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Exodus 39:23

Hebrew	ופִי הַמְעֶיל בְּתוֹכְוֹ כְּפִי תַחְרֵא שְׁבֵּה לְפֵיו סְבִיב לְאֹ יִקּרֵע
ESV	and the opening of the robe in it was like the opening in a garment, with a binding around the opening, so that it might not tear.
NIV	with an opening in the center of the robe like the opening of a collar, and a band around this opening, so that it would not tear.
NLT	with an opening for Aaron's head in the middle of it. The opening was reinforced with a woven collar so it would not tear.

Last update: 2025/10/23 00:28 exodus 39:23 https://groveserver.com/bible/doku.php?id=exodus 39:23 καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶδεν Μωυσῆς πάνταplugin-autotooltip_default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adiective. Usage in the New Testament The sense of π $ilde{lpha}$ c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰpluginautotooltip_default plugin-autotooltip_bigò areek The definite article ἔργα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦσανplugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. πεποιηκότεςpluginautotooltip_default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms LXX Present tense Person Greek Form αὐτὰplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δυ τρόπου συνέταξεν κύριος τῷplugin-autotooltip_default plugin-autotooltip_bigó The definite article Μωυσῆ οὕτως ἐποίησανplugin-autotooltip_default plugin-autotooltip_bigποιέω * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Present tense Person Greek Form αὐτάplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5.000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὐλόγησεν αὐτοὺςplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Μωυσῆς

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KJV And there was an hole in the midst of the robe, as the hole of an habergeon, with a band round about the hole, that it should not rend.

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