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Exodus 38:26

Hebrew ייי מיינו לא מייני מיי

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οὖτος plugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο
areek
 *These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
 ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐποίησενρἰυgin-autotooltip_default plugin-autotooltip_bignoιέω
Meaning:
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
 Verb forms
Present tense Person Greek Form τονριμαίη-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λουτῆρα χαλκοῦν καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls la conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴνρ|uqin-autotooltip default pluqin-autotooltip biqō, ἡ, τό
Meaning:
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βάσιν αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χαλκῆν ἐκ τῶνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατόπτρων τῶνplugin-autotooltip_ default plugin-autotooltip_ bigὀ, ἡ, τό
greek
Meaning:
  The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νηστευσασῶν αιρlugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὅ
Meaning:
 * Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐνήστευσαν παρὰ τὰςplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θύρας τῆςplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό
greek
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνῆς τοῦplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
Meaning:
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". ἦplugin-autotooltip_default plugin-autotooltip_bigὄς, ῆ, ὄ
Meaning:
 * Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
t is distinct from ὅτι ("that," introducing indirect speech) and from Ϭς as an interrogative in older Greek (meaning ἡμέρᾳ ἔπηξεν αὐτήνρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KIV A bekah for every man, that is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men.

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