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Exodus 31

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18

Text

Hebrew

יָהוָה plugin-autotooltip_default plugin-autotooltip_bigמוַיְדָבֶּר יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהֹוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

ראָה קָרֶאתָי בָשֶׁם בִּצַלְאֵל בֵּן אוּרֵי בֵן חוּר לְמַפֵּה יְהוּדֶה | 2

אָתּלֵא אֹתָוֹplugin-autotooltip default plugin-autotooltip bigאַמּלֵא אֹתָוֹ

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בְּיִּחַ plugin-autotooltip default plugin-autotooltip bigm٦

hebrew

Meaning:

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 אֱלֹהָים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine בַּחָכְמֵה וּבְדַעַת וּבְרָל מִלָּאכָה

- לַחְשָׁב מַחֲשָׁבָת לַעֲשֵּׁוֹת בַּּזָּהֵב וּבַכֵּסֵף וּבַנִּחִשָּׁת | 4
- וּבַחֲרְשֶׁת אֱבֶן לְמַלְּאֹת וּבַחֲרְשֶׁת עֵץ לַעֲשְׂוֹת בְּכָל מְלָאכֶה 5

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אָת וווווון אָהוֹ נְתָהֵי אָתּוֹ אָת plugin-autotooltip default plugin-autotooltip bigאָנִי הָנֵה נָתָהֵי אָתּוֹ אֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָהֶלִיאָב בֶּן אֲחִיסְמָדְּ לְמֵטֵה דָּׁן

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... בַּבְּטֵוּם לֵבֵּב מֵבֵּם לֵבּב מֵבֵם לֵבּב מֵבֵם לֵבּב מֵבֵם לֵבּב מֵבֵם לֵב מֵבַם לֵב מֵבָם לֵב מֵבָם לֵב מֵבָם לֵב מֵבָם לֵב מֵבָם לֵב מִבְּם לֵב מִב מִבְּם לֵב מִבְּם לְבִּם מִבְּם מִבְּם לֵב מִבְּם לֵב מִבְּם מִבּם מִבְּם מִבְּים מִבְּם מִבְּם מִבְּם מִבְּים מִבְּים מִבְּים מִבְּים מִבְּים מִבּים מִבְּים מִבְּים מִבְּים מִבְּים מִבְּים מִבְּים מִבּים מִבְּים מִבְּים מִבְּים מִבְּים מִבְּים מִבְּים מִּים מִבְּים מִבְּים מִּבְּים מִבְּים מִבְּים מִבְּים מִבְּים מִבְּים מִיבְי

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אַתּבְּמֶה וְעָשִׁׁוּ אֵת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה-Genesis 1:1.

אתplugin-autotooltip default plugin-autotooltip bigאת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָת plugin-autotooltip default plugin-autotooltip big אַת שׁל מוֹעֵד וְאֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מָּלָעַדָּׁת וְאֶת plugin-autotooltip_default plugin-autotooltip_bigmאָרן הַאָרן בּילָר מָעָדָּת וְאֶת מַבּיל מַבּיל מַעָּדָּת וְאֶת מַבּיל מַבְּיל מַבְיל מַבְּיל מַבְיל מַבְיל מַבְיל מַבְּיל מַבְּיל מַבְיל מַבְּיל מַבְיל מַבְיל מַבְיל מַבְיל מַבְיל מַבְיל מַבְיל מַבְּיל מַבְיל מַבְּיל מַבְיל מַבְּיל מַבְיל מַבְ

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ Genesis 1:1. אֵלֵי וְאָת פַּפְּרֶת אֲשֶׁר עָלֵי וְאָת Genesis 1:1 אֵת פוּפְבּּרֶת אֲשֶׁר עָלֵי וְאָת מונסלסטונים. מונסלסטונים שׁרִי מְשִׁר עָלֵי וְאָת מונסלסטונים.

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מַ .Genesis 1:1

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אָתplugin-autotooltip default plugin-autotooltip bigאָת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָתָּר װָשֶּׁלְחָל וְשֶּׁת plugin-autotooltip default plugin-autotooltip big אַת אַר פּוּ

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בּלָיו וְאֶת plugin-autotooltip default plugin-autotooltip big אתפו

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַפָּהֹרֶה הַפְּהֹרֶה default plugin-autotooltip bigaires

hebrew

8

Meaning

* Clean * Pure

Adjective.

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 פֶל כֵּלֵיהָ וְאֵת plugin-autotooltip default plugin-autotooltip bigאַת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מְּבֶּח הַשְּלֶּרֶת

אתplugin-autotooltip default plugin-autotooltip bigאת

exodus 31

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מָלֶה וְאֶת פוּם מוֹלֶה מְלֶה וְאֶת מוֹלֶה default plugin-autotooltip big אִת מוֹלָה default plugin-autotooltip big אַת פוּם אַרָּה וּשָׁת מוֹלַבּיה וְאֶת מוֹלַבּיה וְאֶת מוֹלַבּיה וֹלָבֶּה וֹלְאֶת מוֹלַבְּיה מִּעְלֶה וֹלְאֶת מוֹלַבְּיה מִעְלֶה וֹלְאֶת מוֹלַבְּיה מִינִילָה וֹלְאֶת מוֹלַבְּיה מִעְלֶה וֹלְאֶת מוֹלַבְיה וֹלְאֶת מוֹלַבְיה וֹלְאֶת מוֹלְבִיה וֹלְאֶת מוֹלְבִיה וֹלְאֶת מוֹלְבִיה מוֹלְבִיה וֹלְאֶת מוֹלְבִיה וֹלְאֶת מוֹלְבִיה וְלְאֶת מוֹלְבִיה מִּעְלֶה וֹלְאֶת מוֹלְבִיה וֹלְאָת מוֹלְבִיה וֹלְאֵל מוֹלְבִיה וֹלְאֵל מוֹלְבִיה וְלָבְיה וְלְאֵת מוֹלִב מוֹלְבִיה וְלְבִּיה מִּעְלֶה וֹלְבִיה וְלָבְיה וֹלְבִיה וְעִילְה מִינִייִי בְּיִיּיִי בְּיִיּיִי בְּיִּיִי בְּיִי מִינִייִי בְּיִי מִינִיי מִינִי מִּיי מִינִי מִּינִי מִינִי מִינְי מִינִי מִינִי מִינִי מִינִי מִינִי מִינִי מִינִי מִינִי מִי מִינִי מִינְי מִינִי מִינְי מִינְי מִינִי מִינְי מִינְי מִינְי מִינִי מִינִי מִינְי מִינְי מִינְי מִינִי מִינִי מִינְי מִינִי מִינְי מִינְי מִי מִּי מִינְי מִי מִינְי מִינְי מִינְי מִינְי מִּי מִינְי מִי מִינְי מִינְי

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 פָל כֵּלֵיו וְאֶת plugin-autotooltip default plugin-autotooltip big אתפוס

hebrew

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ק. Genesis 1:1

אָתplugin-autotooltip default plugin-autotooltip bigאָת

hebrew

hebrew

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The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article בַּגְדֵי הַשְּׂדֶשׁ לְאַהְרַן הַכּהֵׁן הַכּהָן הַיּבּיהָן הַכּהָן הַבּבּיה הַשְּּיִבְיּי הַשְּּיִבְיּי הַשְּּיִבְיּי הַשְּּיִבְיּי הַשְּּיִבְיּי הַשְּּיִבְיּי הַשְּּיִבְיי הַשְּּיִבְיי הַשְּּיִבְיי הַשְּּיִבְיי הַשְּּיבְיי הַשְּּיבְיי הַשְּיבְיי הַשְּּיבְיי הַשְּּיבְיי הַשְּּיבְיי הַשְּּיבְיי הַשְּּיבְיי הַשְּּיבְיי הַשְּּיבְיי הַשְּבְּייִי הַשְּבְייִי הַשְּיבְיי הַשְּיבְיי הַשְּבְייִי הַשְּיבְיי הַשְּבְייִי הַשְּיבְיי הַשְּבְיי הַשְּבְיי הַשְּבְיי הַבְּיִים הַעְּיבְיי הַבְּיִי הַבּיְיִים הַבְּייִי הַשְּבְייִי הַשְּבְייִי הַשְּבְייִי הַשְּבְיי הַשְּבְיי הַשְּבְייי הַבּיּי הַשְּבְיי הַשְּבְיי הַבּיּי הַשְּבְיי הַבּיבּיי הַשְּבְיי הַבּיּי הַבּייה הַיּבְיי הַבּיּי הַיּבְיי הַבּיּי הַיּבְיי הַיּבְיי הַבְּיי הַבְּיִי הְיבִּיי הַיּבְיי הַבְּיִי הַבְּיִי הַיּבְיי הַיּבְיי הַיּבְיּי הַיּבְיי הַבְּיִי הַיּבְיּי הַיּבְיּי הַיּבְיי הַיּבְיּי הַבְּיִי הַיּבְיּי הַבְּיִי הְיִי הַבְּיִי הַיְיּבְיּי הַיּבְיּי הַיּבְיּי הַבְּיִי הַיּבְיּי הַיְיּבְיּי הַיְיּבְיּי הַיְיִי הַיְיּבְיּי הַיְיִי הַיְיּי הָּבְיּי הַיְיִי הַיְּיִי הַבְּיִי הַבְּיּבְיּי הָּבְיּי הָּבְיּי הְיִי הַבְּיּבְיּי הַיּבְיּי הַיּבְיּי הָּבְיּי הְיּבְיּי הְיִיּבְיּי הַבְּיּי הְיּבְיּי הְיּבְיּי הְיִי הַיְיּבְיּי הַיּבְיּי הָּבְיּי הְיּבְיּי הְיּבְיּי הְיּבְיּי הְיּבְיּי הְיּבְיּי הְיּבְיּי הְיִי

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בָּגְדֵי בְּנֶיו לְכָהֵן

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אָתplugin-autotooltip_default plugin-autotooltip_biqוֵאֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָת וֹם מִשְּׁמֶת וְאֶת וֹשְׁתָת וֹשְׁמֶן הַמִּשְׁתָה וְאֶת default plugin-autotooltip bigam

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָשׁר צוּיִתךּ יַעשׂוּ

יְהֹוָהplugin-autotooltip_default plugin-autotooltip_bigוְיָאמֶר יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהֹוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַל מֹעֶּה לָאמֶר

אָת שָּׁרָאֵל' לָאמֹר אָדְּ אֶת plugin-autotooltip default plugin-autotooltip bigאַת דָּבֶּר אֵל בָּנֵי יִשְׂרָאֵל' לָאמֹר אָדְּ אֶת

exodus 31

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 שְׁבְּתֹתֵי תִּשְׁמְרוּ plugin-autotooltip default plugin-autotooltip bigExamples

שמר

Meaning:

* To guard * To protect * To keep * To observe * To attend

The verb שמר occurs about 470 times in the Old Testament.

13

Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 בָּי אוֹת הָוֹא בֵּינֵי וּבֵינֵיכֶם לָדֵּעַת כֵּי אֲנֵי יְהְוֶה יְהוֹּרָתֵיכֶּם לָדֵּעַת כֵּי אֲנֵי יְהְוֶה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהֹוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מקדטכם

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plugin-autotooltip default plugin-autotooltip bigExamples וּשְׁמֵרְתֵּם

שָׁמַר

Meaning:

* To guard * To protect * To keep * To observe * To attend

The verb שמר occurs about 470 times in the Old Testament.

Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 אָת plugin-autotooltip default plugin-autotooltip big»

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַשַּׁבָּׁת כֵּי קְּדֶשׁ הָוֹא לָכֵם בּי הָוֹא לָכֵם בּי הָוֹא מָשֶּׁרָב בְּילֹ מְעֹשֵׁה בָהֹּ מְלָאּכָּה וְנִכְרְתֵּה הַגָּפֶשׁ הַהָּוֹא מִשֶּּרָב plugin-autotooltip_default plugin-autotooltip_big=

hebrew

Meaning

* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial

Masculine noun. Occurs over 250 times in the Old Testament.

From the root קרב, meaning "to come near, approach." So קֶּרֶב is a noun form built from the verb Exodus 17:7Psalm 103:1 עמיה

שֵׁשֶּׁת יָמִים ׁ יֵעְשֵּׂה מְלָאכָה װּבַיַּוֹם הַשְּׁבִיעִּי שַׁבְּּת שַׁבְּתוֹן קֹדֶשׁ לַיהוֶה plugin-autotooltip_default pluginautotooltip_bigm:יְהוָה

hebrew

Meaning

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וְשָׁמְרָוּplugin-autotooltip_default plugin-autotooltip_bigExamples

שַׁמַר

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16

hebrew

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hebrew

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בּינִי יבֵּין בְּגֵי יִשְׂרָאֵׁל אְוֹת הָוא לְעֹלֶם כִּי שֵׁשֶּׁת יָמִים עָשֵּׂה יְהוָה plugin-autotooltip__default pluginautotooltip_biga:יְהוָֹה

hebrew

Meaning

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hebrew

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הָּלֶּכֶץ plugin-autotooltip default plugin-autotooltip bigy>

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 בְּיוֹם הַשְּׁבִיעִׁי שְׁבַת וְיִּגְּפַשׁ), the phrase indicates the entire created order.Genesis 12:1

וַיִּתֵּן אֶל מֹשֶּׁה כְּכַלּתוֹ לְדַבֵּר אִתּוֹ בְּהַר סִינִּי שְׁנֵי לֻרָוֹת הָעֵדֻת לֻרַוֹת אֶׁבֶן כְּתֻבִים בְּאֶצְבַּע אֱלֹהִיםpluginautotooltip_default plugin-autotooltip_big אֱלֹהִים hebrew

18 Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine

ESV

- The LORD said to Moses,
 "See, I have called by name Bezalel the son of Uri, son of Hur, of the tribe of Judah,
 and I have filled him with the Spirit of God, with ability and intelligence, with knowledge and all craftsmanship,
- 4 to devise artistic designs, to work in gold, silver, and bronze,
- 5 in cutting stones for setting, and in carving wood, to work in every craft.
- And behold, I have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan. And I have given to all able men ability, that they may make all that I have commanded you:
- the tent of meeting, and the ark of the testimony, and the mercy seat that is on it, and all the furnishings of the tent,
- 8 the table and its utensils, and the pure lampstand with all its utensils, and the altar of incense,
- 9 and the altar of burnt offering with all its utensils, and the basin and its stand,
- and the finely worked garments, the holy garments for Aaron the priest and the garments of his sons, for their service as priests,
- and the anointing oil and the fragrant incense for the Holy Place. According to all that I have commanded you, they shall do."
- 12 And the LORD said to Moses,
- "You are to speak to the people of Israel and say, 'Above all you shall keep my Sabbaths, for this is a sign between me and you throughout your generations, that you may know that I, the LORD, sanctify you.
- You shall keep the Sabbath, because it is holy for you. Everyone who profanes it shall be put to death. Whoever does any work on it, that soul shall be cut off from among his people.
- Six days shall work be done, but the seventh day is a Sabbath of solemn rest, holy to the LORD. Whoever does any work on the Sabbath day shall be put to death.
- Therefore the people of Israel shall keep the Sabbath, observing the Sabbath throughout their generations, as a covenant forever.
- It is a sign forever between me and the people of Israel that in six days the LORD made heaven and earth, and on the seventh day he rested and was refreshed."
- And he gave to Moses, when he had finished speaking with him on Mount Sinai, the two tablets of the testimony, tablets of stone, written with the finger of God.

NIV

- 1 Then the LORD said to Moses.
- 2 | "See, I have chosen Bezalel son of Uri, the son of Hur, of the tribe of Judah,
- 3 and I have filled him with the Spirit of God, with skill, ability and knowledge in all kinds of crafts-
- 4 to make artistic designs for work in gold, silver and bronze,
- 5 to cut and set stones, to work in wood, and to engage in all kinds of craftsmanship.

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- Moreover, I have appointed Oholiab son of Ahisamach, of the tribe of Dan, to help him. Also I have given skill to all the craftsmen to make everything I have commanded you:
- the Tent of Meeting, the ark of the Testimony with the atonement cover on it, and all the other furnishings of the tent-
- 8 the table and its articles, the pure gold lampstand and all its accessories, the altar of incense,
- 9 the altar of burnt offering and all its utensils, the basin with its stand-
- and also the woven garments, both the sacred garments for Aaron the priest and the garments for his sons when they serve as priests,
- and the anointing oil and fragrant incense for the Holy Place. They are to make them just as I commanded you."
- 12 Then the LORD said to Moses,
- "Say to the Israelites, 'You must observe my Sabbaths. This will be a sign between me and you for the generations to come, so you may know that I am the LORD, who makes you holy.
- 14 "'Observe the Sabbath, because it is holy to you. Anyone who desecrates it must be put to death; whoever does any work on that day must be cut off from his people.
- For six days, work is to be done, but the seventh day is a Sabbath of rest, holy to the LORD. Whoever does any work on the Sabbath day must be put to death.
- The Israelites are to observe the Sabbath, celebrating it for the generations to come as a lasting covenant.
- 17 It will be a sign between me and the Israelites forever, for in six days the LORD made the heavens and the earth, and on the seventh day he abstained from work and rested.'"
- When the LORD finished speaking to Moses on Mount Sinai, he gave him the two tablets of the Testimony, the tablets of stone inscribed by the finger of God.

NLT

- 1 Then the LORD said to Moses,
- 2 "Look, I have specifically chosen Bezalel son of Uri, grandson of Hur, of the tribe of Judah.
- I have filled him with the Spirit of God, giving him great wisdom, ability, and expertise in all kinds of crafts.
- 4 He is a master craftsman, expert in working with gold, silver, and bronze.
- He is skilled in engraving and mounting gemstones and in carving wood. He is a master at every craft!
- "And I have personally appointed Oholiab son of Ahisamach, of the tribe of Dan, to be his assistant. Moreover, I have given special skill to all the gifted craftsmen so they can make all
- assistant. Moreover, I have given special skill to all the gifted craftsmen so they can make all the things I have commanded you to make:
- the Tabernacle; the Ark of the Covenant; the Ark's cover- the place of atonement; all the furnishings of the Tabernacle;
- 8 | the table and its utensils; the pure gold lampstand with all its accessories; the incense altar;
- 9 the altar of burnt offering with all its utensils; the washbasin with its stand;
- the beautifully stitched garments- the sacred garments for Aaron the priest, and the garments for his sons to wear as they minister as priests;
- the anointing oil; the fragrant incense for the Holy Place. The craftsmen must make everything as I have commanded you."
- 12 The LORD then gave these instructions to Moses:
- "Tell the people of Israel: 'Be careful to keep my Sabbath day, for the Sabbath is a sign of the covenant between me and you from generation to generation. It is given so you may know that I am the LORD, who makes you holy.
- You must keep the Sabbath day, for it is a holy day for you. Anyone who desecrates it must be put to death; anyone who works on that day will be cut off from the community.

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- You have six days each week for your ordinary work, but the seventh day must be a Sabbath day of complete rest, a holy day dedicated to the LORD. Anyone who works on the Sabbath must be put to death.
- The people of Israel must keep the Sabbath day by observing it from generation to generation. This is a covenant obligation for all time.
- 17 It is a permanent sign of my covenant with the people of Israel. For in six days the LORD made heaven and earth, but on the seventh day he stopped working and was refreshed."
- When the LORD finished speaking with Moses on Mount Sinai, he gave him the two stone tablets inscribed with the terms of the covenant, written by the finger of God.

LXX

	kaiplugin-autotooltip_default plugin-autotooltip_bigxal
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Łλάλησεν κύριος πρὸς plugin-autotoollip_ default plugin-autotoollip_ bigmpóς
1	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
L	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s Μωυσῆν λέγων
	lδού ἀνακέκλημα έξ ὄνόματος τὸvplugin-autotooltip_efeault plugin-autotooltip_bigó, ή, τό
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αὶplugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So |s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνέπλησα αὐτὸνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πνεῦμα θεῖον σοφίας καἰριἰισμα-autotooltip_default plugin-autotooltip_bigκαί greek Meaning ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνέσεως καιριαρία-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So |s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιστήμης ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν Preposition meaning "in". $\pi\alpha\nu\tau$ ìplugin-autotooltip_default plugin-autotooltip_big π ã ς Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἔργω

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xaiplugin-autotooltip_default plugin-autotooltip, bigxaí
greek
Meaning
* And * Also * Both * Even * Too * So
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greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of nac depends on whether it modifies a singular or plural noun, and whether that noun is countable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταplugin-autotoollip_default plugin-autotoollip_bigó, ή, τό
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	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγὼ ἔδωκα αὐτὸνρίμαjn-autotooltip_default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) kaliplugin-autotooltip_default plugin-autotooltip, bigkot
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6	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Αχισαμαχ ἐκ φυλῆς Δαν καἰplugin-autotooltip_default plugin-autotooltip_bigκαί greek
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6	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Αχισαμαχ ἐκ φυλῆς Δαν καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παντίρlugin-autotooltip_default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament
6	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Αχισαμαχ ἐκ φυλῆς Δαν καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παντἰρlugin-autotooltip_default plugin-autotooltip_bignāς greek Meaning * All * Eveny * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
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6	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Αχισαμαχ ἐκ φυλῆς Δαν καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" movτἰρlugin-autotooltip_default plugin-autotooltip_bignāς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1-9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 συνττῷ καρδία ὁξδωκα σύντον καὶρlugin-autotooltip_bignāc default plugin-autotooltip_bigκαί greek
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6	Forms Singular Case Masculine Peminine Neuter Nominative 6 ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Αχισαμαχ ἐκ φιλῆς Δαν καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Maaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" mavriplugin-autotooltip_default plugin-autotooltip_bignāc greek Maaning * All * Every * The whole Adjective. Usage in the New Testament The sense of nāc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23john 3:16Colossians 1:17 συνετῷ καρδία δέδωκα σύντου καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" moi/poweruplugin-autotooltip_default plugin-autotooltip_bignou(s) Meaning:
6	Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Αχισαμας ἐκ φωλῆς Δαν καὶρθυgin-autotooltip_default plugin-autotooltip_bigκας greek Meaning *And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" navriplugin-autotooltip_default plugin-autotooltip_bigκας greek Meaning *All * Every * The whole Adjective. Usage in the New Testament: The sense of κῆς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 συντῷ καρδίς δίδωκα σύνεου καὶρθυgin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning *And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποι/ρουκουρίμgin-autotooltip_default plugin-autotooltip_bigmot/ω Meaning: *To do * To make
6	Forms Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τής τοῦ Dative τῷ τή Αχισαμαχ & φυλής Δαν καίρlugin-autotooltip_default plugin-autotooltip_bigraci greek Meaning *And *Also * Bosh * Even * Too * 5o s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" naviriplugin-autotooltip_default plugin-autotooltip_bigraci greek Meaning *All *Every * The whole Adjective. Usage in the New Testament The senses of rūc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1-9john 3-16Romans 5-12Matthew 28-19Colossians 1:16Romans 3-23Romans 3:23John 3:16Colossians 1:17 συνττῦ καρδία δίδωκα σύντον καίρlugin-autotooltip_default plugin-autotooltip_bigraci greek Meaning *And *Also * Bosh * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" που/ρουσιγυμομία-autotooltip_default plugin-autotooltip_bigraci with a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" που/ρουσιγυμομία-autotooltip_default plugin-autotooltip_bigraci "To do * To make This worb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
6	Singular Case Masculine Feminine Neuter Nominative ô ή 16 Gentive τοῦ τῆς τοῦ Dative τῷ τῆ Αχιοσμαχ (x φολῆς Δαν καἰρlugin-autotooltip_bignai greek Meaning *And * Also * Both * Even * Τοο * 5ο is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" nav*iplugin-autotooltip_bignaic greek Meaning *All * Every * The whole Adjective. Usage in the New Testament The sense of rac depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns = "every" john 1:6]ohn 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 συνττῷ καρδία δίδωκα σύντον καἰρlugin-autotooltip_bignaic greek Meaning *And * Also * Both * Even * Τοο * 5ο is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" novigous-uplugin-autotooltip_default plugin-autotooltip_bignoic Meaning: *And * Also * Both * Even * Τοο * 5ο is a romance of make is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms
6	Forms Singular Case Masculine Feminine Neuter Nominative ô /r to Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ Αχοσμαχ ἐκ φιλής Δαν καἰρίμgin-autotooltip_default plugin-autotooltip_bigxai greek Manaing * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" mov'i plugin-autotooltip_default plugin-autotooltip_bigxai greek Manaing * All * Every * The whole Adjective Usage in the New Testament The sense of nâx depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nours = "every" John 1-9john 3-16Romans 5-12Matthew 28-19-Colossians 1-16Romans 3-22Romans 3-22John 3-16Colossians 1-17 συνττῷ καρδία δίδωκα σύνειον καὶ plugin-autotooltip_default plugin-autotooltip_bigxai greek Meaning * And * Also * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" movipouoruplugin-autotooltip_default plugin-autotooltip_bigxai * Too & To make Note to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Vector forms Present tense Person Greek Form not veglopsja-autotooltip_default plugin-autotooltip_bigxai **Present tense Person Greek Form not veglopsja-autotooltip_bigxai **Present tense Person Greek Form not veglopsja-autotooltip_default plugin-autotooltip_bigxai **Present tense Person Greek Form not veglopsja-autotooltip_bigxai **Present tense Person Greek Form not veglopsja-autotooltip_bigxai **Present tense Person Greek Form not veglopsja-autotooltip_bigxai **Present tense P
6	Formus Singular Case Masculine Feminine Neuter Nominative 6 ή το Genitive τού τής τού Dative τύ τή Αχοσμας έκ φυλής Δαν καιρίωgin-autotootitp_bigscal yeek Meaning * And * Also * Both * Even * Too * 50 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" newriplugin-autotootitp_default plugin-autotootitp_bigstâc greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of nick depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns – "every" john 1 fighin 3:16Romans 5:12Natthew 28:19Colossians 1:16Romans 3:23Romans 3:23john 3:16Colossians 1:17 overτώ καρδία δίδωκα σύνεσαν καιρίωgin-autotootitp_default plugin-autotootitp_bigscal * And * Also * Both * Even * Too * 50 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" morjioovorybugin-autotootity_default plugin-autotootity_bigscod * And * Also * Both * Even * Too * 50 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" morjioovorybugin-autotootity_bigscodu * And * Also * Both * Even * Too * 50 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" morjioovorybugin-autotootity_bigscodu * And * Also * Both * Even * Too * 50 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" morjioovorybugin-autotootity_bigscodu * And * Also * Both * Even * Too * 50 * Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" morjioovorybugin-autotootity_bigscodu * And * Also * Both * Even * Too * 50 * Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" morjioovorybugin-autotootity_bigscodu * And * Also * Both * Even * Too * 50 * Is a conjunction that connects singl
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6	Forms Singulate Case Masculine Feminine Neuter Nominative 6 ή τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ Αχοσμαχ (κ φωλίς Δαν καϊρίμgin-autotootitg, bignat greek Meaning *And * Aloo* Robh* Even* *Τοο * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" mavriplugin-autotootitg, default plugin-autotootitg, bignatc greek Meaning *All * Even* *The whole Adjactive. Usage in the New Testament The sense o flick depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nours ~ "every" john 1.9phn 3.16knonans 5.12Matthew 28.19Colossians 1.16knonans 3.23Romans 3.23Roman
6	Singular Case Masculine Feminine Neuter Nominative 6 ή tó Genitive toù tifs toù Dative tiù tif Aproquez (is quiMis Aux vaiplugin-autotoolitip_default plugin-autotoolitip_bigwal greek Meaning *And *Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" neuriplugin-autotoolitip_default plugin-autotoolitip_bigmäx greek Meaning *All * Every * The whole Adjactive. Usage in the New Testament: The series of this, depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns = "every" john 1-9john 3-16Romans 5-12Matthew 28-19Colossians 1-16Romans 3-23Romans 3-23Romans 3-23John 3-16Colossians 1-17 overtio scapsing 6/6/uses obseron scale plugin-autotoolitip_default plugin-

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὄσα σοι συνέταξα

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tiγyplugin-autotooltip_default plugin-autotoottip_bigó, ή, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οκηνήν τοῦρlugin-autotooltip_default plugin-autotooltip_logó, ἡ, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου καὶρμισία-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆς μβμτθυ τῆς plugin-autotooltip_default plugin-autotooltip_bjgὁ, ἡ, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὀ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διαθήκης καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
*And *Also *Both *Even *Too *So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" "tòplugin-autotoolitje_default plugin-autotoolitje_bigó, f), Tó
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰλαστήριον τὸρlugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὀ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπ αὐτῆς plugin-autotooltip_bigαὐτός
greek
Meaning
*He, she, it *Himself, herself, itself *Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xaiplugin-autotooltip_default plugin-autotooltip_bigxaí
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνρίμαjn-autotoolitp_default plugin-autotoolitp_bigó, ή, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διασκευήν τῆςplugin-autotooltip_befault plugin-autotooltip_bigó, ή, τό
greek
Meaning:
• The
The definite article.
Forms
Figure 6.1 Marsh 5 Farling Natural Region 1 and 6.1 Minutes 1 and

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αlplugin-autotooltip_default plugin-autotooltip_bigκαί
 Meaning
 * And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰρlugin-autotooltip_default plugin-autotooltip_bigō, ή, τό
 greek
Meaning:
 * The
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυσιαστήρια καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 Meaning
 * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνομοίη-autotooltip default plugin-autotooltip bigò, ἡ, τό
 Meaning:
 * The
 The definite article.
 Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τράπεζαν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταρlugin-autotooltip_default plugin-autotooltip_bigπᾶς
Meaning
 * All * Every * The whole
 Adjective
 Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning:
 * The
 The definite article.
 Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκεύη αὐτῆςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 * He, she, it * Himself, herself, itself * Same
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
 greek
Meaning:
 The definite article.
 Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λυχνίαν τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 Meaning:
 * The
 The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καθαρὰν καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
Meaning
 * All * Every * The whole
Usage in the New Testament
 The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 With singular countable nouns -- "every" John 1:9john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 Taplugin-autotooltip_default plugin-autotooltip_default plugin-aut
 Meaning:
 * The
 The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκεύη αὐτῆς plugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
   ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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	kcipługin-autotoolitje_default plugin-autotoolitje_bigkxú
	rrek
	Meaning
	*And *Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" "topplugin-autotooltip_bigó, ń, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λουτῆρα καἰριμομία-autotooltip_default plugin-autotooltip_logκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" "rhyplugin-autotooltip_default plugin-autotooltip_bigó, ń, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βάσιν αὐτοῦρίυgin-autotoolitje_bigaŭτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	kolphugin-autotooltip_default_plugin-autotooltip_bigkscl
	greek
	Meaning
	*And *Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. (Τ is most frequently translated as "and" τὰςplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῆ στολας τὰςρίμgin-autotoolitp_default plugin-autotoolitp_bigò, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Formus Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λειτουργικὰς Ααρων καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
l	Meaning A dot # Mon # Bath # Euro # To # Co
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰς plugin-autotooltip_default plugin-autotooltip_bigó, ἤ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ στολὰς τῶνρἰυgin-autotooltip_default plugin-autotooltip_bigò, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τιῶν αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαύτός
	greek
	Meaning
	* He, she, it * Himself, herself; itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἰερατεύειν μοι

_	
	kai plugin-autotooltip_default plugin-autotooltip_bigxxi
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐλαιον τῆς ρίμαρη-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Mearing:
	*The
	The definite article.
	forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χρίσεως καὶρlugin-autotooltip_default plugin-autotooltip_logκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" volplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	• The
	The definite article.
1	1 Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Gentitve τοῦ τῆς τοῦ Dative τῷ τῆ θυμάμα τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τὰ τῆ συνθέσεως τοῦρlugin-autotooltip_Digó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγίου κατὰ πάντορlugin-autotooltip_default plugin-autotooltip_bigmāc
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of não depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δου ἐγὼ ἐνετειλάμην σοι ποιήσουσιγρίωμη-autotooltip_default plugin-autotooltip_bignoιέω
	Meaning:
	*To do *To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form
r	kai plugin-autotooltip_default plugin-autotooltip_bigxal
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησεν κύριος πρόςρίυgin-autotoolitip_default plugin-autotoolitip_bigmpóς
1	² greek
	Meaning
	*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	Ingóc is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the qenitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or
L	something, whether physical, s Μωυσῆν λέγων

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	xal plugin-autotooltip_default plugin-autotooltip_bigxαί			
	greek			
	Meaning			
	*And *Also *Both *Even *Too *So			
	ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ οὐνταξον τοίςplugin-autotooltip_default plugin-autotooltip_digó, ή, τό			
	greek			
	Meaning:			
	*The			
	The definite article.			
	Forms			
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νίοῖς Ιοραηλ λέγων ὀράτε καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί			
	greek			
	Meaning			
	* And * Also * Both * Even * Too * So			
	s a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ταplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό			
	greek			
	Meaning:			
	*The			
	The definite article.			
	Forms			
12	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σάββατά μου φυλάξεσθε σημεῖόν ἐστινρίυgin-autotooltip_default plugin-autotooltip_bigεiμί			
	greek			
	ន់រូវ is the first person singular verb for "to be" (នើបន (the infinitive form) = "to be").			
	t an irregular verb, and, like English, changes significantly between person and tense. For example ɛiμí is the word for am and ἦν is the word for was, e.g. map ἐμοὶ καίρlugin-autotooltip_default plugin-autotooltip_bigκαί			
	greek			
	Meaning			
	* And * Also * Both * Even * Too * So			
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Evplugin-autotooltip_default plugin-autotooltip_bigév			
	greek			
	Preposition meaning "in". ὑμἴν εἰς τὰcplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip			
	greek			
	Meaning:			
	*The			
	The definite article.			
	Forms			
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γενεὰς ὁμῶν ἴνα γνώτε ὅτι ἐγὼ κόριος ὁρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό			
	greek			
	Meaning:			
	*The			
	The definite article.			
	Forms			
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ἀγιάζων ὑμᾶς			

xalplugin-autotootitp_default plugin-autotootitp_blgxxxi
greek
Meaning
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φυλάξεσθε τὰρlugin-autotooltip_default plugin-autotooltip_digó, ή, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῇ οἰθβατα ὅτι ἄγιον τοῦτόρlugin-autotooltip_default plugin-autotooltip_bigοὖτος / αῦτη /τοῦτο
greek
Meaning:
*These or this *This one, this person, this thing *They or he or she or it
Demonstrative pronoun.
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 9:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστινρίμοgin-autotoclitp_default plugin-autotoclitp_bigdiμ
greek
tipl is the first person singular verb for "to be" (elvat [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ήν is the word for was, e.g. κυρίου ὑμίν ὁρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Wealing:
The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ βιξηλών οὐτόρlugin-autotooltip_default plugin-autotooltip_bigoύτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θανάτω θανατωθήσεται πᾶςρlugin-autotooltip_default plugin-autotooltip_bignᾶς
greek
Meaning
+ All * Every * The whole
Adjective.
Usage in the New Testament
 The conce of wis depends on whether it medifies a singular or plural your, and whether that your is countable or unservable.
The sense of nắc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δςplugin-autotooltip_default plugin-autotooltip_bigŏς, ñ, ŏ
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δçplugin-autotooltip_default plugin-autotooltip_bigŏç, ñ, δ greek
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 öçplugin-autotooltip_default plugin-autotooltip_bigöç, ñ, ö greek Meaning:
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δçplugin-autotooltip_default plugin-autotooltip_bigŏç, ñ, δ greek
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 öçplugin-autotooltip_default plugin-autotooltip_bigöç, ñ, ö greek Meaning:
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 öçplugin-autotooltip_default plugin-autotooltip_bigöç, ñ, ö greek Meaning: * Who * Which * What
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 öçplugin-autotooltip_default plugin-autotooltip_bigöç, ñ, ö greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δçplugin-autotooltip_default plugin-autotooltip_bigőç, ñ, δ greek Meaning: "Who " Which " What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning πανήσειρμομίν-autotooltip_default plugin-autotooltip_bigποιέω
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δçplugin-autotooltip_default plugin-autotooltip_bigőç, ñ, δ greek Meaning: "Who " Which " What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning πουήσειρlugin-autotooltip_default plugin-autotooltip_bigποιδω Meaning:
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 öçplugin-autotooltip_default plugin-autotooltip_bigöç, ñ, ö greek Meaning: "Who " Which " What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ποιήσειρμαρία-autotooltip_default plugin-autotooltip_bigποιδω Meaning: "To do " To make
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 öcplugin-autotooltip_default plugin-autotooltip_bigöc, ñ, ö greek Meaning: "Who " Which " What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from öπ ("that," introducing indirect speech) and from öc as an interrogative in older Greek (meaning ποι/ροερίμαjn-autotooltip_default plugin-autotooltip_bigποιώ Meaning: "To do " To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
With singular countable nouns → "every" John 1:9john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δçplugin-autotooltip_default plugin-autotooltip_bigóc, ñ, δ greek Meaning: *Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning πουήσειρμομία-autotooltip_default plugin-autotooltip_bignos/ω Meaning: *To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form έγρlugin-autotooltip_default plugin-autotooltip_bigóv
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δçplugin-autotooltip_default plugin-autotooltip_bigôc, ñ, δ greek Meaning: *Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ποι/σειρlugin-autotooltip_default plugin-autotooltip_bignoιέω Meaning: *To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form έγρlugin-autotooltip_default plugin-autotooltip_bigév greek
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δçplugin-autotooltip_default plugin-autotooltip_bigóc, ñ, δ greek Meaning: "Who "Which "What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from δτι ("that," introducing indirect speech) and from δc as an interrogative in older Greek (meaning ποι/ρτιρμίσι-autotooltip_default plugin-autotooltip_bignoι/ω Meaning: "To do "To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ένρlugin-autotooltip_default plugin-autotooltip_bigoù-autotooltip_bigoù-autotooltip_bigoù-autotooltip_bigoù-autotooltip_bigoù-autotooltip_bigoù-autotooltip_bigoù-autotooltip_bigoù-autotooltip_bigoù-autotooltip_bigoù-oc
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δçplugin-autotooltip_default plugin-autotooltip_bigôc, ñ, δ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ποι/ρειρμαίν-autotooltip_default plugin-autotooltip_bignoιέω Meaning: **To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form έγρlugin-autotooltip_default plugin-autotooltip_bigaύτος greek Preposition meaning *in**. αὐτῷρlugin-autotooltip_default plugin-autotooltip_bigaύτος greek
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δçplugin-autotooltip_default plugin-autotooltip_bigöç, ñ, δ greek Meaning: "Who "Which "What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ποι/ρε/plugin-autotooltip_default plugin-autotooltip_bigποιώω Meaning: "To do "To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ένρlugin-autotooltip_default plugin-autotooltip_bigaύτός greek Preposition meaning "in". αὐτῷρlugin-autotooltip_default plugin-autotooltip_bigaύτός greek Meaning
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 öcplugin-autotooltip_default plugin-autotooltip_bigöc, ñ, ö greek Meaning: "Who "Which "What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from öru ("that," introducing indirect speech) and from öc as an interrogative in older Greek (meaning noujerplugin-autotooltip_default plugin-autotooltip_bignos/ Meaning: "To do " To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form évplugin-autotooltip_default plugin-autotooltip_bigóv greek Preposition meaning "in". oùr@plugin-autotooltip_default plugin-autotooltip_bigovóc greek Meaning "He, she, it " Himself, herself, itself" Same
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δcplugin-autotooltip_default plugin-autotooltip_bigδc, fi, δ greek Meaning: *Who *Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning που]σειρίμgin-autotooltip_default plugin-autotooltip_bigno.tω Meaning: *To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form (vplugin-autotooltip_default plugin-autotooltip_bigdv greek Preposition meaning "in". αυτώρlugin-autotooltip_default plugin-autotooltip_bigdv greek Meaning *He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
With singular countable nouns → "every" John 1:9john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23john 3:16Colossians 1:17 δcplugin-autotooltip_default plugin-autotooltip_bipōc, ñ, ō greek Meaning: *Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ποτήσειρμοβια-autotooltip_default plugin-autotooltip_bignor. ### To for make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. *### Persent tense Person Greek Form Asplugin-autotooltip_default plugin-autotooltip_biglav greek *### Persent meaning "in", abt@plugin-autotooltip_default plugin-autotooltip_bigav greek *#### Persent meaning "in", abt@plugin-autotooltip_default plugin-autotooltip_bigav greek *##################################
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 θcplugin-autotooltip_default plugin-autotooltip_big ©, f, δ greek Meaning: "To do "To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form typlugin-autotooltip_default plugin-autotooltip_bigavity greek Meaning: "To do "To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form typlugin-autotooltip_default plugin-autotooltip_bigavity greek Meaning "He, sh, it," Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σργον ξξολεθρευθήσεται ήρlugin-autotooltip_default plugin-autotooltip_big greek
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with singular countable nours + "every" John 1.9 (bin 3.16 (binmas 5.12 Matthew 2.8.19 Colossians 1.16 Romans 3.23 Romans 3.23 (bin 3.16 Colossians 1.17 Ripplign-autotoolity_bligk, ri, ri greek **Who ** Which **What **The relative promon that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). **It distinct from fix ("that," introducing indirect speech) and from rip as an interrogative in older Greek (meaning movinerulging)-autotoolity_default plugin-autotoolity_bignot/s **Meaning: **To do **To make **To do **To make **To do or make - is used in connection with a large range of activities including creation, coverant formation, obedience, miracles, sin and worship. **Vero forms **Present serson Greek Form (splagin-autotoolity_default plugin-autotoolity_bignotifs) **greek **Preparation meaning***in***oir**(plugin-autotoolity_default plugin-autotoolity_bignotifs) **greek **Preparation meaning**in***oir**(plugin-autotoolity_default plugin-autotoolity_bignotifs) **greek **Preparation meaning**in***oir**(plugin-autotoolity_default plugin-autotoolity_bignotifs) **greek **Preparation meaning**in***oir**(plugin-autotoolity_bignotifs) **greek **Meaning: **The Core uses Punction English Equivalent Typical Translation Example (Greek) Example (English) Exprev & Exoketipus/hertra (plugin-autotoolity_default plugin-autotoolity_bigh, rip oir** **Greek Meaning: **The Core Lake Maculine Fermine Neuter Nominative 6 rip Cleriby to Other vip vi rip voy) & Extin (s. judeo vio) tiplign-autotoolity_bigh, rip oir** **Greek Meaning: **Hone All Translation Example (Greek) Example (English) Exprev & Explagin-autotoolity_default plugin-autotoolity_bigh, rip oir** **Greek Meaning: **Hone All Translation Example (Greek) Example (English) Exprev & Explagin-autotoolity_default plugin-autotoolity_bigh, rip oir** **Greek Meaning: **Hone All Translation Example (Greek) Example (English) Exprev & Explagin English Explagin-autotoolity_bigh, rip oir** **Hone All Tran
with singular countable rouns - "every" John 1-9john 3-16Romans 5-12Matthew 26.99Colossians 1.18Romans 3-23Romans 3-23John 3-16Colossians 1.17 Replugin-audotootity_ default plugin-audotootity_ bigkt, ft, 6 greek Who * Which * What The relative personen that connects a relative clause to a main clause, referring back to a roun or pronoun (called the antexcederet). It is distinct from that ("that," introducing indirect speech) and from the case an interrogative in older Greek (meaning mon/propulgin-audotootity_ default plugin-audotootity_ bignos/su Meaning: **To do * To make This verb - To do for make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Who forms Present tense Person Greek Form Expliqin-audotootity_ biglor audotootity_ biglor, ft of greek Meaning: *The definite article. Forms Singular Case Masculine Feminine Neuder Nominative 6 ft 96 Genitive 100 175, 100 Dative 175 175 Dative 175 17
with singular countable nours = "every" john 1.90hn 3.18 flathers \$1.18 flathers \$2.18 floatines 3.28 floatines 3.28 floatines \$1.17 kg/quijn-audotolitip_default plugin-audotolitip_johc, fi, 6 greek **Who **Which
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with singular countable nours = "every" jobn 1.9john 3.19Romans 5.13Nathew 28.19Coloscians 1.19Romans 3.23Nomans 3.23Jobn 3.19Coloscians 1.17 Rightgin-autotoolitg_ default plugin-autotoolitg_ bigit, fi, 0 who * Which * What The relative promot that corrects a relative clause to a main clause. referring back to a noun or promotin (called the intercedent). It is idented from 61 ("bit," introducing indirect speech) and from 6; as an interrogative in older Greek (meaning modingleph-autotoolitg_befault plugin-autotoolitg_begandus Manning: **To do * To make This was — Bud on make - is used in connection with a large range of activities including creation, coverant formation, deedence, miracles, sin and worshp. With forms **The service of Paron Depth giph autotoolitg_ default plugin-autotoolitg_ bigst's greek **Present tene Paron Greek Form lophigh autotoolitg_ default plugin-autotoolitg_ bigst's greek **Present tene Paron Greek Form lophigh autotoolitg_ default plugin-autotoolitg_ bigst's greek **Present tene Paron Greek Form lophighs autotoolitg_ default plugin-autotoolitg_ bigst's greek **Present tene Paron Greek Form lophighs autotoolitg_ default plugin-autotoolitg_ bigst's greek **Present tene Paron Greek Form lophighs autotoolitg_ default plugin-autotoolitg_ default plugin-autotoolitg_ bigst, 0, 10 greek **Russonal promoti furbishs_ fursiell, East** Same **Russonal promoti furbishs_ fursiell, East** Same **Russonal promoti furbishs_ furbish** Equivalent Typical Translation Example (Greek) Example (English) Egyes (Ensktypidferten (glugin-autotoolitg_ bigst, 0, 10 greek **The definite actick **Russonal promoti furbishs_ furbish** Example (English) Egyes (Ensktypidferten (glugin-autotoolitg_ bigst, 0, 10 greek **Russonal promoti furbishs_ furbish** Example (English) Egyes (Ensktypidferten (glugin-autotoolitg_ bigst, 0, 10 greek **Russonal promoti furbishs_ furbish** Example (English) Egyes (Ensktypidferten (glugin-autotoolitg_ bigst, 0, 10 greek **Russonal promoti furbishs_ furbish**
with singular countable nouns - "every" jobn 1.9 jobn 3.16 konants 9.12 Months 2.8 15 konasian 3.28 konans 3.28 ko
with singular countable nous = "every" fesh 1 560h 3 156 mans 5 12Matthew 28 15Calessians 1 13 filanama 5 228 plan 3 16Calessians 1 17 6 cpt plan - autototicy_default plugin-autototicy_befault plugin-autototicy_begarity """""""""""""""""""""""""""""""""""
with singular countable nouns - "every" jobn 1.9 jobn 3.16 konants 9.12 Months 2.8 15 konasian 3.28 konans 3.28 ko

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

2025/11/09 21:08 25/29 Exodus 31

ξξ ήμέρας ποι/ήσεις plugin-autotooltip_default plugin-autotooltip_bignoi.έω	
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form <u>Γργα τήριμα</u> in-autotooltip_default plugin-autotooltip_bigô, ή, τό	
greek	
Meaning:	
• The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῇ δὲρlugin-autotooltip_default plugin-autotooltip_bigóć	
greek	
66 is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. nuexperting in English. nuex	
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τή ἐβδόμη σάββατα ἀνάπαυσις ἀγία τῷρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό	
grek	
Wearing:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίω πᾶς plugin-autotooltip_default plugin-autotooltip_bigmãς	
greek	
55 Meaning	
* All * Every * The whole	
Adjective.	
Adjective. Usage in the New Testament	
Adjective. Usage in the New Testament The sense of môc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δςplugin-autotooltip_default plugin-autotooltip_bigōς, ñ, δ	
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Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἑβδόμη θανάτῳ θανατωθήσεται

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	xaiplugin-autotooltip_default plugin-autotooltip_tigxαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ψυλάξουσυ oiplugin-autotooltip_default plugin-autotooltip_bjo, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ viol iopan). τὰρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
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	The definite article.
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	Meaning:
١.	• To do • To make
ľ	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form σὐτὰρlugin-autotoOtip_default plugin-autotoOtip_bigαύτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) είς τὰς plugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
	greek
	Meaning:
	• The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γενεὸς αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5.000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δεαθήκη αίώνιος

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ένρlugin-autotooltip_default plugin-autotooltip_bigέν		
greek		
Preposition meaning "in". ἐμοὶ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" to	toἷcplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό	
greek		
Meaning:		
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The definite article.		
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greek	on packet to trapagin detectority_details pagin detectority_orgetys	
είμί is the first person singular verb for "to be" (εἴναι [the infinitive form] = "to be").		
	e word for am and ἦν is the word for was, e.g. αἰώνιον ὅτι ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν	
greek		
Preposition meaning "in". ἔξ ἡμέραις ἐποίησενplugin-autotooltip_default plugin-autotooltip_bigποιέω		
Meaning:		
* To do * To make		
This verb - to do or make - is used in connection with a large range of activities including creation, covenant for	formation, obedience, miracles, sin and worship.	
Verb forms		
Present tense Person Greek Form κύριος τὸνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό		
greek		
Meaning:		
*The		
The definite article.		
Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὐρανὸνρΙυgir	sin-autotooltin, dofault nuoin-autotooltin hinoùomióc	
Meaning:	mautotoonsp_deladic pidgimautotoonsp_bigoopuvoq	
* The sky * Air * Heaven or heavens		
278 occurrences in the New Testament.		
	as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶplugin-autotooltip_	_default plugin-autotooltip_bigκαί
7 greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Tr	rὴvplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό	
greek		
Meaning:		
*The		
The definite article.		
Forms	annelle defentation annelle blad	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆνρlugin-aut Meaning:	totooltp_default plugin-autotooltip_bigyn	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)		
Feminine noun. Connected to the English words "ground", "geometry" and "geology".		
	ts meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶρlugin-autotooltip_default plugin-a	autotooltip_bigκαί
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τ	τῆplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό	
greek		
Meaning:		
* The		
The definite article.		
Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρα τῆρlug	nin autotaalija dafault alunin autotaalija hinä ä wä	
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τω τή ημέρα τήριμα oreek	girr-autoroucip_uerauk piugin-autotookip_nigo, η, το	
greek Meaning:		
meaning: * The		
The definite article.		
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greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" KC	ατέπαυσεν	

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Meaning
 And * Also * Both * Even * Too * So
greek
Meaning
 He, she, it * Himself, herself, itself * Same
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) évplugin-autotooltip default plugin-autotooltip bigét
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὅρει τῷρlugin-autotooltip_default plugin-autotooltip_default
Meaning:
 * The
 The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Σινα τἀςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 The
The definite article
ι
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δύο πλάκας τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 * The
 The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ μαρτυρίου πλάκας λιθίνας γεγραμμένας τῶριαφία-autotooltip default pluqin-autotooltip bigò, ἡ, τό
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δακτύλῳ τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
 The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦplugin-autotooltip_default plugin-autotooltip_bigθεὸς
* A god or goddess * God
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KJV

- 1 And the LORD spake unto Moses, saying,
- 2 |See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:
- And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,
- 4 To devise cunning works, to work in gold, and in silver, and in brass,
- And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship.
- And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;
- The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle,
- 8 And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,
- 9 And the altar of burnt offering with all his furniture, and the laver and his foot,

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- And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,
- And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do.
- 12 And the LORD spake unto Moses, saying,
- Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.
- Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people.
- Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death.
- Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.
- 17 It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.
- And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

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