

Exodus 32:23

Hebrew	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים לֵנוּ עֲשֵׂה לֵנוּ אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים לֵנוּ עֲשֵׂה לֵנוּ אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים לֵנוּ עֲשֵׂה לֵנוּ אֱלֹהִים hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אֱלֹהִים לֵנוּ עֲשֵׂה לֵנוּ אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים לֵנוּ עֲשֵׂה לֵנוּ אֱלֹהִים hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֶרֶץ מִצְרַיִם לֹא יָדָעְנוּ מֶה הָיָה plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ מִצְרַיִם לֹא יָדָעְנוּ מֶה הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה
ESV	For they said to me, 'Make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.'
NIV	They said to me, 'Make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, we don't know what has happened to him.'
NLT	They said to me, 'Make us gods who will lead us. We don't know what happened to this fellow Moses, who brought us here from the land of Egypt.'

	λέγουσιν γάρ μοι ποιήσωνplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἡμῖν θεοῦςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God οἱplugin-autotooltip__default plugin-autotooltip_bigὸς, ἡ, ὃ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning προπορεύσονται ἡμῶν ὁplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γὰρ Μωϋσῆς οὗτοςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο LXX greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὁplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἄνθρωπος ὅςplugin-autotooltip__default plugin-autotooltip_bigὸς, ἡ, ὃ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐξήγαγεν ἡμᾶς ἐξ Αἰγύπτου οὐκ οἶδαμεν τί γέγονεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KJV	For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.
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