2025/11/10 06:04 1/3 Exodus 34:10

## **Exodus 34:10**

Nation:

To crotes \*\*To cot down, solict, feed
Bars is an white several teach a novertakes a human subject. God is always the one who creates in the Old Testament. In contrast, ray to make or do) and my (to form and to build) do often have humans as the subject. Type 7-typicagin-auditoolity\_Septing-audito

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 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν κύριος πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρό
popic is a common preposition in Knine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meanings. And of the common preposition in Knine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meanings.
 With singular countable nouns -- "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 tööplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigö, fi, tö
 Verb forms
 Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
 t is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning οὐ γέγονεν έγρlugin-autotooltip_default plugin-autotooltip_bigity
 * All * Every * The whole
                     culine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆρlugin-autotooltip_default plugin-auto
 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <code>Evplugin-autotooltip_default</code> plugin-autotooltip_bigEv
 * All * Every * The whole
 Usage in the New Testa
 With singular countable nouns 🗝 "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 🕬 xx xaiplugin-autotooltip_default plugin-aut
 And * Also * Both * Even * Too * So
 With singular countable nouns → "every" John 1-9John 3-16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 éplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default
 The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαός ἐνρlugin-autotooltip_default plugin-autotoo
 Meaning:
• Who • Which • What
 είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
                     oun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
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2025/11/10 06:04 3/3 Exodus 34:10

KIV And he said Rehold I make a coverant: before all thy people I will do manyels, such as have not been done in all the earth, nor in any nation; and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with the

Exodus 34:9 ← Exodus 34:10 → Exodus 34:11

Return to: Home Page → Christianity → Bible → Old Testament → Exodus → Exodus 34

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