

# Exodus 33:7

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|     | <p>hebrew</p> <p>The Hebrew אָח word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אֶתְּהוּא מוֹעֵד וְהָיָה לוֹ אֶתְּהוּא חֲרָמָה מִן הַפִּתְחוֹת וְשָׂרָא לֹא מִחוּץ לַמִּזְבֵּחַ תִּרְחֹלֶנָּה וְגִסְתָּהּ לֹא מִחוּץ לַמִּזְבֵּחַ תִּרְחֹלֶנָּה</p> <p>hebrew</p> <p>The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה לִּי מִקְדָּשׁ יְהוָה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְצָא אֱלֹהִים מוֹעֵד אֲשֶׁר מִחוּץ לַמִּזְבֵּחַ</p> |
| ESV | Now Moses used to take the tent and pitch it outside the camp, far off from the camp, and he called it the tent of meeting. And everyone who sought the LORD would go out to the tent of meeting, which was outside the camp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| NIV | Now Moses used to take a tent and pitch it outside the camp some distance away, calling it the "tent of meeting." Anyone inquiring of the LORD would go to the tent of meeting outside the camp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| NLT | It was Moses' practice to take the Tent of Meeting and set it up some distance from the camp. Everyone who wanted to make a request of the LORD would go to the Tent of Meeting outside the camp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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|  | <div><div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>λαβὼν</span> Μωσῆς <span>τὴν</span>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>σκηνὴν αὐτοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἔπηξεν ἕξω τῆς</span>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>παρεμβολῆς μακρὰν ἀπὸ τῆς</span>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>παρεμβολῆς καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ἐκλήθη σκηνὴ μαρτυρίου καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ἐγένετο πᾶς</span>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <span>ὁ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>ζητῶν κύριον ἐξεπορεύετο εἰς τὴν</span>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>σκηνὴν ἕξω τῆς</span>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>παρεμβολῆς</span></div></div> |
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| kjv | And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp. |
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