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## Exodus 35:2

	הָיָה מָלָאכָה װבּצָיּוֹם הַשְּׁבִּיעִּי יִהְיֶּה plugin-autotooltip_default plugin-autotooltip_big שֵׁשֶׁה מְלָאכָה וּבַּיָּוֹם הַשְּׁבִיעִּי יִהְיֶּה
Hebrew	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יְהוָּה שַׁבָּת שַׁבְּת שַׁבְּת שַׁבְּתוֹן לֵיהוֶה plugin-autotooltip_default plugin-autotooltip_bigה;
	hebrew
	Meaning
	* Yahweh - God's personal name
	It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מְלָאכֶה יִּמְת
ESV	Six days work shall be done, but on the seventh day you shall have a Sabbath of solemn rest, holy to the LORD. Whoever does any work on it shall be put to death.
NIV	For six days, work is to be done, but the seventh day shall be your holy day, a Sabbath of rest to the LORD. Whoever does any work on it must be put to death.
NLT	You have six days each week for your ordinary work, but the seventh day must be a Sabbath day of complete rest, a holy day dedicated to the LORD. Anyone who works on that day must be put to death.

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ἒξ ἡμέρας ποιήσεις plugin-autotooltip default plugin-autotooltip bigποιέω

Meaning:

\* To do \* To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form ἔργα τῆplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article δὲplugin-autotooltip default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἡμέρα τῆplugin-autotooltip\_default plugin-autotooltip bigò

greek

The definite article ἑβδόμη κατάπαυσις ἄγιον σάββατα ἀνάπαυσις κυρίῳ πᾶςplugin-autotooltip\_\_default plugin-autotooltip bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

LXX

Usage in the New Testament

The sense of  $\pi \tilde{\alpha} \varsigma$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 oplugin-autotooltip default plugin-autotooltip bigo

greek

The definite article ποιῶνρlugin-autotooltip default plugin-autotooltip bigποιέω

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Verb forms

Present tense Person Greek Form ἔργον ἐνρlugin-autotooltip\_default plugin-autotooltip\_bigἐν

greek

Preposition meaning "in". αὐτῇplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τελευτάτω

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ΚJV

Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

Exodus 35:1 ← Exodus 35:2 → Exodus 35:3

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