2025/11/04 13:17 1/3 Exodus 32:26

## **Exodus 32:26**

Hebrew	יָהוָה plugin-autotooltip_default plugin-autotooltip_bigהְיָּצְמְּד מֹשֶּׁהֹ בְּשַׁצֵּר הְפֵּחֶנֶּה וַיֹּאמֶר מֵי לִיהוֶה
	hebrew
	Meaning
	* Yahweh - God's personal name
	It is not a generic term for "god", but rather the word אָהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵלֵי וַיָּאָסְפָּוּ אֵלֶיו כָּל בְּנֵי לֵיִי
ESV	then Moses stood in the gate of the camp and said, "Who is on the LORD's side? Come to me." And all the sons of Levi gathered around him.
NIV	So he stood at the entrance to the camp and said, "Whoever is for the LORD, come to me." And all the Levites rallied to him.
NLT	So he stood at the entrance to the camp and shouted, "All of you who are on the LORD's side, come here and join me." And all the Levites gathered around him.

Last update: 2025/10/23 00:28

ἔστη δὲplugin-autotooltip default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Μωυσῆς ἐπὶ τῆςplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article πύλης τῆςplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article παρεμβολῆς καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν τίς πρὸςplugin-autotooltip\_\_default plugin-autotooltip\_bigπρός

greek

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κύριον ἴτω πρόςplugin-autotooltip default plugin-autotooltip bigπρός

areek

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με συνήλθον οὖν πρὸςplugin-autotooltip default plugin-autotooltip bigπρός

greek

LXX

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτὸνρlugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάντεςplugin-autotooltip\_default pluginautotooltip\_bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of  $\pi \tilde{\alpha} c$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 olplugin-autotooltip\_default plugin-autotooltip\_bigó

areek

The definite article νίοι Λευι

2025/11/04 13:17 3/3 Exodus 32:26

ΚJV

Then Moses stood in the gate of the camp, and said, Who is on the LORD'S side? let him come unto me. And all the sons of Levi gathered themselves together unto him.

Exodus 32:25 ← Exodus 32:26 → Exodus 32:27

Return to: Home Page → Christianity → Bible → Old Testament → Exodus → Exodus 32

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https://groveserver.com/bible/doku.php?id=exodus\_32:26

Last update: 2025/10/23 00:28

