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## **Exodus 31:14**

plugin-autotooltip\_default plugin-autotooltip\_bigExamples ونغِور برة

Meaning:

\* To guard \* To protect \* To keep \* To observe \* To attend

The verb שמר occurs about 470 times in the Old Testament.

Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 nxplugin-autotooltip\_default plugin-autotooltip\_default

Hebrew hebrew

The Hebrew אי word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מָּבְּפָּבֶּפֶּׁ מְחָיֹא מְשֶׁר בְּלֵּ מְשֶׁא בְּלְ מִעְאָבֶי בְּלִי תְּשֶׁא בְּלְ מִעְאָבֶי בְּלִ תְעַשֶּׁה בְּל מְעִשֶּׁה בְּל מְעִשְׁבּי בְּל מִעְשֶׁה בְּל מְעָשֶׁה בְּל מְעָשֶׁה בְּל מְעָשֶׁה בְּל מְעָשֶׁה בְּל מְעָשֶׁה בְּל מְעָשֶׁה בְּל מִיעָשִׁה בְּל מִיעָשׁה בְּל מִיעָשׁה בְּל מִיעָשׁה בְּל מִיעָשׁה בְּל מִיעְשִׁה בְּל מִיעָשׁה בְּל מִיעָּשׁה בְּל מִיעָשׁה בְּל מִיעָּים בְּיִים בְּיִים מִינְים מִינִים בְּיִים בְּיִים מִינְים מִינִים בְּיִים בְּיים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְיִים בְּיים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִ

hebrew

\* Midst \* Among \* Within \* Inwardly \* The centre, whether literal, figurative or adverbial

From the root קרב, meaning "to come near, approach." So קָרֶב is a noun form built from the verb Exodus 17:7Psalm 103:1

From the root 2-hp, meaning to come near, approach. So 3-pc is a noun form built from the verb exodus 17/1-8/ami 10.51 https://doi.org/10.1001

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καὶplugin-autotooltip default plugin-autotooltip bigκαί
greek
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ψυλάξεσθε τὰplugin-autotooltip default plugin-autotooltip bigō, ἡ, τό
 Meaning
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σάββατα ὅτι ἄγιον τοῦτόρlugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστυρlugin-autotooltip_default plugin-autotooltip_default
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. κυρίου ὑμῖν ὀplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ βεβηλῶν αὐτὸplugin-autotooltip default plugin-autotooltip bigαὐτός
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θανάτω θανατωθήσεται πᾶςplugin-autotooltip_default plugin-autotooltip_bignᾶς
Meaning
* All * Every * The whole
Adjective
Usage in the New Testament
The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 öcplugin-autotooltip_default plugin-autotooltip_bigŏc, ñ, ŏ
areek
Meaning:
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ποιήσειρlugin-autotooltip_default plugin-autotooltip_default
Meaning:
 * To do * To make
 This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Present tense Person Greek Form évplugin-autotooltip_default plugin-autotooltip_bigév
areek
Preposition meaning "in". αὐτῷplugin-autotooltip default plugin-autotooltip bigαὐτός
greek
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive), Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔργον ἐξολεθρευθήσεται ἡplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
Meaning
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ψυχὴ ἐκείνη ἐκ μέσου τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαοῦ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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K/V Ye shall keep the sabbath therefore; for it is holy unto you: every one that deflieth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people.

Exodus 31:13 ← Exodus 31:14 → Exodus 31:15

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