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Exodus 37:9

הָיָהוָעו plugin-autotooltip_default plugin-autotooltip_bigוֵיְהְיָנ

hebrew

The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מָּבְנָם בְּכָנְפֵיהֶם עֵּל הַכְּפֹּרָת נוֹ נִי בְּנְבִּיהֶם עֵּל הַכְּפֹּרָת נְיִם בְּכִנְפֵיהֶם עֵּל הַכְּפֹּרָת בּיִּחְם עֵּל הַכְּפֹּרָת נִים בְּכִנְפֵיהֶם עֵּל הַכְּפֹּרָת בּיִּחְם עֵּל הַכְּפֹּרָת בּיִּחְם עֵּל הַכְּפֹּרָת בּיִים בְּכִנְפֵיהֶם עֵּל הַכְּפֹּרָת בּיִים בְּכִנְפֵיהֶם עֵּל הַכְּפֹּרָת בּיִים בְּכִנְפֵיהֶם עֵּל הַכְּפֹּרָת בּיִים בְּכִנְפֵיהֶם עֵּל הַכְּפֹּרָת בּיִם בְּכִנְפֵיהֶם עֵּל הַכְּפֹּרָת בּיֹים בְּכִנְפֵיהֶם עֵּל הַכְּפֹּרָת בּיִם בְּכִנְפֵיהֶם עֵּל הַכְּפֹּרָת בּיִם בְּכִנְפֵיהֶם עֵּל הַכְּפֹּרָת בּיִם בְּכִנְפִיהֶם עֵּל הַעָּבְיהָם בְּיִבְּיהָם בּיִבְּיִם בְּכִנְפִיהָם עֵּל הַיִּכְּיִבְם בְּבְּנִפִיהָם עִּל הַיִּבְּיהָם בּיִנְבִּיהָם בְּיִבְּיהָם בְּיִבְּיהָם בְּבְּיִבְם בְּבְּנְבִיּיהְם עִּל הִיכְּבִּיהְם בְּיִבְּיה בְּבִּיהָם בְּיִבְּיה בְּבָּיִבְּיה בְּבִּיהָם בְּבִּיהְם בְּבִּיהְם בְּבִּיהְם בְּבִּיהְם בְּבְּיִבְּיה בְּבִּיּבְיִם בְּבְּבִים בְּבְּבִים בְּבְּבִּיהְם בְּבִּיהְם בְּבְּיִבְּיהְם בְּבְּבִים בְּבָּבְיִם בְּבְבִּים בְּבְּבִבִּיה בְּנְבִּיִם בְּבְבִּיהְבִּיה בְּנְבִּיהְ בִּיבְּיִם בְּבְבִּיבְּיה בְּבִּיהְ בִּיבְּיִם בְּבְבִּיהְם בְּבְּבִים בְּבְבִּיהְ בִּיבְּיִם בְּבִּבְּיהְם בְּבִּבְּיה בְּבָּיהְם בְּבִּבְּיהְם בְּבְּבִיהְם בְּבְּבִיבְּיה בְּבָּיהְם בְּבְּבִּיה בְּבָּבְיהָם בְּבְּבִיהְ בִּיבְּיהְם בְּיבְּבִיהְ בִּיבְּיה בְּיבְּיהְם בְּיבְבִּיהְם בְּבִּבְּיהְם בְּבְּבִיהְם בְּבְבְּיהְם בְּבִּבְּיהְם בְּיבְבִּיהְם בְּבְּבְּיהְם בְּבְּבִּיהְם בְּיבְבִּיהְם בְּיבְבִּיהְם בְּיבְבִיהְם בְּבְבְּיבְם בְּבְבְּיבְם בְּבְבִיהְם בְּבְּבְבִּיהְם בְּיבְבִּיּבְם בְּבְבִיּבְם בְּבְבְבִּיהְם בְּיבְבְּיבְּם בְּבְבְּיבְּיהְם בְּיבְבְּיהָם בְּבְּבְבְּיהְבָּיהְם בְּיבְבְּיבְּבְיהְם בְּבְבְּיבְּהְם בְּבְּבְּיבְיבְּיהְבָּיבְּיהְים בְּבְבְּיבְּבְּיהְם בְּבְּבְּיבְּבְיּבְּבְיבְּיהְבְּיהְבּיה בְּבָּבְיבְּיהְם בְּבְבִּיבְיהְם בְּבְבְּיבְּבּיהְבָּיבְבְּבּיהְם בְּבּבְיבָּיהְם בְּבְּבְבּיהָם בְּבְּבְבְּבּיהְם בְּבָּבְיבְבְּבָּבְיבְּיבְבּבּיבְם בְּבָּבְיבָּיהְבָּבְּבּיהְם ב

hebrew

Meaning:

* Face * Presence * Front or surface

nebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

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hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -סיף), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. הַּבֶּרְבִים

ESV The cherubim spread out their wings above, overshadowing the mercy seat with their wings, with their faces one to another; toward the mercy seat were the faces of the cherubim.

NIV The cherubim had their wings spread upward, overshadowing the cover with them. The cherubim faced each other, looking toward the cover.

NLT The cherubim faced each other and looked down on the atonement cover. With their wings spread above it, they protected it.

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κλίτος τὸplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός areek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition, Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... βορρᾶν ἐκατὸν ἐφ ἐκατόν καὶρluginautotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ στῦλοι αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἴκοσι καιρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αlplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό areek Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βάσεις αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἴκοσι

2025/11/10 11:12 3/3 Exodus 37:9

KJV

And the cherubims spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubims.

Exodus 37:8 ← Exodus 37:9 → Exodus 37:10

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