

# Exodus 30:13

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|  | <p>הַיְיָ: plugin-autotooltip_default plugin-autotooltip_bighot</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for "god", but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6</p> <p>ESV Each one who is numbered in the census shall give this: half a shekel according to the shekel of the sanctuary (the shekel is twenty gerahs), half a shekel as an offering to the LORD.</p> <p>NIV Each one who crosses over to those already counted is to give a half shekel, according to the sanctuary shekel, which weighs twenty gerahs. This half shekel is an offering to the LORD.</p> <p>NLT Each person who is counted must give a small piece of silver as a sacred offering to the LORD. (This payment is half a shekel, based on the sanctuary shekel, which equals twenty gerahs.)</p> |
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|  | <div><div><div>καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>τούτό</b>plugin-autotooltip__default plugin-autotooltip_bigούτος / αὐτή / τοῦτο</div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <b>ἐστίν</b>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div><div>greek</div><div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <b>ἔ</b>plugin-autotooltip__default plugin-autotooltip_bigός, ἦ, ὁ</div><div>greek</div><div>Meaning:</div><div>* Who * Which * What</div><div>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</div><div>It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning <b>ὅ</b>ωσουςιν <b>ὅ</b>σα <b>ἂν</b> <b>παρ</b>απορεύονται <b>τήν</b>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐπίσκεψιν <b>τό</b>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμῶν <b>τοῦ</b>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ διδράχμου <b>ἔ</b>plugin-autotooltip__default plugin-autotooltip_bigός, ἦ, ὁ</div><div>greek</div><div>Meaning:</div><div>* Who * Which * What</div><div>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</div><div>It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning <b>ἐ</b>στίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div><div>greek</div><div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <b>κα</b>τά <b>τό</b>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ διδράχμων <b>τό</b>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <b>ἔ</b>γιον <b>εἰ</b>κοσι ὁβολοὶ <b>τό</b>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ διδράχμων <b>τό</b>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <b>ἔ</b>plugin-autotooltip__default plugin-autotooltip_bigῑ</div><div>greek</div><div>ῑ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἡμῶν <b>τοῦ</b>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ διδράχμων εἰσφορά <b>κυρί</b>ω</div></div></div> |
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KJV This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel is twenty gerahs:) an half shekel shall be the offering of the LORD.

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