2025/11/07 12:57 1/3 Exodus 34:1

Exodus 34:1

```
καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
areek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν κύριος πρὸςρlugin-autotooltip_default plugin-autotooltip_bigπρός
Meaning
*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Kolne Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship to someone or something, whether physical, s... Μωυσῆν λάξευσον σεωτῷ δύο πλάκας λιθίνας καθώς καὶριυgin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αίρlugin-autotooltip_default plugin-autotooltip_bigό, ή, τό
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρῶται καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνάβηθι πρόςplugin-autotooltip_default plugin-autotooltip_bigπρός
greek
 *To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με είς τὸρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄρος καὶpluqin-autotooltip default pluqin-autotooltip biqκαί
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γράψω ἐπὶ τῶνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πλακῶν τὰplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
 greek
Meaning:
 * The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ῥήματα αplugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ
Meaning:
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἦνρlugin-autotooltip_default plugin-autotooltip_bigεlμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example ɛl̞μί is the word for am and nɨ is the word for was, e.g. ἐvplugin-autotooltip_default plugin-autotooltip_bigèv
Preposition meaning "in". ταῖςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning
The definite article.
Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πλαξίν ταῖς plugin-autotooltip default plugin-autotooltip bigð, ή, τό
Meaning:
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρώταις αἶcplugin-autotooltip_default plugin-autotooltip_bigŏς, ῆ, ŏ
greek
Meaning:
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning συνέτριψας
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2025/11/07 12:57 3/3 Exodus 34:1

KJV And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest

Exodus 33:23 ← Exodus 34:1 → Exodus 34:2

Return to: Home Page → Christianity → Bible → Old Testament → Exodus → Exodus 34

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