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## Exodus 4:9

```
καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
greek
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἐὰν μὴ πιστεύσωσίν σοι τοῖςplugin-autotoolitj__default plugin-autotoolitj__bigó, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ δυοὶ σημείοις τούτοιςplugin-autotooltip default plugin-autotooltip bigoὖτος / αὕτη /τοῦτο
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 9:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 μηδὲ εἰσακούσωσυ τῆς plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
greek
Meaning:
* The
The definite article.
Sinqular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ φωνῆς σου λήμψη ἀπὸ τοῦpluqin-autotooltip default pluqin-autotooltip biqō, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὕδατος τοῦplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ποταμοῦ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
areek
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκχεεῖς ἐπὶ τὸρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
areek
* The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ξηρόν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
* And * Also * Both * Even * Too * So
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είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸρlugin-autotooltip_default plugin-autotooltip_bigó, ἤ, τό
areek
Meaning:
* The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὕδωρ ὃplugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ
areek
 Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐὰν λάβης ἀπὸ τοῦρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ποταμοῦ αἶμα ἐπὶ τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ξηροῦ
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|K|V | And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land.

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