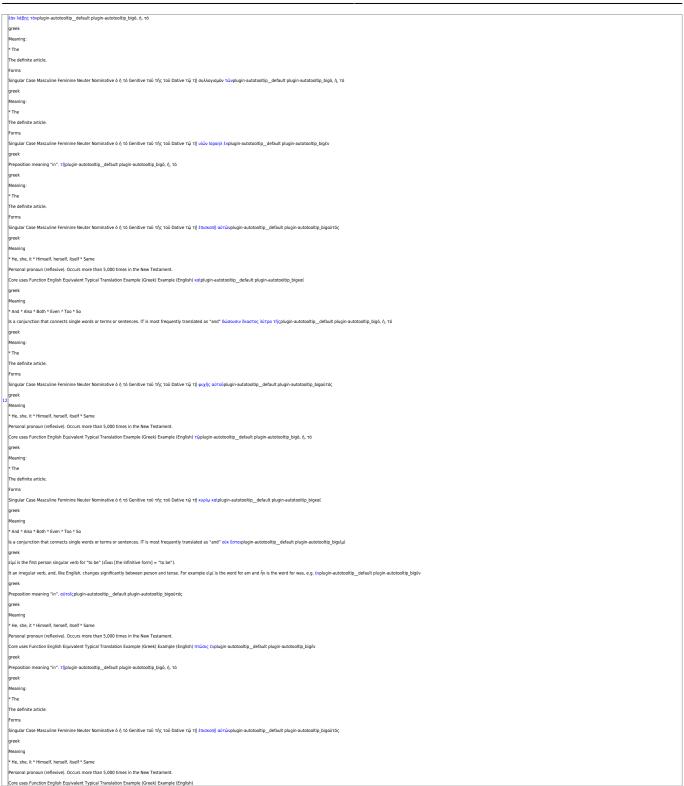
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greek	
Meaning	
*And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θήσεις αὐτὸρlugin-autotooltip_begαύτός	
greek	
Meaning	
*He, she, it *Himself, herself, itself *Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (English) distinctivers to Diplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_to	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καταπετάσματος τοῦplugin-autotooltip_default plugin-autotooltip_bigð, ή, τό	
greek	
Meaning:	
- The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄυτος plugin-autotooltip_default plugin-autotooltip_bigclμί	
orgeek	
cipil is the first person singular verb for "to be" (cival (the infinitive form) = "to be").	
It an irregular verb, and, like English , changes significantly between person and tense. For example clui is the word for am and fy is the word for was, e.g. lmi tricplugin-autotoobip_default plugin-autotoobip_bigo, ft, to	
greek	
Meaning:	
"The	
The definite article.	
Forms	
Singular Case Masculine Ferninine Neuter Nominative δ ή το Gentive τοῦ τής τοῦ Dative τῷ τἦ κιβωτοῦ τῶνρίωρία-autotooltip_bigō, ἤ, το	
greek	
Meaning:	
*The	
The definite artirle	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίων ἐνριλυgin-autotooltip_default plugin-autotooltip_blgtv	
greek	
Preposition meaning "in". οίζ plugin-autotooltip_default plugin-autotoolti	
greek	
Meaning:	
"Who * Which " What	
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
lt is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning γνωσθήσομαί σος ἐκείθεν	
kalplugin-autotooltip_default plugin-autotooltip_bigsaf	
greek	
Meaning	
"And "Also" Both "Even "Too" So	
is a conjunction that connects single words or terms or sentences. (T is most frequently translated as "and" 6yudors it no introliplugin-autotootip_default plugin-autotootip_bigair'sc	
Greek greek and the control of the c	
Meaning	
*He, she, it *Himself, herself, itself *Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αρρων Θυμίσμα σύνθετον λεπτόν τόρλομήn-autotooltip_default plugin-autotooltip_bigó, ή, τό	
greek	
Meaning:	
*The	
7 The definite article.	
Forms	
Singular Case Masculine Ferninine Neuter Nominative 6 ή τό Genitive τοῦ τής τοῦ Dative τῷ τῇ πρωί πρωί ὁταν ἐποκτυάζῃ τοὺς plugin-autotoolitp, _default plugin-autotoolitp, _bigó, ἡ, τό	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentive τοῦ τής τοῦ Dative τῷ τῆ λύργους θυμάσει έπ αὐτοῦρίυρin-autotooltip_default plugin-autotooltip_bigairric	
greek	
Meaning	
*He, she, it *Himself, herself, itself *Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	

2025/11/11 08:10 25/42 Exodus 30

	xal plugin-autotooltip_default plugin-autotooltip, bigxatí
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" δταν έξέπτη Αρων τούςρλυμία-autotooltip_bligh, ή, το
	greek
	Maning:
	*The
	The definite article. Forms
	rouns Singular Case Masculine Feminine Neuter Nominative ό ή το Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λύχους όψε θωμάσει έπ αὐτοῦρίψοjin-autotoolip, default plugin-autotoolip, bigairisς
	Surface view continue teams inclinations of it in cleanings from 1 (1) (no prove of columns in an including a surface view production of columns in an including a surface view production of the columns in an including a surface view production of the columns in an including a surface view production of the columns in an including a surface view production of the columns in an including a surface view production of the columns in an including a surface view production of the columns in an including a surface view production of the columns in an including a surface view production of the columns in an including a surface view production of the columns in an including a surface view production of the columns in a surfac
	yeren. Meaning
	recenting.  *He, she, it. * Himself, herself, itself *Same
	THE, JULY, I INTIDUCE, JOSEPH SHIP TO SHIP THE PROPERTY OF THE
	Core uses Function English Equivalent Typical Translation Example (Greek) Exam
R	To the Control of the
	Meaning:
	*Through *Beause * On account of
	Proposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
	When used with the genitive case, 6x6 emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 movr/cplugin-autotooltip_ default plugin-autotooltip_ bignit
	greek
	Meaning
	*All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of ntity depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Ro
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal promoun (reflexive). Occurs more than 5,000 times in the New Testament.
_	Core uses: Function English Equivalent Yppical Transfort Example (Greek) Example (English) variety plansfort (and the Core of
	wa pour autoroup_earatic proper-autoroup_earatic
	yereck Meaning
	**************************************
	is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" own evolution for a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" own evolution for a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" own evolution for a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" own evolution for a conjunction for the conju
	oreek
	Meaning Meaning
	He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
9	Core uses Function English Equivalent Typical Translation Example (Greek): Example (English) θυμίσμα έτερον κόρπωμα θυσίαν καίρμογία-αυτοτοίτρ, default plugin-autotootitp, bigsαί
	greek
	Meaning
	*And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" movely oil original autocooling_default plugin-autocooling_default plugin-autocooling_bigatric
	greek
	Meaning
	* He, she, it * Himself, herself , fiself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

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* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξιλάσεται ἐπ αὐτὸplugin-autotooltip_default plugin-aut
* He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ααρων ἐπὶ τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
 * The
The definite article
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
 Meaning:
 * The
The definite article
 Meaning:
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ αζματος τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 Meaning:
The definite article
 Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καθαρισμοῦ τῶνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
 * The
The definite article
 Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμαρτιῶν τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 * The
 The definite article
Meaning:
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνιαυτοῦ καθαριεῖ αὐτὸplugin-autotooltip_default plugin-autotooltip_bigαὐτό
greek
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
areek
 Meaning:
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γενεὰς αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτό
greek
  leaning
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄγιον τῶνplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
greek
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγίων ἐστὶvplugin-autotooltip_default plugin-autotooltip_bigεiμί
greek
 * And * Also * Both * Even * Too * So
ls is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησεν κύριος πρὸςplugin-autotooltip_default plugin-autotooltip_bi
greek
npó; is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the gentitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Mu
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2025/11/11 08:10 27/42 Exodus 30



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Г	inalphi, autocottue riigiatu plusia autocottu plusi
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" του robrighigin-autotooltip_default plugin-autotooltip_bigoύτος / σύτη /τούτο
	greek
	Meaning:
	*These or this *This one, this person, this thing *They or he or she or it
	Demonstrative pronoun.
	obroc, usually refers to something close to the speaker — "this" as opposed to excivo; (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:Matthew 3:17John 7:26Luke 22:19 (etw.plugin-autotootlip_default plugin-autotootlip_digity)
	greek
	Elul is the first person singular verb for "to be" (Edva (The Infinitive form) = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example ciul is the word for am and riv is the word for was, e.g. öplugin-autotoolitip_default plugin-autotoolitip_bigoc, ri, o
	greek
	Meaning:
	*Who *Which *What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	It is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning δώσουσιν δουι διν παραπορεύωνται τηγομορία-autotooltip, bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή το Gentive τοῦ τής τοῦ Dative τῷ τῆ Επίσκεφν τερίμοβι-autotooltip_default plugin-autotooltip_default
	greek
	Meaning:
	*The
	The definite article. Forms
	rutto. Singular Case Masculine Feminine Neuter Nominative δ ή τό Gentive τοῦ τής τοῦ Dative τῷ τῆ (μισυ τοῦριφία-autotooltip, default plugin-autotooltip, bigó, ñ, τὸ
	back researchment eliminate not to desirate rink this desirate rink till tillings included accordance bright-astronomy-fresting bright-astronomy-fre
	weaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή το Gentive τού τής τού Dative τψ τή διδρέχμου δρίμοjn-autotootip_ default plugin-autotootip_ δίξος, ή, δ
	greek
	Meaning:
1	"who "Which "What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent),
	It is distinct from on ("that," introducing indirect speech) and from & as an interrogative in older Greek (meaning torruphugin-autotoolitp_default plugin-autotoolitp_bigsiul
	greek
	tiuf is the first person singular verb for "to be" (tawa (the infinitive form) = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example cityl is the word for am and fiv is the word for was, e.g. xorti tōplugin-autotootip_default plugin-autotootip_bigō, fi, to
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentive τοῦ τής τοῦ Dative τῷ τῆ δίδρεχμον τὸρίμgin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή το Gentitive τού τής τού Dative τὸ τής τού Dative τὸ τής τού Dative τὸ τής γιου είκοιο όβολοὶ τόριομη-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article. Forms
	rutto Singular Case Masculine Feminine Neuter Nominative δ ή τό Gentive τοῦ τής τοῦ Dative τῷ τῆ δίδροχμον τὸρίμοϳα-autotooltip_default plugin-autotooltip_digó, Λ, τό
	singuist use rescurine returnin neture normalistic of it to destrore too off too destrore (ii) displayor to proper according uses in the contract of the destroy of the des
	Meaning:
	vecaning.  * The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentilive τοῦ τής τοῦ Dative τῷ τῆ διρμοίρια-autotooltip, bigót
	greek
	6 is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English, fluxor coliplugin-autotoolity_default plugin-autotoolity_bigó, fl. to
	greek
	Meaning:
	The
	The definite article.
	Forms

2025/11/11 08:10 29/42 Exodus 30

_	nācplugin-autotootig_ default plugin-autotootip, bignāc
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of mit depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns $\rightarrow$ "every" John 1-9john 3:16Romans 5:12Matthew 28:19Colossians 1:18Romans 3:23Romans 3:23R
	greek
	Meaning: * The
	' ne The define article
	THE CHAINE BLACE.
	Singular Case Masculine Feminine Neuter Nominative ό η τό Genitive τοῦ τῆς τοῦ Dative τὰ τῆ παραπορευόμενος εἰς τίγφωρία-autotooltip, default plugin-autotooltip, bigō, ή, τό
	greek
14	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Ferninine Neuter Nominative 6 ή το Genitive τού τής τού Dative τῷ τή επίσκεψω έπο είκοσαιτούς καίρμομη-autotoolity_default plugin-autotoolity_dispact
	greek
	Meaning  * And * Also * Both * Even * Too * So
	"Auta" - Auto " - Boom " - Center " to U " - Sud Is a conjunction that connects single words or terms or sentences. If it most frequently translated as "and" finitive blocowor tripplugin-autotooltig jdefault plugin-autotooltig jdefault plugin
	ов кондинили нак имена завере вмога и телна из встветнех и та посы пециенку и втавлени ва в вти. Свяжа можного и придугательногому_ствать рицигательногому_ствать рицигательногому
	Wearing:
	The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή το Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εἰορορὰν κερώμ
	ioplugin-autotoolitp_default plugin-autotoolitp_bigó, ή, τό greek
	yees. Maainig:
	The
	The definite article.
	Porns
	Singular Case Masculine Feminine Neuter Nominative 6 n to Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πλουτῶν οῦ προσθήσει καἰρμομία-autotooltip_bignat
	greek
	Meaning
	*And *A Also * Brith *Even *Too * So
	ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" όρίωρι-autotooltip_default plugin-autotooltip_bigδ, ἢ, τό
	greek
	Meaning: * The
	The definite article.
	To Command Control Command Control Command Control Con
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πενόμενος οἰκ ἐΔαττονήσει ἀπὸ τοῦρίωgin-autotootlip_ default plugin-autotootlip_ default plugin-autotootl
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τού τής τού Dative τῷ τὴ ἡμίσους τούρμαρι-autotooltip_bigo, ή, τό
	greek
15	Meaning:  * The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentilive τοῦ τῆς τοῦ Dative τὰ τῆ διάράχμου έγριυgin-autotoolòp_defaut plugin-autotoolòp, bigév
	greek
	Preposition meaning "in". τύρlugin-autotooltip_default plugin-autotooltip_bigó, fi, τό
	greek
	Meaning:
	The
	The definite article.
	Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ διδόναι τὴγρίμgin-autotooltip_ default plugin-autotooltip, bigò, ή, τό
	Singular Case Masculine Feminine Neuter Nominative ο η το Gentitive του τής του Dative τψ τή διώσκαι τήνρίωgin-autotoolitp_default plugin-autotoolitp_bigo, η, το greek
	yeek Wearing:
	The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 it 76 Gentitive τοῦ τῆς τοῦ Dative τὸ τῆ εἰσφορὸν κερίω εξιλάσσοθαι περί τοῦγομοχία autotochip_ default plugin-autotochip, bigó, fi, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ψυχῶν ὑμῶν

kaipļugin-autotooltip_default plugin-autotooltip, bigsa(	
greek	
Meaning	
*And *Also *Both *Even *Too *So	
Is a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" \(^{1}\text{Apiliphy}\) "apilipsin-autotooltip_default plugin-autotooltip, big\), \(^{1}\text{, f}\)	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀργύριον τῆς plugin-autotooltip_default plugin-autotooltip, bịgὸ, ἡ, τό	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Mominative δ ή το Genitive τού τής του Dative τῷ τῆ εἰοφορὰς παρὰ τῶνρίμgin-autotootip_ default plugin-autotootip_ Μος	
argue case resonants termine resource resonants of the Sections can be all companies again company. In companies the companies of the Section Companies and the companies a	
Meaning:	
*The	
The definite article.	
roms	
Singular Case Masculine Feminine Neuter Mominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰῶν (οραγ) καὶριαρία-autotooltip_bigxαί.	
greek	
Meaning	
*And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δώσεις αὐταρλυgin-autotootip_default plugin-autotootip_bigaûrdς	
greek	
Neaning	
*He, she, it *Himself, herself, itself *Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
16 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) είς κάτεργον τήτρμομία-autotooltip_default plugin-autotooltip_bigó, ή, τό	
greek	
Meaning:	
*The	
The definite article.	
roms	
Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κκηνής τοῦ plugin-autotooltip_default plugin-autotooltip, bigó, ή, τό	
greek	
Meaning:	
The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου καὶ plugin-autotootitp_ default plugin-autotootitp_ displace	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" foreignlugin-autotoolitp_default plugin-autotoolitp_bigcliul	
greek	
cijuli sit he first person singular verb for "to be" (člivai (the infinitive form) = "to be").	
that inregular verb, and, like English, changes significantly between person and tense. For example significantly si	
greek	
y eas. Neaning:	
resump.  *The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative δ ή τό Gentilive τοῦ τής τοῦ Dative τῷ τῆ μιοίς (οραηλ μημιβουνον Εναντι κυρίου εξιλάσσσθα περί τύνρμιgin-autotootlip_default plugin-autotootlip_bigó, ή, τό	
græk	
Meaning:	
*The	
The definite article.	
roms	
Singular Case Masculine Feminine Neutrer Kominative ό ή τό Gentilive τού τής τού Dative τῷ τῆ ψυχῶν ὁμῶν καίριθηκαι μπότουπ. Αθαίρι θευίνα πάπατοθείο Νένον:	
resplayin-autorotitip_default plugin-autorotitip_bigesd	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
ls a conjunction that connects single words or terms or sentences. Γl' is most frequently translated as "and" ἐλάληστιν κύριος πρός plugin-autotoolitip_default plugin-autotoolitip_bignock 17	
greek	
Meaning	
*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
ppdc, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s Musorly.	λέγων

2025/11/11 08:10 31/42 Exodus 30

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* To do * To make
 This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
Verb forms
greek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βάσιν αὐτῷρlugin-autotooltip_default plugin-autotooltip_bigα
 * He. she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χαλκῆν ὥστε νίπτεσ
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θήσεις αὐτὸνρlugin-autotooltip_default plugin-autotooltip_bigα
greek
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνὰ μέσον τῆς pluqin-autotooltip default pluqin-autotooltip biqò, ἡ, τό
 * The
The definite article
Forms
  singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνῆς τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
   leaning:
 * The
The definite article
 Forms
 Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνὰ μέσον τοῦρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
  Meaning:
 * The
The definite article
Forms
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκχεεῖς εἰς αὐτὸνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὕδωρ
καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
areek
 Meaning
 * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νίψεται Ααρων καὶplugin-autotooltip_default plugin-autotooltip_t
greek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip_default plugin-autotooltip_default plugin-autotoolti
 * The
The definite article
 Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοὶ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαί
 * He, she, it * Himself, herself, itself * Same
  Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) έξ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigo
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
greek
Meaning:
 * The
The definite article
greek
 Meaning
 * And * Also * Both * Even * Too * So
                                     nnects single words or terms or sentences. IT is most frequently translated as "and" τοὺςplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόδας ῦδο
```

Stav clamopciouvros dic, thyplogin-autotoottip_default plugin-autotoottip_bigó, ñ, ró
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σκηνήν τοῦ plugin-autotooltip_default plugin-autotooltip_default
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου νέφονται δίδατι καίρλυgin-autotooltip_default plugin-autotooltip_default plugin-
greek
Meaning
* And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ού μή αποθύνωσυ ή δταν προσπορεύωνται πρότριμομία-autotooltip_default plugin-autotooltip_bigmp6ς
greek
Meaning
20 To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s τόρlugin-autotoolity_default plugin-autotoolity_bigó, ή, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θουαστήρον λειτουργείν καίρθυσία-autotootip_default plugin-autotootip_bigκαί
greek
Meaning
*And * Also * 8 oth * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀναφέρειν τὸρίνομι-autotooltip_default plugin-autotooltip_default plugin-autotooltip_blgó, ñ, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative 6 ή τό Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ δλοκουτώματα κυρίω

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2025/11/11 08:10 33/42 Exodus 30

-	
	olygortan thr.phugin-autotootipdefault plugin-autotootip_bigò, ñ, tó
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆς τοῦ Dative τὸ τῆς τῶς Τὰν
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" "oxicplugin-autotoolitp, default plugin-autotoolitp, bigd, ń, ró
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή το Genitive τοῦ τής τοῦ Dative τῷ τῇ πόθας ὕδατι ὁταν εἰσπορεύωνται εἰς τὴγρίμομια-autotooltip_default plugin-autotooltip_default plugin-autotooltip_defau
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκυρήν τοῦρίωgin-autotoolip_default plugin-autotoolip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ở ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆς μορτορίου νίφονται ιδόατι Του μή ἀποθόνωσον καὶρθυρία-autotooltip_default plugin-autotooltip_default plugin-autotooltip, bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" foruplugin-autotoolitp, default plugin-autotoolitp, bigeliju
21	greek
	(ulu is the first person singular verb for "to be" (ulvo. [the infinitive form) = "to be").
	t an irregular verb, and, like English, changes significantly between person and tense. For example £iµi is the word for am and rip is the word for was, e.g. obroic/plugin-autotoolkip_default plugin-autotoolkip_default
	greek
	Meaning
	"He, she, it " Himself, herself, itself " Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) νόμιμον αϊώνιον αὐτιῷρλυgin-autotooltip_default plugin-autotooltip_bigaύτός
	greek
	Meaning
	He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xeiplugin-autotoolip_default plugin-autotoolip_bigxxi
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" traicplugin-autotoolitip_default plugin-autotoolity_default
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή τό Gentive τοῦ τής τοῦ Dative τῷ τή γενεοίς εὐτοῦρἰμgin-autotoolūp, default plugin-autotoolūp, bigoūrōς
	greek
	Maning
	Hes, wh. it * Himself, herself, xestef * Same
	Ties, Jie, 1 Interest, 1 Inter
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) µcr abrövplugin-autotoollip_default plugin-autotoollip_default
	greek
	Meaning
	* He, she, it * Himself, herself, Stelf * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	kalplugin-autotooltip_default plugin-autotooltip_bigkaf
	greek
	Meaning
	* And * Also * Both * Even * Too * So
,-	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Łλάλησεν κύριος πρός plugin-autotooltip_ default plugin-autotooltip_ bignpóς
22	greek
	Meaning
	To or towards * Pertaining to (gentilve case) * Near to (dative case) * According to * About
	Preposition, Occurs 703 times in the New Testament.

_	
l	kai plugin-autotootip_ default plugin-autotootip_bigκεί
l	greek
l	Meaning
l	* And * Also * Both * Even * Too * So
l	Is a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" ολ λαβέ ήδιόμαντα τόριμοπ-autotootip_ default plugin-autotootip_ high η, τό
l	
l	greek
l	Meaning:
l	*The
l	The definite article.
l	Forms
l	Singular Case Masculine Feminine Neuter Nominative ό η τό Gentitive τοῦ τής τοῦ Dative τῶ τῆ ἄνθος σμόρνης ἐκλεκτής πεντακοσίους σίκλους καἰρμομία-autotooltip default pluqin-autotooltip biqκαί
l	areek
l	Meaning
l	**Ad **Aso *Boh * Even *Too *So
l	
2	Is a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" κυνομώμου εὐώδους τέρθυρία-autotooltip_bigó, ή, τό
l	greek
l	Meaning:
l	* The
l	The definite article.
l	Forms
l	Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentive τού τής του Dative τῷ τῃ ñμωυ τούτουρίωgin-autotoolitp_default plugin-autotoolitp_disportor / αῦτη /τούτο
l	
l	greek
l	Meaning:
l	* These or this * This one, this person, this thing * They or he or she or it
l	Demonstrative pronoun.
l	ούτος usually refers to something close to the speaker — "this" as opposed to έκείνος (John 9:161 John 5:111 Carinthians 15:501 John 4:9john 5:1Matthew 3:17john 7:26Luke 22:19 διακοσίους πεντήκοντα καίρθυρία-autotooltip_default plugin-autotooltip_bigκαί
l	greek greek
l	Meaning Meaning
l	* And * Also * Both * Even * Too * So
l	Is a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" «alakjou εὐώδους διακοσίους πεντήκοντα
r	kolphygi-autotooltip_default plugin-autotooltip bigkati
l	greek
l	Meaning Meaning
l	And *Also * Both * Even * Too * So
l	
l	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Tpeux; microscotion; cik/loo; Toiplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó, ñ, Tó
l	greek
l	Meaning:
2	A <sup>th</sup> The
l	The definite article.
l	Forms
l	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγίου καἰρίμαjn-autotooltip_default plugin-autotooltip_bigwaí
l	l greek
l	Manin
l	**Ad **Aso * Both * Even * Too * So
l	The control of the co
H	is a compination that connects unique works or terms or sementes. It is most requently darissiated as and source to such production that connects unique works or terms or sementes. It is most requently darissiated as an
l	quek quek
l	Meaning Meanin
l	Fact = 8 to 8 to 8 to 9 to 9 to 9 to 9 to 9 to
l	
l	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πουήσεις plugin-autotooltip_default plugin-autotooltip_bigno.  Sentence of the control of t
l	Meaning:
l	* To do * To make
l	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
L	Verb forms
ľ	Present tense Person Greek Form αὐτόρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
l	l greek
	Meaning Meaning
	recenting  **He, she, it. *Himself, herself, itself *Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek). Example (English) (Σιαιον χρίσμα άγιου μύρου μυρεφικόν τέχνη μυρεφιό (Σιαιον χρίσμα άγιου Εσταφίως)»-autotoolitip_bigtiμί
	greek
	greek [slut is the first person singular verb for "to be" (slvar [the infinitive form) = "to be").

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2025/11/11 08:10 35/42 Exodus 30

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* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" χρίσεις έξ αὐτοῦρlugin-autotooltip_default plugin-autotooltip_big:
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὴνρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
 Meaning:
 * The
The definite article
 Forms
Meaning:
 * The
The definite article
areek
 * And * Also * Both * Even * Too * So
 Meaning:
 * The
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κιβωτὸν τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
  Meaning:
 * The
 The definite article.
 Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίς
καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
 Meaning:
 * The
The definite article
 Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λυχνίαν καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
 * And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταρlugin-autotooltip_default plugin-autotooltip_bigπᾶς
greek
 * All * Every * The whole
Usage in the New Testament
Meaning:
The definite article.
greek
 Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Kalplugin-autotooltip_default plugin
 Meaning
 Meaning:
 * The
The definite article
 areek
 Meaning:
 * The
 The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυμιάμ
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* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸρlugin-autotooltip_default plugin-autotooltip_bigὸ, ἡ, τό
 Meaning:
 * The
The definite article
  ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυσιαστήριον τῶνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
 Meaning:
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁλοκαυτωμάτων καἰplugin-autotooltip_default plugin-autotooltip_bi
greek
  leaning
 * All * Every * The whole
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτό
greek
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
 Meaning:
The definite article
 Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκεὑη καὶplugin-autotooltip_default plugin-autotooltip_bigκα
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
greek
  leaning:
 The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τράπεζαν καὶρισμία-autotooltip default plugin-autotooltip bigκα
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default
greek
 * All * Every * The whole
Usage in the New Testament
 The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
 * The
 The definite article
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκεύη αὐτῆςplugin-autotooltip_default plugin-autotooltip_bigαi
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
greek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τονρίυgin-autotooltip_default plugin-autotooltip_bigo, ή, το
 * The
The definite article
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
 * The
 The definite article
 * He, she, it * Himself, herself, itself * Same
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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2025/11/11 08:10 37/42 Exodus 30

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* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀγιάσεις αὐτάρlugin-autotooltip_default plugin-autotooltip_bigo
 * He, she, it * Himself, herself, itself * Same
   Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
  * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιρlugin-autotooltip_default plugin-autotooltip_bigεiμί
 t an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἄγια τῶνplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip. bigò, ἤ, τό
greek
  Meaning:
  * The
Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγίων πᾶςplugin-autotooltip_default plugin-autotooltip_bigmᾶς
greek
Usage in the New Testament
 The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 öplugin-autotooltip_default plugin-autotooltip_bigö, ñ, 🕇
   Meaning:
  * The
 The definite article
 Meaning
  * He, she, it * Himself, herself, itself * Same
   Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀγιασθήσετα
καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
 greek
greek
  Meaning
  * And * Also * Both * Even * Too * So
                              iat connects single words or terms or sentences. IT is most frequently translated as "and" τοὺςplugin-autotooltip_default plugin-autotooltip_bigŏ, ἡ, τό
Meaning:
  * The
The definite article
areek
  Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χρίσεις κα
  * And * Also * Both * Even * Too * So
  * He, she, it * Himself, herself, itself * Same
  Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἰερατεύειν μοι
kaipluqin-autotooltip default pluqin-autotooltip biqκαί
 greek
  is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖς plugin-autotooltip_default plugin-autotooltip_bigŏ, ἡ, τό
greek
 Meaning:
  * The
 The definite article
 είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
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  Meaning:
 * The
The definite article.
  Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γενεὰς ὑμῶν
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And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατά τὴνρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
 Meaning
 * The
 The definite article
 Meaning:
 These or this * This one, this person, this thing * They or he or she or it
 * To do * To make
 This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
Verb forms
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 Meaning:
 * Who * Which * What
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 * He, she, it * Himself, herself, itself * Same
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  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testam
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   eposition. Occurs 703 times in the New Testament.
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lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g.

2025/11/11 08:10 39/42 Exodus 30

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 These or this * This one, this person, this thing * They or he or she or it
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The definite article
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	greek
	Meaning:
	*Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	lt is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning δυ ποι/ησηρίμοjn-autotooltip_default plujn-autotooltip_bigmou/ω
	Meaning:
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	* He, she, it. * Himself, herself, 'Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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	greek
	Meaning:
	* The
	The definite article.
	Forms
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	greek
	Meaning
	* He, she, it. * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function Enalish Equivalent Tvoical Translation Example (Greek) Example (Enalish)

# KJV

- 1 And thou shalt make an altar to burn incense upon: of shittim wood shalt thou make it.
- A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits shall be the height thereof: the horns thereof shall be of the same.
- And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.
- And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal.
- 5 And thou shalt make the staves of shittim wood, and overlay them with gold.
- And thou shalt put it before the vail that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with thee.
- And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.
- And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.
- Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.
- And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it is most holy unto the LORD.
- 11 And the LORD spake unto Moses, saying,
- When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them.
- This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel is twenty gerahs:) an half shekel shall be the offering of the LORD.
- Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.
- The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering unto the LORD, to make an atonement for your souls.
- And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

2025/11/11 08:10 41/42 Exodus 30

- 17 And the LORD spake unto Moses, saying,
- Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.
- 19 For Aaron and his sons shall wash their hands and their feet thereat:
- When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:
- So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations.
- 22 Moreover the LORD spake unto Moses, saying,
- Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet
- cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,
- 24 And of cassia five hundred shekels, after the shekel of the sanctuary, and of oil olive an hin:
- And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.
- 26 And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,
- 27 And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,
- 28 And the altar of burnt offering with all his vessels, and the laver and his foot.
- And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.
- And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office.
- And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.
- Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you.
- Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people.
- And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight:
- And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy:
- And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.
- And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.
- 38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

Exodus 29 ← Exodus 30 → Exodus 31

Return to: Home Page → Christianity → Bible → Old Testament → Exodus

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