

Exodus 32

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 |

Text

Hebrew

	plugin-autotooltip__default plugin-autotooltip_bigוַיֵּרָא הָעָם כִּי בָשָׁשׁ מִשֶּׁה לְרֹדֶת מִן הָהָר וַיִּקְהֵל הָעָם עַל אֶהְרֹן וַיֹּאמְרוּ אֵלָיו קוּם עֲשֵׂה לָנוּ אֱלֹהִים
	hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים לְכֹחוֹ לְפָנֵינוּ כִּי זֶה מִשֶּׁה הָאִישׁ אֲשֶׁר הֶעֱלֵנוּ מֵאֶרֶץ
	hebrew Meaning: 1 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 מְצֻלִים הָיָה לֹא יִדְעֻנוּ מָה הָיָה
	hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לוֹ
2	וַיֹּאמֶר אֶלֶהֶם אֶהְרֹן פָּרְקוּ נִזְמֵי הַזָּהָב אֲשֶׁר בְּאַזְנֵי נְשֵׁיכֶם בְּנִיכֶם וּבְנֹתֵיכֶם וְהָבִיאוּ אֵלָי
	אֶת־הָעָם אֶת־הָעָם לְכֹחוֹ לְפָנֵינוּ כִּי זֶה מִשֶּׁה הָאִישׁ אֲשֶׁר הֶעֱלֵנוּ מֵאֶרֶץ
	hebrew
3	The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (נִזְמֵי הַזָּהָב אֲשֶׁר בְּאַזְנֵי נְשֵׁיכֶם וּבְנֹתֵיכֶם וְהָבִיאוּ אֵלָי אֶת־הָעָם)

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּחֶרֶט וַיַּעֲשֶׂהוּ עֵגֶל מִסַּכָּה וַיֹּאמְרוּ אֱלֹהִים (בְּחֶרֶט וַיַּעֲשֶׂהוּ עֵגֶל מִסַּכָּה וַיֹּאמְרוּ אֱלֹהִים) אֱלֹהִים hebrew Meanings: 4 * God * god * goddess * divine ones * angels Noun, masculine אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 מִצְרַיִם
5	יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מָחָר
6	וַיִּשְׁכְּבֵמוּ מִמַּחֲרָת וַיַּעֲלוּ עֹלֹת וַיַּגִּישׁוּ שְׁלָמִים וַיֵּשֶׁב הָעָם לֶאֱכֹל וְשָׂתוּ וַיִּקְמוּ לַצָּחֵק

7	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶל מִשְׁכַּח לְךָ רֹדֶף כִּי שָׁחַת עַמּוֹךְ אֲשֶׁר אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 מִצְרַיִם
8	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים אֲשֶׁר הָעֵלֹיךְ מֵאֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 מִצְרַיִם

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
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10	אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (לְגוֹי גָּדוֹל

את־מִשְׁחָה אֶת־מִשְׁחָה plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (פָּנֵי יְהוָה) אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

11 * God * god * goddess * divine ones * angels

Noun, masculine יְהוָה לְמַה יְהוָה plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְיָ אֱלֹהֵינוּ אֲשֶׁר הוֹצֵאתָ אֶת יִשְׂרָאֵל מִמִּצְרָיִם plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 מִצְרָיִם בְּכֹחַ גְּדוֹל וְיָבִיד חֲזָקָה

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew
12	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בָּרָא וְלִכְלֹתָם מַעַל פָּנֵי הָאֲדָמָה שׁוֹב מִחֲרוֹן אֲפָד וְהִנָּחֵם עַל הָרָעָה לְעַמּוּד
	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (זָרַעְכֶם כְּכֹכְבֵי הַשָּׁמַיִם שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings:
13	* Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 הָאֵת אֲשֶׁר אָמַרְתִּי אֵתָּ לְזָרְעֶכֶם וְנָחֲלוּ לְעַלְמָ
14	יהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עַל הָרָעָה אֲשֶׁר דָּבַר לַעֲשׂוֹת לְעַמּוּ

15	וַיִּפֹּן וַיִּרְדּוּ מִן הָהָר וּשְׁנֵי לַחַת הָעֵדֻת בִּידָו לַחַת כְּתָבִים מִשְׁנֵי עֲבָרֵיהֶם מִזֶּה וּמִזֶּה הֵם כְּתָבִים אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels
16	Noun, masculine אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine הוּא תְּרוּת עַל הַלָּחַת
17	אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (קוֹל הָעַם בָּרָעָה וַיֹּאמֶר אֶל מֹשֶׁה קוֹל מִלְחָמָה בְּמַחֲנֶה
18	וַיֹּאמֶר אֵין קוֹל עֲנֹת גְּבוּרָה וַאֲין קוֹל עֲנֹת חֲלוּשָׁה קוֹל עֲנֹת אֲנָכִי שְׁמַע

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת אֵל הַמַּחְלָה וַיֵּרָא אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
19	בָּרָא אֱלֹהִים (הָעֵגֶל וּמַחֲלֵת וַיַּחַר אֶף מִשָּׁה וַיִּשְׁלַךְ מִדּוֹ plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָלַחַת וַיִּשְׁבֵּר אֶתֶם (plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (תַּחַת הַהָר
	אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
20	בָּרָא אֱלֹהִים (הָעֵגֶל אֲשֶׁר עָשׂוּ וַיִּשְׂרְף בָּאֵשׁ וַיִּטְחֶן עַד אֲשֶׁר plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּנִי יִשְׂרָאֵל (
21	וַיֹּאמֶר מֹשֶׁה אֶל אֹהֲרֹן מַה עָשִׂה לָּךְ הָעַם הַזֶּה כִּי הִבֵּאתָ עָלָיו חַטָּאת גְּדוֹלָה

	אתָּ (plugin-autotooltip__default plugin-autotooltip_big) וַיֹּאמֶר אֱלֹהִים אֶל יִחְזָק אֶף אֲדֹנִי אֶתָּה יִדְעָתָּ אֶתָּה hebrew 22 The Hebrew אֶתָּה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הָעֵם כִּי בָרַע הוּא
	אֱלֹהִים (plugin-autotooltip__default plugin-autotooltip_big) וַיֹּאמְרוּ לִי עֲשֵׂה לָנוּ אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶרֶץ יִלְכוּ לִפְנֵינוּ כִּי זֶה מִשְׁחָה הָאִישׁ אֲשֶׁר הָעֵלָנוּ מֵאֶרֶץ (plugin-autotooltip__default plugin-autotooltip_big) אֶרֶץ hebrew Meaning: 23 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 מִצְרַיִם הָיָה לֹא יִדְעֻנוּ מָה הָיָה (plugin-autotooltip__default plugin-autotooltip_big) הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לוֹ
24	וַיֹּאמֶר לָהֶם לְמִי זֶהְבִּי הַתַּפְּרוֹקוּ וַיִּתְּנוּ לִי וַאֲשַׁלְכֶהוּ בְּאֵשׁ וַיֵּצֵא הָעַגֹּל הַזֶּה
	אתָּ (plugin-autotooltip__default plugin-autotooltip_big) וַיֹּאֲרָא מִשְׁחָה אֶתָּה hebrew 25 The Hebrew אֶתָּה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הָעֵם כִּי בָרַע הוּא כִּי פָרַע אֱלֹהִים לְשִׁמְצָהּ בְּקִמְיָהֶם

יהוה; plugin-autotooltip_default plugin-autotooltip_big ויעמד משה בשער המחנה ויאמר מי ליהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 **אֱלֹהֵינוּ וְאֱלֹהֵי כָּל בְּנֵי לֹוֹ**

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהי plugin-autotooltip__default plugin-autotooltip_big אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אלהים שִׁמוֹ אֵישׁ חֲרָבָו עַל יָרְכּוֹ עֲבָדָיו וְשׁוֹבוֹ מִשְׁעָר לְשַׁעַר בְּמַחֲנֶה וְהָרְגוּ אִישׁ אֶת
27	אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת (אֶתְּחִי וְאֵישׁ אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת
	hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת (רָעָהוּ וְאֵישׁ אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת
	hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת (קָרָבוּ אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת
28	וַיַּעֲשׂוּ בְנֵי לֵוִי כְדִבְרַ מֹשֶׁה וַיַּפֵּל מִן הָעָם בַּיּוֹם הַהוּא כֶּשֶׁלֶשֶׁת אֲלָפֵי אִישׁ

29	יהוה יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 כִּי אִישׁ בִּבְנוֹ וּבְאֶחָיו וְלִתְּתָ עֲלֵיכֶם הַיּוֹם בְּרַכָּה
30	יהי יהי hebrew The word יהי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מִמְּחֹרָת וַיֹּאמֶר מֹשֶׁה אֶל הָעָם אַתֶּם חֲטָאתֶם חֲטָאָה גְדֹלָה וְעַתָּה אֶעֱלֶה אֵל מִמְּחֹרָת וַיֹּאמֶר מֹשֶׁה אֶל הָעָם אַתֶּם חֲטָאתֶם חֲטָאָה גְדֹלָה וְעַתָּה אֶעֱלֶה אֵל יהי hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אוֹלֵי אֲכַפְרָה בְּעֵד חֲטָאתְכֶם

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 31 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיֹּאמֶר אֲנִי הָאֵל הַעֵם הַזֶּה חֲטָאָה גְדֹלָהּ plugin-autotooltip__default plugin-autotooltip_big אֱלֹהֵי hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine זָהָב
	32 וַעֲתָה אִם תַּשָּׂא חַטָּאתָם וְאִם אֵין מַחְנִי לֹא מִסְפָּרָךְ אֲשֶׁר כָּתַבְתָּ יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶל מֹשֶׁה מִי אֲשֶׁר חָטָא לִי אֶמְחֶנּוּ מִסְפָּרִי
	אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew 34 The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הָעֵם אֶל אֲשֶׁר דִּבַּרְתִּי לְךָ הִנֵּה מַלְאָכֵי יְהוָה לִפְנֶיךָ וּבְנֵים פְּקֻדֵי וּפְקֻדֹתַי עֲלֵיהֶם חֲטָאתָם

35	יהוה־יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה plugin-autotooltip__default plugin-autotooltip_big
	hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָאֵלֹהִים (הָאֵלֹהִים עָלֵינוּ עָשָׂה אֵת plugin-autotooltip__default plugin-autotooltip_big) hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָאֵלֹהִים (הָאֵלֹהִים עָלֵינוּ עָשָׂה אֵת)

ESV

1	When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, “Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.”
2	So Aaron said to them, “Take off the rings of gold that are in the ears of your wives, your sons, and your daughters, and bring them to me.”
3	So all the people took off the rings of gold that were in their ears and brought them to Aaron.
4	And he received the gold from their hand and fashioned it with a graving tool and made a golden calf. And they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!”
5	When Aaron saw this, he built an altar before it. And Aaron made proclamation and said, “Tomorrow shall be a feast to the LORD.”
6	And they rose up early the next day and offered burnt offerings and brought peace offerings. And the people sat down to eat and drink and rose up to play.
7	And the LORD said to Moses, “Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves.
8	They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’”
9	And the LORD said to Moses, “I have seen this people, and behold, it is a stiff-necked people.
10	Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you.”

11	But Moses implored the LORD his God and said, "O LORD, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand?"
12	Why should the Egyptians say, 'With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth'? Turn from your burning anger and relent from this disaster against your people.
13	Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, 'I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.'"
14	And the LORD relented from the disaster that he had spoken of bringing on his people.
15	Then Moses turned and went down from the mountain with the two tablets of the testimony in his hand, tablets that were written on both sides; on the front and on the back they were written.
16	The tablets were the work of God, and the writing was the writing of God, engraved on the tablets.
17	When Joshua heard the noise of the people as they shouted, he said to Moses, "There is a noise of war in the camp."
18	But he said, "It is not the sound of shouting for victory, or the sound of the cry of defeat, but the sound of singing that I hear."
19	And as soon as he came near the camp and saw the calf and the dancing, Moses' anger burned hot, and he threw the tablets out of his hands and broke them at the foot of the mountain.
20	He took the calf that they had made and burned it with fire and ground it to powder and scattered it on the water and made the people of Israel drink it.
21	And Moses said to Aaron, "What did this people do to you that you have brought such a great sin upon them?"
22	And Aaron said, "Let not the anger of my lord burn hot. You know the people, that they are set on evil.
23	For they said to me, 'Make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.'
24	So I said to them, 'Let any who have gold take it off.' So they gave it to me, and I threw it into the fire, and out came this calf."
25	And when Moses saw that the people had broken loose (for Aaron had let them break loose, to the derision of their enemies),
26	then Moses stood in the gate of the camp and said, "Who is on the LORD's side? Come to me." And all the sons of Levi gathered around him.
27	And he said to them, "Thus says the LORD God of Israel, 'Put your sword on your side each of you, and go to and fro from gate to gate throughout the camp, and each of you kill his brother and his companion and his neighbor.'"
28	And the sons of Levi did according to the word of Moses. And that day about three thousand men of the people fell.
29	And Moses said, "Today you have been ordained for the service of the LORD, each one at the cost of his son and of his brother, so that he might bestow a blessing upon you this day."
30	The next day Moses said to the people, "You have sinned a great sin. And now I will go up to the LORD; perhaps I can make atonement for your sin."
31	So Moses returned to the LORD and said, "Alas, this people have sinned a great sin. They have made for themselves gods of gold.
32	But now, if you will forgive their sin- but if not, please blot me out of your book that you have written."
33	But the LORD said to Moses, "Whoever has sinned against me, I will blot out of my book.
34	But now go, lead the people to the place about which I have spoken to you; behold, my angel shall go before you. Nevertheless, in the day when I visit, I will visit their sin upon them."
35	Then the LORD sent a plague on the people, because they made the calf, the one that Aaron made.

NIV

1	When the people saw that Moses was so long in coming down from the mountain, they gathered around Aaron and said, "Come, make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, we don't know what has happened to him."
2	Aaron answered them, "Take off the gold earrings that your wives, your sons and your daughters are wearing, and bring them to me."
3	So all the people took off their earrings and brought them to Aaron.
4	He took what they handed him and made it into an idol cast in the shape of a calf, fashioning it with a tool. Then they said, "These are your gods, O Israel, who brought you up out of Egypt."
5	When Aaron saw this, he built an altar in front of the calf and announced, "Tomorrow there will be a festival to the LORD."
6	So the next day the people rose early and sacrificed burnt offerings and presented fellowship offerings. Afterward they sat down to eat and drink and got up to indulge in revelry.
7	Then the LORD said to Moses, "Go down, because your people, whom you brought up out of Egypt, have become corrupt.
8	They have been quick to turn away from what I commanded them and have made themselves an idol cast in the shape of a calf. They have bowed down to it and sacrificed to it and have said, 'These are your gods, O Israel, who brought you up out of Egypt.'
9	"I have seen these people," the LORD said to Moses, "and they are a stiff-necked people.
10	Now leave me alone so that my anger may burn against them and that I may destroy them. Then I will make you into a great nation."
11	But Moses sought the favor of the LORD his God. "O LORD," he said, "why should your anger burn against your people, whom you brought out of Egypt with great power and a mighty hand?
12	Why should the Egyptians say, 'It was with evil intent that he brought them out, to kill them in the mountains and to wipe them off the face of the earth'? Turn from your fierce anger; relent and do not bring disaster on your people.
13	Remember your servants Abraham, Isaac and Israel, to whom you swore by your own self: 'I will make your descendants as numerous as the stars in the sky and I will give your descendants all this land I promised them, and it will be their inheritance forever.'"
14	Then the LORD relented and did not bring on his people the disaster he had threatened.
15	Moses turned and went down the mountain with the two tablets of the Testimony in his hands. They were inscribed on both sides, front and back.
16	The tablets were the work of God; the writing was the writing of God, engraved on the tablets.
17	When Joshua heard the noise of the people shouting, he said to Moses, "There is the sound of war in the camp."
18	Moses replied: "It is not the sound of victory, it is not the sound of defeat; it is the sound of singing that I hear."
19	When Moses approached the camp and saw the calf and the dancing, his anger burned and he threw the tablets out of his hands, breaking them to pieces at the foot of the mountain.
20	And he took the calf they had made and burned it in the fire; then he ground it to powder, scattered it on the water and made the Israelites drink it.
21	He said to Aaron, "What did these people do to you, that you led them into such great sin?"
22	"Do not be angry, my lord," Aaron answered. "You know how prone these people are to evil.
23	They said to me, 'Make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, we don't know what has happened to him.'
24	So I told them, 'Whoever has any gold jewelry, take it off.' Then they gave me the gold, and I threw it into the fire, and out came this calf!"
25	Moses saw that the people were running wild and that Aaron had let them get out of control and so become a laughingstock to their enemies.

26	So he stood at the entrance to the camp and said, "Whoever is for the LORD, come to me." And all the Levites rallied to him.
27	Then he said to them, "This is what the LORD, the God of Israel, says: 'Each man strap a sword to his side. Go back and forth through the camp from one end to the other, each killing his brother and friend and neighbor.'"
28	The Levites did as Moses commanded, and that day about three thousand of the people died.
29	Then Moses said, "You have been set apart to the LORD today, for you were against your own sons and brothers, and he has blessed you this day."
30	The next day Moses said to the people, "You have committed a great sin. But now I will go up to the LORD; perhaps I can make atonement for your sin."
31	So Moses went back to the LORD and said, "Oh, what a great sin these people have committed! They have made themselves gods of gold.
32	But now, please forgive their sin-but if not, then blot me out of the book you have written."
33	The LORD replied to Moses, "Whoever has sinned against me I will blot out of my book.
34	Now go, lead the people to the place I spoke of, and my angel will go before you. However, when the time comes for me to punish, I will punish them for their sin."
35	And the LORD struck the people with a plague because of what they did with the calf Aaron had made.

NLT

1	When the people saw how long it was taking Moses to come back down the mountain, they gathered around Aaron. "Come on," they said, "make us some gods who can lead us. We don't know what happened to this fellow Moses, who brought us here from the land of Egypt."
2	So Aaron said, "Take the gold rings from the ears of your wives and sons and daughters, and bring them to me."
3	All the people took the gold rings from their ears and brought them to Aaron.
4	Then Aaron took the gold, melted it down, and molded it into the shape of a calf. When the people saw it, they exclaimed, "O Israel, these are the gods who brought you out of the land of Egypt!"
5	Aaron saw how excited the people were, so he built an altar in front of the calf. Then he announced, "Tomorrow will be a festival to the LORD!"
6	The people got up early the next morning to sacrifice burnt offerings and peace offerings. After this, they celebrated with feasting and drinking, and they indulged in pagan revelry.
7	The LORD told Moses, "Quick! Go down the mountain! Your people whom you brought from the land of Egypt have corrupted themselves.
8	How quickly they have turned away from the way I commanded them to live! They have melted down gold and made a calf, and they have bowed down and sacrificed to it. They are saying, 'These are your gods, O Israel, who brought you out of the land of Egypt.'"
9	Then the LORD said, "I have seen how stubborn and rebellious these people are.
10	Now leave me alone so my fierce anger can blaze against them, and I will destroy them. Then I will make you, Moses, into a great nation."
11	But Moses tried to pacify the LORD his God. "O LORD!" he said. "Why are you so angry with your own people whom you brought from the land of Egypt with such great power and such a strong hand?
12	Why let the Egyptians say, 'Their God rescued them with the evil intention of slaughtering them in the mountains and wiping them from the face of the earth'? Turn away from your fierce anger. Change your mind about this terrible disaster you have threatened against your people!
13	Remember your servants Abraham, Isaac, and Jacob. You bound yourself with an oath to them, saying, 'I will make your descendants as numerous as the stars of heaven. And I will give them all of this land that I have promised to your descendants, and they will possess it forever.' "

14	So the LORD changed his mind about the terrible disaster he had threatened to bring on his people.
15	Then Moses turned and went down the mountain. He held in his hands the two stone tablets inscribed with the terms of the covenant. They were inscribed on both sides, front and back.
16	These tablets were God's work; the words on them were written by God himself.
17	When Joshua heard the boisterous noise of the people shouting below them, he exclaimed to Moses, "It sounds like war in the camp!"
18	But Moses replied, "No, it's not a shout of victory nor the wailing of defeat. I hear the sound of a celebration."
19	When they came near the camp, Moses saw the calf and the dancing, and he burned with anger. He threw the stone tablets to the ground, smashing them at the foot of the mountain.
20	He took the calf they had made and burned it. Then he ground it into powder, threw it into the water, and forced the people to drink it.
21	Finally, he turned to Aaron and demanded, "What did these people do to you to make you bring such terrible sin upon them?"
22	"Don't get so upset, my lord," Aaron replied. "You yourself know how evil these people are.
23	They said to me, 'Make us gods who will lead us. We don't know what happened to this fellow Moses, who brought us here from the land of Egypt.'
24	So I told them, 'Whoever has gold jewelry, take it off.' When they brought it to me, I simply threw it into the fire- and out came this calf!"
25	Moses saw that Aaron had let the people get completely out of control, much to the amusement of their enemies.
26	So he stood at the entrance to the camp and shouted, "All of you who are on the LORD's side, come here and join me." And all the Levites gathered around him.
27	Moses told them, "This is what the LORD, the God of Israel, says: Each of you, take your swords and go back and forth from one end of the camp to the other. Kill everyone- even your brothers, friends, and neighbors."
28	The Levites obeyed Moses' command, and about 3,000 people died that day.
29	Then Moses told the Levites, "Today you have ordained yourselves for the service of the LORD, for you obeyed him even though it meant killing your own sons and brothers. Today you have earned a blessing."
30	The next day Moses said to the people, "You have committed a terrible sin, but I will go back up to the LORD on the mountain. Perhaps I will be able to obtain forgiveness for your sin."
31	So Moses returned to the LORD and said, "Oh, what a terrible sin these people have committed. They have made gods of gold for themselves.
32	But now, if you will only forgive their sin- but if not, erase my name from the record you have written!"
33	But the LORD replied to Moses, "No, I will erase the name of everyone who has sinned against me.
34	Now go, lead the people to the place I told you about. Look! My angel will lead the way before you. And when I come to call the people to account, I will certainly hold them responsible for their sins."
35	Then the LORD sent a great plague upon the people because they had worshiped the calf Aaron had made.

LXX

kai plugin-autotooltip__default plugin-autotooltip_bigαἰ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδών ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article λαὸς ὅτι κεχρόνηκεν Μωυσῆς καταβῆναι ἐκ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article δρους συνέστη ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article λαὸς ἐπὶ Ἀαρων καὶ plugin-autotooltip__default plugin-autotooltip_bigαἰ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λέγουσιν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνάστηθι καὶ plugin-autotooltip__default plugin-autotooltip_bigαἰ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μοίρουσιν plugin-autotooltip__default plugin-autotooltip_bigμοιεύω	
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form ἡμῖν θεοῦς plugin-autotooltip__default plugin-autotooltip_bigθεός	
greek	
Masculine noun meaning:	
* A god or goddess * God οἱ προπορεύουσιν ἡμῶν ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article γὰρ Μωυσῆς αὐτός plugin-autotooltip__default plugin-autotooltip_bigαὐτός / αὐτή / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article ἀνθρώπος ὃς ἐξήγαγεν ἡμᾶς ἐξ Αἰγύπτου οὐκ οἶδμεν τί γένονεν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λέγει αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄρουν περίελεσθε τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνὶ τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χρυσά τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὡδὺν τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γυναικῶν ὑμῶν καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θυγατέρων καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνέγκαιτι πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πόδες is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με	
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κα plugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁρθρίσας plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐπαύριον ἀνεβίβασεν ὁλοκαυτώματα plugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσέγγενεν plugin-autotooltip__default plugin-autotooltip_bigθυσίαν σωτηρίου plugin-autotooltip__default plugin-autotooltip_bigκα greek 6 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάθισεν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαὸς φαγείν plugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μεῖν plugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέστησαν plugin-autotooltip__default plugin-autotooltip_bigναίξιν	κα plugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησεν plugin-autotooltip__default plugin-autotooltip_bigκύριος πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. 7 πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Μωσοῖν λέγων βάδιζε plugin-autotooltip__default plugin-autotooltip_bigτὸ greek The definite article τάχος ἐντεῦθεν κατὰβηθι plugin-autotooltip__default plugin-autotooltip_bigγὰρ ὁ plugin-autotooltip__default plugin-autotooltip_bigγὰρ greek The definite article λαὸς σου οὗς ἐξήγαγες ἐκ γῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτου
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	παρέβησαν ταχὺ ἐκ τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁδοῦ ἣς ἐντεῖλω αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐποίησαν plugin-autotooltip__default plugin-autotooltip_bigποίηώ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἔαυτοῖς μίσχον καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσκεκυνῆκασιν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τεθῶκασιν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν οὐτοὶ plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῖ plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σου ἰστανῇ οἵτινες ἀνεβίβασάν σε ἐκ γῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτου
9	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὧν ἔασόν με καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θυμῶθεις ὀργῇ εἰς αὐτοὺς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκτίψω αὐτοὺς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μοίρῳ plugin-autotooltip__default plugin-autotooltip_bigμοιρέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form οὐ εἰς ἔθνος μέγα
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καὶ ἄρα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰσᾱκ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰακωβ τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article οὖν οἴκετ'ὤν οἷς ὥμοσας κατὰ σεαυτοῦ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλάλησας πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς
greek
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτοῦς plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦς
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων πολιτῆθ'σουῶ τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article σπέρμα ὅμων ὥσεί τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article δοτ'ρα τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article οὐρανοῦ plugin-autotooltip__default plugin-autotooltip_bigοὐρανός
Meaning:
* The sky * Air * Heaven or heavens
278 occurrences in the New Testament.
Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article πληθεὶ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
13Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡδ'σαν plugin-autotooltip__default plugin-autotooltip_bigἡδ'σαν
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of ἡδ'σαν depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:16Colossians 1:17 τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article γῆ plugin-autotooltip__default plugin-autotooltip_bigγῆ
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ταύτῃ plugin-autotooltip__default plugin-autotooltip_bigὸ αὐτῇ τὸ αὐτοῦ τὸ αὐτοῦ
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἦν ἐῖμας δοῦναι τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article σπέρματι αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτῶν
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καθεξουαν αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτῇ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article αἰῶνα

14	κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδοὺθὴ κύριος περὶ τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κακίας ἥς ἐλθεν νομίσαι plugin-autotooltip__default plugin-autotooltip_bigνομίῳ Meaning: * To do * To make	
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τόν plugin-autotooltip__default plugin-autotooltip_bigὸν greek The definite article λαὸν αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	
15	κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποστρέψας Μωϋσῆς κατέβη ἀπὸ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸν greek The definite article δρους καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὶ plugin-autotooltip__default plugin-autotooltip_bigὸν greek The definite article δύο πλάκες τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸν greek The definite article μαρτυρίου ἐν plugin-autotooltip__default plugin-autotooltip_bigὸν greek Preposition meaning "in". ταῖς plugin-autotooltip__default plugin-autotooltip_bigὸν greek The definite article χερσὶν αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτόν	
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πλάκες λιθινὰ καταγεγραμμέναι ἔξ ἁποτέπων τῶν plugin-autotooltip__default plugin-autotooltip_bigὸν greek The definite article μερῶν αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνθεν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνθεν ἦσαν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. γεγραμμέναι	

16	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αίplugin-autotooltip__default plugin-autotooltip_bigαί greek The definite article νάκιςς έργον θεούplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ήσανplugin-autotooltip__default plugin-autotooltip_bigείμι greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ήν is the word for was, e.g. καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek	
	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ήplugin-autotooltip__default plugin-autotooltip_bigή greek The definite article γραφή γραφή θεούplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God έστινplugin-autotooltip__default plugin-autotooltip_bigείμι greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ήν is the word for was, e.g. κεκολλημένη ένplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ταίςplugin-autotooltip__default plugin-autotooltip_bigή greek The definite article νάξιν	
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22	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Μωυσήν μή ὀργίζου κύριε οὐ γὰρ οἶδας τόplugin-autotooltip__default plugin-autotooltip_bigτό greek The definite article ὁ ἄρμυα τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article λαοῦ τούτουplugin-autotooltip__default plugin-autotooltip_bigτούτος / αὐτή /τούτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19	
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λέγει αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τάδε λέγει κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἰσραὴλ θεόςθε ἕκαστος τήνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐαυτοῦ ῥομφαίαν ἐπὶ τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μυρόν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διέλαθαι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνακάμψατε ἀπὸ πύλης ἐπὶ πύλην διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παρεμβολῆς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποκτείνετε ἕκαστος τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδελφὸν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἕκαστος τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article νηλσίον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἕκαστος τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐγγιστά αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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ὅτι greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Μωυσις greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰ greek The definite article greek 31 Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form greek Masculine noun meaning: * A god or goddess * God greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅ greek Meaning * He, she, it * Himself, herself, itself * Same 32 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) greek The definite article greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μή greek The definite article greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰ greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About 33 Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Μωυσις greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) greek The definite article	
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KJV

1	And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.
2	And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.
3	And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron.
4	And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt.
5	And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast to the LORD.
6	And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.
7	And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves:

8	They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt.
9	And the LORD said unto Moses, I have seen this people, and, behold, it is a stiffnecked people:
10	Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.
11	And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?
12	Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.
13	Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.
14	And the LORD repented of the evil which he thought to do unto his people.
15	And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written.
16	And the tables were the work of God, and the writing was the writing of God, graven upon the tables.
17	And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp.
18	And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear.
19	And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.
20	And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the children of Israel drink of it.
21	And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?
22	And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are set on mischief.
23	For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.
24	And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf.
25	And when Moses saw that the people were naked; (for Aaron had made them naked unto their shame among their enemies:)
26	Then Moses stood in the gate of the camp, and said, Who is on the LORD'S side? let him come unto me. And all the sons of Levi gathered themselves together unto him.
27	And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.
28	And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.
29	For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.
30	And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.

31	And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.
32	Yet now, if thou wilt forgive their sin-; and if not, blot me, I pray thee, out of thy book which thou hast written.
33	And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.
34	Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.
35	And the LORD plagued the people, because they made the calf, which Aaron made.

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