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Exodus 40

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38

Text

Hebrew

יהוֹהplugin-autotooltip default plugin-autotooltip bigairhebrew Meaning * Yahweh - God's personal name It is not a generic term for "god", but rather the word יהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אל משה לאמר אָת שָּׁר לַּחְדֵשׁ תַּקִּים אֶת plugin-autotooltip_default plugin-autotooltip_big אָת hebrew The Hebrew אָת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 משׁכּן אַהַל מועד אתplugin-autotooltip default plugin-autotooltip bigאת שים את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 ארוֹן העדות וסכֹת על הארן אַת הַפַּרִכֵּת

את plugin-autotooltip default plugin-autotooltip big את

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָרָכְהָ שֶּׁלְּחֶׁן וְעָרַכְהָ אֶת הַ.Genesis 1:1 אִרָּסְוֹן default plugin-autotooltip bigאַר

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָרָבָּוֹ וְהַבָּאתָּ אֶת Genesis 1:1 אַתָּפווים default plugin-autotooltip big אַרָּבָּוֹ וְהַבָּאתָּ

hebrew

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ק. Genesis 1:1

אָת אָת plugin-autotooltip default plugin-autotooltip bigאָת מָּה אֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מִזְבַּח הַזְּהָבֹ לִקְטֹׁרֶת פנים plugin-autotooltip default plugin-autotooltip big

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אָרָוֹן הָעֵדֶת וְשַּׂמְתֶּ אֶת plugin-autotooltip_default plugin-autotooltip bigאַר

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מְּמֶדְ הַהָּמֶרֶת לַמִּשְׁכֶּן

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אָת plugin-autotooltip default plugin-autotooltip bigאַת בָּיה אָת

hebrew

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. בְּתָח מִשְׁבֶּן אָהֶל מוֹעֶד

אתplugin-autotooltip default plugin-autotooltip bigתת את

hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַפָּיֶּר בֵּין אָהֶל מוֹעֵד וּבֵין

אָת plugin-autotooltip_default plugin-autotooltip_bigוְשַׂמְתָּ אֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הָּלָּבֶיב וְנָתַהָּ אֶת פָּיִב וְנָתַהָּ אֶת הַנִּתַהָּ אֶת פָּיִב וְנָתַהָּ אֶת שׁת פּוֹם default plugin-autotooltip big אתפּוֹם word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָת פָּיִב וְנָתַהָּ אֶת שׁת פָּיִב וְנָתַהָּ אֶת שׁת פֹּיִם בִּיב וְנָתַהָּ אֶת שׁת פֹיִב וְּנָתַהָּ אֶת שׁת פֹיִב וְּנָתַהָּ אֶת שׁת פֹיִם בִּיב וְנָתַהָּ אֶת שׁת פֹיִב וְנִתְהָּ אֶת שׁת פֹיִב יִּבְיב וְנָתַהָּ אֶת שׁת פֹיִב יִב וְנָתַהָּ אֶת שׁת פֹיִב יִיב וְנָתַהָּ אֶת שׁׁת פֹיִב יִב וְנָתַהָּ שִׁת שׁת פֹיִב יִב וְנָתַהָּ שִׁת בּיִב וְנָתַהָּ שְׁת שׁת פֹיִב יִב וְנָתַהָּ שִׁת שׁת פֹיִב יִב וְנָתַהָּ שִׁת בִּיב וְנָתַהָּ שִׁת בִּיב וְנָתַהָּ שִׁת בִּיב וְנָתָהָּ שִׁת בִּיב וְנָתָהָ שִׁת שׁת פֹיִב יִב וְנָתַהָּ שִׁת בִּיב וְנָתַהָּ שִׁת בִּיב וְנָתָהָ שִׁת שׁת פֹיִב יִיב וְנָתָהָ שִׁת בְּיִב וְנָתְהָּי שִׁת בִּיב וְנָתָהָ שִׁת בְּיִב וְנָתְ שִׁת בְּיב וְנָתָהָ שִׁת בְּיִב וְנִינְתְיּי שְׁתְּיִי שִׁת בִּיב וְנִינְם וְנִינְיִי בְּיִבְּי בְּיִבְּי בְּיִי בְּיִנְי בְּיִי בְּיִי בְּיִב וְּיִי בְּיִי בְּי בִּי בְּיִי בְּי בִּי בְּיִי בְּיִי בְּי בִּי בְּיִי בְּי בִּי בִּי בְּיִי בְּי בִּי בְּי בִּי בְּי בִּי בִּי בְּיִי בְּי בְּי בִּי בְּי בִּי בְּיִי בְּי בְּיִי בְּי בִּי בְּי בִּי בְּי בִּי בְּי בִּי בְּי בְּיִי בְּיִי בְּי בְּיִי בְּי בְּי בְּי בְּי בְיִי בְּי בְּיִי בְּי בְּי בְּיִי בְּי בְּיִי בְּי בְּיִי בְּיִי בְּי בְּיִי בְּי בְּיִי בְּי בִּי בְּיִי בְּיִי בְּיִי בְּיִי בְיִי בְּיִי בְּי בְּיִי בְּיִי בְּיִי בְּיִי בְּיִי בְּיִי בְּיִי

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article קַם הַפָּר שָׁעָר הָחָצֵר 1:1 מֵּסֶדְּ שָׁעֶר הָחָצֵר

את plugin-autotooltip default plugin-autotooltip bigאלקחת את

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article בַּ.Genesis 1:1 שֵׁבֶּעֶן הַמִּשְׁלְּה וּמְשַׁרְהָ וּמְשַׁרְהָ וּמְשַׁרְהָ וּמְשַׁרְהָ וּמְשַׁרְהָ וּמְשַׁרְהָ וּמְשַׁרְהָ מִּשְׁרְהָ וּמְשַׁרְהָ וּמְשִׁרְהָ וּמְשַׁרְהָ וּמְשִׁרְהָ וּמִשְׁרָה וּמְשַׁרְהָ וּמְשִׁרְהָ וּמְשַׁרְהָ וּמְשִׁרְהָ וּמְשִׁרְהָ וּמְשִׁרְהָ וּמִיּשְׁרָה וּמְשַׁרְהָ וּמְשַׁרְהָ וּמְשִׁרְהָ וּמְשִׁרְהָ וּמִישְׁרָה וּמִישִׁרְהָ מִּיִּים בּמִשְׁרָה וּמִישְׁרָה וּמִישְׁרָה וּמְשִׁרְהָּ שִׁרְה וּמְשִׁרְהָ וּמְשִׁרְהָ וּמְשִׁרְהָ מִּישְׁרְהָ וּמְשִׁרְה מּוּמִים בּמִשְׁרְהָ מִּישְׁרְהָ וּמְשִׁרְתְּיִים בּמִשְׁרְהָ מִּישְׁרְהָ וּמְשִׁרְתְּיִם בּמִשְׁרְהָ מִישְׁרְהָ בּמְשְׁרְהָ בּמְשִׁרְתָּ מִישְׁרְהָ בּמְשְׁרְהָ בּמְיִים בּמִשְׁרְהָ בּמְשִׁרְתָּ בּמְשְׁרְהָ בּמְשִׁרְתָּ בּמִשְׁרְהָ בּמִשְׁרְהָ בּמִשְׁרְהָ בּמְשִׁרְתָּ בְּמִשְׁרְתָּ בּמְשְׁרְהָ בּמִשְׁרְתָּ בּמְשְׁרְהָ בּמְשְׁרְתָּבְּים בּמִשְׁרְתָּים בּמְיּים בּמִשְׁרְהָה בּמְשְׁרְהָ בּשְׁרְתְּיִים בּיִים בּמְשְׁרְתְּיִים בּמְשְׁרְתְּיִים בּמִישְׁרְתְּיִים בּיִים בּיִישְׁרְתְּיִים בּיּים בּישְׁרְיִים בּיִים בּיּים בּיּים בּיּים בּיּים בּיּים בּיּים בּיּים בּיּים בּיִים בּיִים בּיִים בּיִים בּיִים בּיּים בּיִים בּיִים בּיִים בּיִים בּיִים בּיִים בּיּים בּיִים בּיִים בּיִים בּיִים בּיִים בּיִים בּיִים בּיִים בּיּים בּיִים בּיִים בּיִים בּיִים בּיִים בְּיִים בְּיִים בּיִים בּיִים בּיִים בְּיִים בְּיִים בּיִים בּיִים בּיִים בְּיִים בּיים בּיִים בּיִים בּיִים בּיִים בּיִים בּיִים בּיים בּיִים בּיִים בְּיִים בּיּיִים בּיִים בְּיּים בּיּים בּיים בּיים בּיים בּיּים בּיים בּיים בּיים בּייִים בּיים בּ

hebrew

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article בַּל אֲשֶׁר בָּוֹ וְקַדַּשְׁתָּ Genesis 1:1. בָּל אֲשֶׁר בָּוֹ וְקַדַּשְׁתָּ Occupation with nouns associated with the definite article אֵת Genesis 1:1 אֵל מָשֶׁר בָּוֹ וְקַדַּשְׁתָּ Occupation with nouns associated with the definite article אֵת Genesis 1:1 אֵל מָשֵׁר בָּוֹ וְקַדַּשְׁתָּ

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָתףן plugin-autotooltip default plugin-autotooltip big אִר אַר פּוֹם

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 פָּל כֵּלֵיו וְהָיָה plugin-autotooltip default plugin-autotooltip bigard

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 קֹדְשׁ 2025/11/12 00:17 5/44 Exodus 40

אָת אָת plugin-autotooltip default plugin-autotooltip bigאָת אָת

hebrew

hebrew

10 hebrew

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הַמָּזְבֵּת קֹדֵשׁ קַדְשִׁים

את plugin-autotooltip default plugin-autotooltip bigאַת אַת

hebrew

hebrew

11

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article בַּ.Genesis 1:1 בַּ plugin-autotooltip_default plugin-autotooltip_big.

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article α . Genesis 1:1

אָת plugin-autotooltip default plugin-autotooltip bigאָת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָתָּרְוֹן וְשֶׁתְּ plugin-autotooltip default plugin-autotooltip bigאַהָּרֹן מָשֶׁת

hebrew

12

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בָּנָיו אֶל פֶּתַח אָהֶל מוֹעֵד plugin-autotooltip default plugin-autotooltip bigאַתם

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ק. Genesis 1:1

אֶת plugin-autotooltip default plugin-autotooltip bigהַלְבַּשְׁתָּ אֱת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אַהַרֹּן אֵת בִּגְדֵי הַקֶּדֶשׁ וּמְשַּׁחָתְּ Genesis 1:1 אַהַרֹּן אֵת בַּגְדֵי הַקּיֶדֶשׁ וּמְשַּׁחָתְּ default plugin-autotooltip bigאַתוּ

hebrew

13

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָת plugin-autotooltip_default plugin-autotooltip_big אֵת מוֹם default plugin-autotooltip_big אֵת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 יְכָהֵן לֶי

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אָתplugin-autotooltip default plugin-autotooltip bigאָת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article בַּגֵיו תַּקְרֵיב וְהַלְבַּשְׁתָּ Genesis 1:1. בְּגֵיו תַּקְרֵיב וְהַלְבַּשְׁתָּ Denesis 1:1 אָתְם default plugin-autotooltip bigאָתם

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ק. Genesis 1:1

אתם plugin-autotooltip default plugin-autotooltip bigאַת אֹתָם

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בַּאָשֶׁר מְשַּׁחְתָּּ אֶת בְּוֹשַׁחְתָּּ אֶת בְּחַשַּׁר מְשַּׁחְתָּּ אֶת בְּחַשׁר מִשְּׁחְתָּ אֶת בְּחַשׁר מִשְּׁחְתָּ אֶת בּיִים בּיִשְּׁחְתָּ אֶת בּיִים בּיִשְּׁחְתָּ אֶת בּיים ב

hebrew

hebrew

15

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָהֵלֹת plugin-autotooltip default plugin-autotooltip bigקַּה

hebrew

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* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָהֶם מִשְּׁחָתֵּם לִּכְהַגַּת עוֹלֶם לְדֹרֹתֵם יָהוָה plugin-autotooltip_default plugin-autotooltip_bigיַעשׁ מֹשֵׁה בְּכֹל אֲשֵּׁר צְּנֶה יְהוֶה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1

ָהָיָה plugin-autotooltip_default plugin-autotooltip_bigוְיהִّי

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בּחַדשׁ הַרְאשׁוֹן בַּשׁנָה הַשִּׁעִית בַּאחָד לַחְדִשׁ הַּוְּקֶם הַמְשִׁכּן

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אָת plugin-autotooltip default plugin-autotooltip bigיַּקָם מֹשֶׁה אָת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַ.Genesis 1:1 הַ plugin-autotooltip default plugin-autotooltip big אַת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָדָנְיִי נַיָּשֶׁם ׁ אֶת Genesis 1:1 אַת plugin-autotooltip default plugin-autotooltip bigאַד

hebrew

18

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָת פּן וויִּמֶּן אֶת פּרָשֶׁיוּ וַיִּמֶּן אֶת מָּבּוֹם.Genesis 1:1 אֵת פּרִשְׁיוּ ווּיִמֶּן שֶׁת מערסיסולוים.

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בְּרִיתֵיו וַיֻּקֶם אֶת [Genesis 1:1] אַקם אֶת plugin-autotooltip_default plugin-autotooltip_big.

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 עמוּדֶינ

את plugin-autotooltip default plugin-autotooltip bigאת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הָאֹהֶל עַל הַמִּשְׁבֶּּן וַלְּשֶׁם Genesis 1:1 הָאֹהֶל עַל הַמִּשְׁבֶּּן וַלְּשֶׁם

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מְּכְּמֵה הָאָהֶל עָלֵיו מִלְמֵעְלָה מוֹת מָּבְּמֶר בּוּה יהוֹה plugin-autotooltip default plugin-autotooltip bigary.

hebrew

19

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 پېروالوام-autotooltip_big

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article a. Genesis 1:1

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אַת וַיָּתֵּן אֵת plugin-autotooltip_default plugin-autotooltip bigאַת וַיָּתֵּן אֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הָעֻדָּת אֶל הָאָרֹן וַיָּשֶׂם מוּם Genesis 1:1 הָעֵדָת אֶל הָאָרֹן וַיִּשֶּׁם

hebrew

20

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַבַּדְּים עַל הָאָרֶן נַיִּתֵּן

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַבּפַּבַּרָת עַל הַאָּרֶן מַלְּמֵעֵלָה

את plugin-autotooltip default plugin-autotooltip bigאיבא את

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הָאָרֹן אֶל הַמִּשְׁכָּךְ וַנְּשֶׁם מוּם.Genesis 1:1 הָאָרֹן אֶל הַמִּשְׁכָּךְ וַנְּשֶׁם

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 פָּרָכֶּת הַמְּטָׁדְּ עֵלָ אֲרָוֹן מָל אָרָוֹן מַלְּאַרָּוֹן מַלְּשִׁרְ צֵּאִשִׁר צֵּוֹה יְהוָה lugin-autotooltip default plugin-autotooltip bigantary.

hebrew

21

Meaning

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hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article a. Genesis 1:1

אתplugin-autotooltip default plugin-autotooltip bigאַתן אַת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַּשָּׁלְחָלְ בְּּאֲהֶל מוֹעֵּׁד עֻל עֶרֶדּ

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פַנִּים לְפַנֵי plugin-autotooltip default plugin-autotooltip big: פַנִּים

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. יהוֹה plugin-autotooltip__default plugin-autotooltip bigains

hebrew

Meaning

* Yahweh - God's personal name

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hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְחֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

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hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מֹשֵׁה

אֱת plugin-autotooltip_default plugin-autotooltip_bigוַיָּשֶׂם אֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַשְּׁלָחֶן עֵל יֵבֶד הַמִּשְׁכֵּן נֵגְבָּה

פַנִּיםplugin-autotooltip_default plugin-autotooltip_bigוַיַעַל הַּנֵּרְת לְפְנֵי

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. יְהוָה plugin-autotooltip_default plugin-autotooltip_big
יְהוָה מָּוֹה יְהוָּה מַּוֹה מִּוֹח via plugin-autotooltip_big-

hebrew

Meaning

* Yahweh - God's personal name

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hebrew

Meaning

* Yahweh - God's personal name

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hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מֹשֵׁה

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את plugin-autotooltip default plugin-autotooltip bigאת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article בּי בּיִאָהֶל מוֹעֵד 1:1 Genesis 1:1 פִּנּים plugin-autotooltip default plugin-autotooltip big פנים מוֹעַם בּיים מוֹעַם בּיִים אַרָּהָב בְּאָהֶל מוֹעֵד מוֹעַב בּיִים אַרָּהָב בּיִאָּהָל מוֹעֵב בּיִים מוֹעַם בּיים מוֹעַם בּיִים מוֹעַב בּיִּים מוֹעַם בּיִים בּיִים מוֹעַם בּיִים בּיִּים בּיִים בּיִּים בּיִּים בּיִים בּיִים מוֹעַם בּיִים בּיִּים בּיִים בּיִּים בּיִים בּיִּים בּיִים בּיִים בּיִים בּיִים בּיִים בּיִּים בּיִים בּיִּים בּיִים בּיִים בּיִים בּיִים בּיִים בּיִים בּיִים בּייִים בּיִים בּיִים בּייִים בּייִים בּיים בּיים בּיים בּייִים בּייִים בּיים בּייִים בּיים בּייִים בּייִים בּייִים בּיים בּיים בּייִים בּיים בּי

26 hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ם-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. הַפֶּרֶכֶת

יָהוָה אָטֶרת סַמֵּים כַּאֲשֶׁר צְּוֶה יְהוָה plugin-autotooltip_default plugin-autotooltip_bigיִקְטֵר עָלֶיו קְטְרֶת סַמֵּים כַּאֲשֶׁר צְוֶה יְהוֶה

hebrew

Meaning

* Yahweh - God's personal name

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hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article a. Genesis 1:1

אֶת plugin-autotooltip default plugin-autotooltip bigאַת

hebrew

28

27

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מְּמֶךְ הַהַּמֶּח לָמִיּשְׁכֵּן

אתplugin-autotooltip default plugin-autotooltip bigאת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מִזְבַּח הָעֹלֶּה שָּׁם פֶּתַח מִשְׁכֵּן

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הָּעֶּלֶה וְשֶאַת plugin-autotooltip default plugin-autotooltip big אתפו

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַמַּנְלְּהַה כַּאֲשֵׁר צִּנָה 1:1 יְהוֹת plugin-autotooltip default plugin-autotooltip bigភាព

hebrew

Meaning

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hebrew

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אָת plugin-autotooltip default plugin-autotooltip bigוַלְּשֵּׁם אָת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַכָּיִּר בֵּין אָהֶל מוֹעֵד וּבֵין

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אָת ואָהָרֹן וּבָנֵיו אָת plugin-autotooltip default plugin-autotooltip bigאָת מְשֵׁה וְאָהַרֹן וּבָנֵיו אֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָתף plugin-autotooltip default plugin-autotooltip big אַתף.

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ק.Genesis 1:1

פְּבֹאֶׁטֶר צִּנֵּה יְהְוֶה plugin-autotooltip_default plugin-autotooltip bigɨn-ṣautotooltip bigɨn-sutotooltip bigɨn-sationautotooltip bigɨn-sationau

hebrew

Meaning

* Yahweh - God's personal name

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hebrew

32

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1

את plugin-autotooltip default plugin-autotooltip bigיקם את

hebrew

hebrew

33

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מָסֵךּ שַׁעַר הָחָצֵר וַיְּכֵל מֹשֶׁה 1:1 אָת plugin-autotooltip default plugin-autotooltip bigאַת

hebrew

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אָת plugin-autotooltip default plugin-autotooltip bigאַת הֶעְנֵן אֶת

hebrew

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hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהֹוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מָלֵא אֶת plugin-autotooltip_default plugin-autotooltip_big אֵת

hebrew

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וְלֹא יָכְּל מֹשֶׁה לָבוֹאֹ אֶל אַׂהֶל מוֹעֵּד כִּי שָׁכַן עָלֵיו הֶעָגֵן וּכְבְוֹד יְהוָּה plugin-autotooltip_default pluginautotooltip bign:יְהוַהַּ

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hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article a. Genesis 1:1

וּבָהֶעַלָּוֹת הֶעַנַן מֵעֵל הַמִּשִּׁכָּן יִסְעוּ בָּגֵי יִשְׂרָאֵל בְּכְל מַסְעֵיהֶם 36

ואם לָא יֶעַלֶה הענון ולא יסעוּ עד יוֹם העלתוֹ 37

יְהוָהplugin-autotooltip_default plugin-autotooltip_bigבּי עֲבַׁן יְהוֶה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מֵילָה בָּוֹ לְעֵינֵי כָל בֵּית יִשְׂרָאֱל בְּכָל מִסְעֵיהֵם

ESV

The LORD spoke to Moses, saying,

- 2 "On the first day of the first month you shall erect the tabernacle of the tent of meeting.
- 3 And you shall put in it the ark of the testimony, and you shall screen the ark with the veil.
- And you shall bring in the table and arrange it, and you shall bring in the lampstand and set up its lamps.
- And you shall put the golden altar for incense before the ark of the testimony, and set up the screen for the door of the tabernacle.
- 6 You shall set the altar of burnt offering before the door of the tabernacle of the tent of meeting,
- 7 and place the basin between the tent of meeting and the altar, and put water in it.
- 8 And you shall set up the court all around, and hang up the screen for the gate of the court.
- "Then you shall take the anointing oil and anoint the tabernacle and all that is in it, and consecrate it and all its furniture, so that it may become holy.
- You shall also anoint the altar of burnt offering and all its utensils, and consecrate the altar, so that the altar may become most holy.
- 11 You shall also anoint the basin and its stand, and consecrate it.
- Then you shall bring Aaron and his sons to the entrance of the tent of meeting and shall wash them with water
- and put on Aaron the holy garments. And you shall anoint him and consecrate him, that he may serve me as priest.
- 14 You shall bring his sons also and put coats on them,
- and anoint them, as you anointed their father, that they may serve me as priests. And their anointing shall admit them to a perpetual priesthood throughout their generations."
- 16 This Moses did; according to all that the LORD commanded him, so he did.
- 17 In the first month in the second year, on the first day of the month, the tabernacle was erected.
- Moses erected the tabernacle. He laid its bases, and set up its frames, and put in its poles, and raised up its pillars.
- And he spread the tent over the tabernacle and put the covering of the tent over it, as the LORD had commanded Moses.
- He took the testimony and put it into the ark, and put the poles on the ark and set the mercy seat above on the ark.
- And he brought the ark into the tabernacle and set up the veil of the screen, and screened the ark of the testimony, as the LORD had commanded Moses.
- 22 He put the table in the tent of meeting, on the north side of the tabernacle, outside the veil,
- 23 and arranged the bread on it before the LORD, as the LORD had commanded Moses.
- He put the lampstand in the tent of meeting, opposite the table on the south side of the tabernacle,
- 25 and set up the lamps before the LORD, as the LORD had commanded Moses.
- 26 He put the golden altar in the tent of meeting before the veil,
- 27 and burned fragrant incense on it, as the LORD had commanded Moses.
- 28 He put in place the screen for the door of the tabernacle.
- And he set the altar of burnt offering at the entrance of the tabernacle of the tent of meeting, and offered on it the burnt offering and the grain offering, as the LORD had commanded Moses.
- 30 He set the basin between the tent of meeting and the altar, and put water in it for washing,
- 31 with which Moses and Aaron and his sons washed their hands and their feet.
- When they went into the tent of meeting, and when they approached the altar, they washed, as the LORD commanded Moses.
- And he erected the court around the tabernacle and the altar, and set up the screen of the gate of the court. So Moses finished the work.
- 34 Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle.

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- And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the LORD filled the tabernacle.
- Throughout all their journeys, whenever the cloud was taken up from over the tabernacle, the people of Israel would set out.
- 37 But if the cloud was not taken up, then they did not set out till the day that it was taken up.
- For the cloud of the LORD was on the tabernacle by day, and fire was in it by night, in the sight of all the house of Israel throughout all their journeys.

NIV

- 1 Then the LORD said to Moses:
- 2 | "Set up the tabernacle, the Tent of Meeting, on the first day of the first month.
- 3 Place the ark of the Testimony in it and shield the ark with the curtain.
- Bring in the table and set out what belongs on it. Then bring in the lampstand and set up its lamps.
- Place the gold altar of incense in front of the ark of the Testimony and put the curtain at the entrance to the tabernacle.
- 6 "Place the altar of burnt offering in front of the entrance to the tabernacle, the Tent of Meeting;
- 7 place the basin between the Tent of Meeting and the altar and put water in it.
- 8 Set up the courtyard around it and put the curtain at the entrance to the courtyard.
- 9 "Take the anointing oil and anoint the tabernacle and everything in it; consecrate it and all its furnishings, and it will be holy.
- Then anoint the altar of burnt offering and all its utensils; consecrate the altar, and it will be most holy.
- 11 Anoint the basin and its stand and consecrate them.
- 12 "Bring Aaron and his sons to the entrance to the Tent of Meeting and wash them with water.
- Then dress Aaron in the sacred garments, anoint him and consecrate him so he may serve me as priest.
- 14 Bring his sons and dress them in tunics.
- Anoint them just as you anointed their father, so they may serve me as priests. Their anointing will be to a priesthood that will continue for all generations to come."
- 16 Moses did everything just as the LORD commanded him.
- 17 So the tabernacle was set up on the first day of the first month in the second year.
- When Moses set up the tabernacle, he put the bases in place, erected the frames, inserted the crossbars and set up the posts.
- Then he spread the tent over the tabernacle and put the covering over the tent, as the LORD commanded him.
- He took the Testimony and placed it in the ark, attached the poles to the ark and put the atonement cover over it.
- Then he brought the ark into the tabernacle and hung the shielding curtain and shielded the ark of the Testimony, as the LORD commanded him.
- Moses placed the table in the Tent of Meeting on the north side of the tabernacle outside the curtain
- 23 and set out the bread on it before the LORD, as the LORD commanded him.
- He placed the lampstand in the Tent of Meeting opposite the table on the south side of the tabernacle
- 25 and set up the lamps before the LORD, as the LORD commanded him.
- 26 Moses placed the gold altar in the Tent of Meeting in front of the curtain
- 27 and burned fragrant incense on it, as the LORD commanded him.

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- 28 Then he put up the curtain at the entrance to the tabernacle.
- He set the altar of burnt offering near the entrance to the tabernacle, the Tent of Meeting, and offered on it burnt offerings and grain offerings, as the LORD commanded him.
- 30 He placed the basin between the Tent of Meeting and the altar and put water in it for washing,
- 31 and Moses and Aaron and his sons used it to wash their hands and feet.
- They washed whenever they entered the Tent of Meeting or approached the altar, as the LORD commanded Moses.
- Then Moses set up the courtyard around the tabernacle and altar and put up the curtain at the entrance to the courtyard. And so Moses finished the work.
- 34 Then the cloud covered the Tent of Meeting, and the glory of the Lord filled the tabernacle.
- Moses could not enter the Tent of Meeting because the cloud had settled upon it, and the glory of the LORD filled the tabernacle.
- In all the travels of the Israelites, whenever the cloud lifted from above the tabernacle, they would set out;
- 37 but if the cloud did not lift, they did not set out-until the day it lifted.
- So the cloud of the LORD was over the tabernacle by day, and fire was in the cloud by night, in the sight of all the house of Israel during all their travels.

NLT

- 1 Then the LORD said to Moses,
- 2 "Set up the Tabernacle on the first day of the new year.
- Place the Ark of the Covenant inside, and install the inner curtain to enclose the Ark within the Most Holy Place.
- Then bring in the table, and arrange the utensils on it. And bring in the lampstand, and set up the lamps.
- 5 "Place the gold incense altar in front of the Ark of the Covenant. Then hang the curtain at the entrance of the Tabernacle.
- 6 Place the altar of burnt offering in front of the Tabernacle entrance.
- 7 Set the washbasin between the Tabernacle and the altar, and fill it with water.
- 8 Then set up the courtyard around the outside of the tent, and hang the curtain for the courtyard entrance.
- 9 "Take the anointing oil and anoint the Tabernacle and all its furnishings to consecrate them and make them holy.
- Anoint the altar of burnt offering and its utensils to consecrate them. Then the altar will become absolutely holy.
- 11 Next anoint the washbasin and its stand to consecrate them.
- 12 "Present Aaron and his sons at the entrance of the Tabernacle, and wash them with water.
- 13 Dress Aaron with the sacred garments and anoint him, consecrating him to serve me as a priest.
- 14 Then present his sons and dress them in their tunics.
- Anoint them as you did their father, so they may also serve me as priests. With their anointing, Aaron's descendants are set apart for the priesthood forever, from generation to generation."
- 16 Moses proceeded to do everything just as the LORD had commanded him.
- 17|So the Tabernacle was set up on the first day of the first month of the second year.
- Moses erected the Tabernacle by setting down its bases, inserting the frames, attaching the crossbars, and setting up the posts.
- Then he spread the coverings over the Tabernacle framework and put on the protective layers, just as the LORD had commanded him.

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- He took the stone tablets inscribed with the terms of the covenant and placed them inside the
- Ark. Then he attached the carrying poles to the Ark, and he set the Ark's cover- the place of atonement- on top of it.
- Then he brought the Ark of the Covenant into the Tabernacle and hung the inner curtain to shield it from view, just as the LORD had commanded him.
- Next Moses placed the table in the Tabernacle, along the north side of the Holy Place, just outside the inner curtain.
- And he arranged the Bread of the Presence on the table before the LORD, just as the LORD had commanded him.
- 24 He set the lampstand in the Tabernacle across from the table on the south side of the Holy Place.
- 25 Then he lit the lamps in the LORD's presence, just as the LORD had commanded him.
- He also placed the gold incense altar in the Tabernacle, in the Holy Place in front of the inner curtain.
- 27 On it he burned the fragrant incense, just as the LORD had commanded him.
- 28 He hung the curtain at the entrance of the Tabernacle,
- and he placed the altar of burnt offering near the Tabernacle entrance. On it he offered a burnt offering and a grain offering, just as the LORD had commanded him.
- Next Moses placed the washbasin between the Tabernacle and the altar. He filled it with water so the priests could wash themselves.
- 31 Moses and Aaron and Aaron's sons used water from it to wash their hands and feet.
- Whenever they approached the altar and entered the Tabernacle, they washed themselves, just as the LORD had commanded Moses.
- Then he hung the curtains forming the courtyard around the Tabernacle and the altar. And he set up the curtain at the entrance of the courtyard. So at last Moses finished the work.
- 34 Then the cloud covered the Tabernacle, and the glory of the LORD filled the Tabernacle.
- Moses could no longer enter the Tabernacle because the cloud had settled down over it, and the glory of the LORD filled the Tabernacle.
- Now whenever the cloud lifted from the Tabernacle, the people of Israel would set out on their journey, following it.
- 37 But if the cloud did not rise, they remained where they were until it lifted.
- The cloud of the LORD hovered over the Tabernacle during the day, and at night fire glowed inside the cloud so the whole family of Israel could see it. This continued throughout all their journeys.

LXX

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

* And * Also * Both * Even * Too * So

|s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησεν κύριος πρὸςplugin-autotooltip_default plugin-autotooltip_bignp

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * Abou

Preposition. Occurs 703 times in the New Testament

nock is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dailive cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whethe physicals, is. Musophy Kypuv

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	greek
	Preposition meaning "in". ἡμέρρ μιặphugin-autotooltip_default plugin-autotooltip_bigst̄c
	gree
	Meaning:
	One * First * One thing * Alone * Individual * One ma * Someone
	Id; is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19/ohn 10:30 troiglugin-autotoolitip_default plugin-autotoolitip_bigó. Pt. to
	greek
	Meaning: The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ μηνὸς τοῦρlugin-autotooltip_default plugin-autotooltip_dig n, τό
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	Meaning:
ľ	The
	The definite article.
	Forms
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	Meaning:
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ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσοίσεις τὴνplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τράπεζαν καὶplugin-autotooltip_default plugin-autotooltip_default Meaning * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προθήσεις τὴvplugin-autotooltip_default plugin-autotooltip_default plugingreek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρόθεσιν αὐτῆς plugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same ersonal pronoun (reflexive). Occurs more than 5.000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσοίσεις τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms * And * Also * Both * Even * Too * So * The The definite article. Forms asculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λύχνους αὐτῆςplugin-autotooltip_default plugin-autotooltip_bigαὐτός Singular Case * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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Meaning:
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Meaning:
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The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θύρας τῆςplugin-autotooltip_default plugin-autotooltip_dejo, ἡ, τό
greek
Meaning:
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The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνῆς τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
* The
The definite article.
Forms
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The definite article. Fame Singular Case Macculine Fermine Neuter Nominative 6 & 10 Gentive 170 tit, 170 Dative 10 tit not 15 notify notify and plugin-autotocity, bigrad greek Marating *And 1 Alon Teber 1 Fermine Neuter Nominative 6 & 10 Gentive 170 tit, 170 Dative 10 tit notify notif
The definite article. Form Singular Case Macculine Ferminine Neuter Norminative 6 /r to Gentive too to, too Dather tij th exclip neightigh auditoolitip, jelgest plugin-auditoolitip, jelgest

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Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσάξεις Ααρων καὶ plugin-autotooltip_default plugin-autotooltip_bigκα
greek
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺς plugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό
 Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοὺς αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
 Meaning
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ τὰςplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θύρας τῆςplugin-autotooltip_default plugin-autotooltip_dejo, ἡ, τό
Meaning:
 The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνῆς τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου καὶplugin-autotooltip_default plugin-autotooltip_bigκαι
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <mark>ὕδατι</mark>
καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ στολὰς τὰςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγίας καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" χρίσεις αὐτὸνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶριμαίη-autotooltip default pluqin-autotooltip biqκαί
 Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀγιάσεις αὐτόνρ|uqin-autotooltip default p|uqin-autotooltip biqαὐτός
greek
Meaning
 He, she, it * Himself, herself, itself * Same
 ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρμαίη-autotooltip default plugin-autotooltip biακαί
greek
Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰερατεύσει μο
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ion that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺς plugin-autotooltip_default plugin-autotooltip_bigό, ή, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοὺς αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
 He, she, it * Himself, herself, itself * Same
 ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) προσάξεις καὶ plugin-autotooltip default plugin-autotooltip bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνδύσεις αὐτοὺς pluqin-autotooltip default pluqin-autotooltip bigαὐτός
areek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χιτό
καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀλείψεις αὐτούςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
 1eaning
 He, she, it * Himself, herself, itself * Same
 ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δυρίμgin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὄ
areek
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
 t is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning τρόπον ἤλειψας τὸνρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατέρα αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαι
 \epsilonlμί is the first person singular verb for "to be" (\epsilonl̄ναι [the infinitive form] = "to be").
 t an irregular verb, and, like English, changes significantly between person and tense. For example ɛlu̞t is the word for am and ñृंv is the word for was, e.g. 👸 te electric tiverplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigelu̞t
 tlμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτοῖςplugin-autotooltip_default plugin-autotooltip_bigaὐτός
 He, she, it * Himself, herself, itself * Same
 ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χρῖσμα ἰερατείας εἰς τὸνplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning:
 The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ <mark>αίῶνα εἰς τὰ</mark>ςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γενεὰς αὐτῷνριαgin-autotooltip default plugin-autotooltip bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	cai plugin-autotooltip_default plugin-autotooltip_ligexci
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εποίρσυρβυρία-autotooltip_default plugin-autotooltip_default plugin-autot
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form Mauorijc ndvroplugin-autotooltip_default plugin-autotooltip_ bignāç
	greek
	Meaning
	*All *Every *The whole
1	6Adjective.
	Usage in the New Testament
	The sense of niic depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δοα ένετε/λατο αὐτιξρίμομη-autotooltip_ default plugin-autotooltip_ bigaúróς
	greek
	Rearing
	recurring * He, she, I.* Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	personal pronoun (renexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χύριος οὕτως ἐποίησεψρισμία-autotooltip_default plugin-autotooltip_bigποιέω
	Meaning:
	*To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
ŀ	Present tense Person Greder Form cajalyain-autorito die default plugin-autotooltip bigxxi
	greek
	Meaning
	*And *Also * Both *Even *Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Eyéve to (vplugin-autotootlip_default plugin-autotootlip_bigty
	greek
	Preposition meaning "in". Tüpilugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_
	greek
	y-reas. Weaning:
	resump. *The
	The definite article.
	The Germa GLOCE.
	roms Singular Case Masculine Feminine Neuter Nominative ό η τό Genitive τοῦ τής τοῦ Dative τῷ τῆ μηνὰ τῷρlugin-autotooltip_ default plugin-autotooltip, bigó, ñ, τό
	greek
	*The The definite article.
1	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρώτῳ τῷριμgin-autotooltip_default plugin-autotooltip_default
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ διστέρω ἔτει ἐκπορεισμένων αὐτῶνρίμgin-autotooltip_default plugin-autotooltip_jigaūróς
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (English) έξ Αίγ/ιπτου νουμηνία ἐστάθη ήρlugin-autotooltip_default plugin-autotooltip_dig
	greek
	Meaning:
	• The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ σκηνή

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greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνὴν καኒplugin-autotooltip_default plugin-autotooltip_bigκαί
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπέθηκεν τὰςplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κεφαλίδας καὶρlugin-autotooltip default plugin-autotooltip bigκα
greek
Meaning
* And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διενέβαλεν τοὺςplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μοχλοὺς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔστησεν τοὺς plugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ στύ
καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξέτεινεν τὰςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
* The
 The definite article.
 Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνὴν καὶplugin-autotooltip_default plugin-autotooltip_bigκαι
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατακάλυμμα τῆς plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
* The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνῆς ἐπ αὐτῆςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 He, she, it * Himself, herself, itself * Same
 ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄνωθεν καθά συνέταξεν κύριος τῷplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Μωυσῆ
```

	xxi plugin-autotooltip_default plugin-autotooltip_bigxarí
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λαβών τὰρlugin-autotooltip_default plugin-autotooltip, bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Ferninine Neuter Nominative ό ή τό Genitive τού τής τοῦ Dative τῷ τῆ μαρτύρια ἐνέβαλεν εἰς τὴνρlugin-autotooltip_default plugin-autotooltip_default plugin-aut
	greek
	Meaning:
	*The
	The definite article.
	Forms
2	Singular Case Masculine Feminine Neuter Nominative ở ή t ở Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κιβ ατὸν κα iplugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" "int/θηκεν τοἰχριμαίν-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Massculine Feminine Neuter Nominative ό ή τό Genitive τού τής τοῦ Dative τῷ τῆ διωστῆρας onb τὴφρίμgin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Ferninine Neuter Nominative ό ή τό Genitive τού τής τοῦ Dative τῷ τῆ κιβωτὸν

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sai plugin-autotooltip_default plugin-autotooltip_bigsci
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσήνεγκεν τὴγριμgin-autotooltip_default plugin-autotooltip_dig, ή, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τού τής τοῦ Dative τῷ τῆ κιβωτιὸν εἰς τὴνρlugin-autotoolitp_default plugin-autotoolitp_ jigó, ή, τό
greek
press. Meaning:
recentry. * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνήν καἰριμοjn-autotooltip_default plugin-autotooltip_bigκαῖ
greek
Meaning
And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" this picus via policy in autotoolity, bigó, r), ró
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Ferninine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ κατακάλυμμα τοῦρίμιgin-autotoolitp_Digö, ή, τό
greek
Meaning:
*The
The definite article.
The demite article. Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ καταπετάσματος καὶρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip
greek
Meaning
* And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐσκέπασεν τὴνplugin-autotooltip_default plugin-autotooltip_default plugin-
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κιβωτὸν τοῦρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
greek Meaning:
greek Meaning: *The
greek Meaning: * The The definite article.
greek Meaning: * The The definite article. Forms
greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου δυρίυgin-autotooltip_default plugin-autotooltip_bigōς, ῆ, δ
greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου θyplugin-autotooltip_default plugin-autotooltip_bigōς, ñ, ŏ greek
greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου δυρίυgin-autotooltip_default plugin-autotooltip_bigōς, ῆ, δ greek Meaning:
greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου δυρίωgin-autotooltip_default plugin-autotooltip_bigōς, ῆ, ὅ greek Meaning: *Who * Which * What
greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Mominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου δυρlugin-autotooltip_default plugin-autotooltip_bigōς, ῆ, ὅ greek Meaning: *Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου δυρlugin-autotooltip_default plugin-autotooltip_bigὄς, ἦ, ὄ greek Meaning: *Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning τρόπου συνέταξεν κύριος τύρlugin-autotooltip_default plugin-autotooltip_bigō, ἦ, τό
greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου ἐνρlugin-autotooltip_default plugin-autotooltip_bigῶς, ἢ, δ greek Meaning: *Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning τρόπον συνέταξεν κύριος τῷρlugin-autotooltip_default plugin-autotooltip_bigô, ἢ, τό greek
greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου δυρίμαjin-autotooltip_default plugin-autotooltip_bigōς, ἢ, δ greek Meaning: *Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning τρόπου συνέταξεν κόριος τῷρlugin-autotooltip_default plugin-autotooltip_bigō, ἢ, τό greek Meaning:
greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου δυρίωgin-autotooltip_default plugin-autotooltip_bigῶς, ἢ, δ greek Meaning: *Who *Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning τρόπου συνέταξεν κόριος τῷρlugin-autotooltip_default plugin-autotooltip_bigô, ἡ, τό greek Meaning: *The
greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου δυρίμαjin-autotooltip_default plugin-autotooltip_bigōς, ἢ, δ greek Meaning: *Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning τρόπου συνέταξεν κόριος τῷρlugin-autotooltip_default plugin-autotooltip_bigō, ἢ, τό greek Meaning:
greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου δυρίωgin-autotooltip_default plugin-autotooltip_bigῶς, ἢ, δ greek Meaning: *Who *Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning τρόπου συνέταξεν κόριος τῷρlugin-autotooltip_default plugin-autotooltip_bigô, ἡ, τό greek Meaning: *The

	kai plugin-autotooltip_default plugin-autotooltip, bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ξθηκεν τήγριμgin-autotooltip_default plugin-autotooltip_dign.j., τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τράπεζου ἐς τὴνρίμιgin-autotooltip_default plugin-autotooltip_jigó, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνήν τοῦρίμgin-autotooltip_default plugin-autotooltip_isigó, ή, τό
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	Meaning:
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	The definite article.
	The define addition.
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου ἐπὶ τὸρlugin-autotooltip_default plugin-autotooltip_joġ, ἡ, τό
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	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Mominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Đative τῷ τῆ κλίτος τῆς plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip
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	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνῆς τοῦplogin-autotooltip_default plugin-autotooltip_digh, η, τό
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	Meaning:
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	The definite article.
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	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου τὸρlugin-autotooltip_ default plugin-autotooltip_ bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ η τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρός plugin-autotooltip_default plugin-autotooltip_bignpóς
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	Inpóc is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical is, a. Bopoly & & & & & & & & & & & & & & & & & & &
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	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ σκηνής

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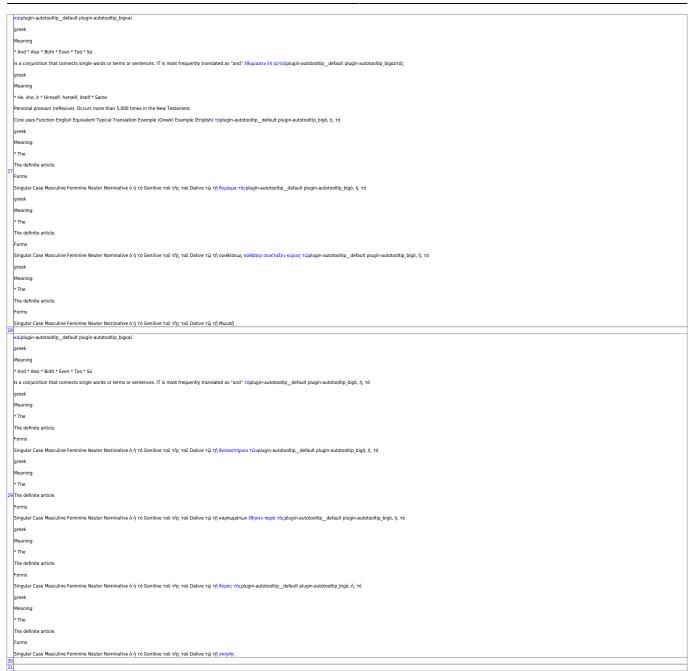
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*	te, she, it * Himself, herself, itself * Same
P	rsonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
c	re uses Function English Equivalent Typical Translation Example (Greek) Example (Greek) Example (Greek) Example (English) <u>8</u> ptouc Translation Example (Greek) <u>8</u> ptouc Translation
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23 TI	e definite article.
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	Who * Which * What
	e relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	is distinct from 8'n ("that," introducing indirect speech) and from 6'c as an interrogative in older Greek (meaning <u>rpórno ouvét náčev κύριος τύρμομη-autotoollip_default plugin-autotoollip_bigó</u> , n̂, tó
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	e definite article.
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	And *Also * Both * Even * Too * So
	a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" tensor translated as "and" tensor translated the connects single words or terms or sentences. IT is most frequently translated as "and" tensor translated the connection of the
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Fo	rms
Si	ngular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ μαρτυρίου εἰς τὸρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
24 gı	eek
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	aning
*	Foor towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Pi	eposition. Occurs 703 times in the New Testament.
π	(s) is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether
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ſ	kai plugin-autotooltip_default plugin-autotooltip_ligexi
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" intθηκεν τοὺς plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigh, ή, τό
	greek
	Meaning:
	• The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τὸ τής τοῦ Dative τὸ τή λύχνους αὐτῆς plugin-autotooltip_default plugin-autotooltip_digatróς
	greek
	Meaning
2	5 He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Evarux κυρίου övplugin-autotooltip_default plugin-autotooltip_disp.
	greek
	Meaning:
	*Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	[Lis distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning τρόπον συνέταξεν κύριος τώρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τὸ τή Μωυσή
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	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Egycuv toplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó, ń, τό
	greek
	Meaning:
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	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ θυσιαστήριον τὸρlugin-autotooltip_default plugin-autotooltip_dy
	greek
	Meaning:
	• The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χροσοῦν ἐγριμοχία-autotooltip_default plugin-autotooltip_bigéν
	greek
2	Spreposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default
	greek
	Meaning:
	• The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνή τοῦρlugin-autotooltip_default plugin-autotooltip_dyn, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου ἀπέναντι τοῦρίυgin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
L	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καταπετάσματος

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ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔστησεν τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
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 Meaning:
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Forms
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Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Topplugin-autotooltip default plugin-autotooltip bigó. ń. tó
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Meaning:
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Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυσιαστηρίου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνετέλεσεν Μωυσῆς πάνταρlugin-autotooltip_default plugin-autotooltip_bignāq
areek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltig_default plugin-autotooltig_bigó, ή, τό
* The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔργα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 greek
* And * Also * Both * Even * Too * So
* The
Meaning:
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνὴν τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
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The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δόξης κυρίου ἐπλήσθη ήplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
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Meaning:
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Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνί
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	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ούκ ήδυνάοθη Μωυσής εἰσελθείν είς τήγρμαgin-autotooltip_default plugin-autotooltip_bigó, ή, τό
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	Meaning:
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	The definite article.
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	Meaning:
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	The definite article.
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	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μαρτυρίου ὅτι ἐπισκίας(τν ἐπ αὐτὴγρίμαjn-autotooltip_default plugin-autotooltip_default pl
	greek
L,	Meaning
3:	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) fiplugin-autotooltip_default plugin-autotooltip_bigó, fy. tó
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆς τῶς Dative τῷ τῆς τῆς τῶς Dative τῷ τῆς τοῦ Dative τῷ τῆς τοῦ Dative τῷ τῆς τῶς Dative τῷ τῆς τῶς Dative τῷ τῆς τῶς Dative τῷ τῆς τοῦ Dative τῷ τῆς τῶς Dative τῶς τῆς Τῆς τῶς Dative τῶς τῆς The Dative
	greek
	Meaning
	*And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δόξης κυρίου ἐπλήρθη ήρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
H	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitiv τού τής τοῦ Dative τῷ τῆ σκηνή γγικα δρίψη» antosotip, default þrújan-sutosotip, βρίψη» autosotip, βρίψη» autosotip, βρίψη αυτοσοίριο βρίψη αυτ
	greek
	6 is a conjunction that can mean "but" or "and" or "and" or "aso" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αν άνεβη ήριομία-autotooltip_default plugin-autotooltip_logό, ή, τό
	greek
	green green
	Meaning:
	Meaning: The
	Meaning: * The The definite article.
	Meaning: "The The definite article. Forms
	Meaning: 'The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νεφέλη ἀπὸ τῆς plugin-autotooltip_default plugin-autotooltip, bigó, ή, τό
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	Meaning: 'The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νεφέλη ἀπὸ τῆς plugin-autotooltip_default plugin-autotooltip, bigó, ή, τό
	Meaning: 'The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νεφέλη ἀπὸ τῆς plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek
	Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νεφέλη ἀπὸ τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό græk Meaning: *The
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	Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νεφέλη ἀπὸ τῆς plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: *The The definite article. Forms
36	Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νεφέλη ἀπὸ τῆς plugin-autotooltip_bigó, ή, τό greek ### The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνῆς ἀνεζεύγνυσαν οἰρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek
36	Meaning: The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νεφέλη ἀπὸ τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό græk Meaning: * The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνῆς ἀνεζεύγνυσαν οἰρίμgin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό græk Meaning:
36	Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νεφέλη ἀπὸ τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ἤ, τό græk Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνῆς ἀνεζεύγνυσαν οἰρθυgin-autotooltip_default plugin-autotooltip_bigó, ἤ, τό græk Meaning: * The
36	Meaning: * The The definite article. Forms Singular Case Masculine Ferninine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νεφέλη ἀπὸ τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό græk Meaning: * The The definite article. Forms Singular Case Masculine Ferninine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνῆς ἀνεζεύγνοσαν οἰρθυgin-autotooltip_default plugin-autotooltip_bigó, ή, τό græck Meaning: * The The definite article. The definite article. The definite article.
36	Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νεφέλη ἀπὸ τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ἤ, τό græk Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνῆς ἀνεζεύγνυσαν οἰρθυgin-autotooltip_default plugin-autotooltip_bigó, ἤ, τό græk Meaning: * The
	Meaning: * The The definite article. Forms Singular Case Masculine Ferninine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νεφέλη ἀπὸ τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό græk Meaning: * The The definite article. Forms Singular Case Masculine Ferninine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνῆς ἀνεζεύγνοσαν οἰρθυgin-autotooltip_default plugin-autotooltip_bigó, ή, τό græck Meaning: * The The definite article. The definite article. The definite article.
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	ti Stplugin-autotooltip_default plugin-autotooltip_big6f
	greek
	bé is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μἠ ἀνξβη ήριυgin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νεφέλη οἰκ ἀνεζεύγνυσαν ἔως τῆς plugin-autotooltip_default plug
	greek
	Meaning:
	*The
	The definite article.
3	Forms
	Singular Case Masculine Feminine Neuter Nominative ό η τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρας ἡς plugin-autotooltip_default plugin-autotooltip_bjöśc, ῆ, δ
	greek
	Meaning:
	* Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	lt is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ἀνέβη ήρlugin-autotooltip_default plugin-autotooltip_jigò, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
H	Singular Case Masculine Ferninne Neutrer Nominative ό η τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νεφέλη γενέρλη νέρλη μοτιμού που ματιστραμένη μοτιστραμένη μοτιστριστριστριστριστριστριστριστριστριστ
	greek
	grace [upin step first person singular verb for "to be" (diva (the infinitive form) = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example elui is the word for wan and riv is the word for was, e.g. ént tijcplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó, ri, tó
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκηνῖς ἡμίρας καίριμαjn-autotooltip, default plugin-autotooltip, bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" nip npolypin-autotooltip_default plugin-autotooltip_bigciµí.
	greek
	clui is the first person singular verb for "to be" (clux (the infinitive form) = "to be").
	It is an irregular verb, and, like English, changes significantly between person and tense. For example cliul is the word for was, e.g. tin dutify[plugin-autotootlip_default plugin-autotootlip_bigdirdc
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) νωκτὸς ἐναντίον παντὸςρίωgin-autotooltip_default plugin-autotooltip_default plugin-autotoo
	greek
	Meaning
31	* All * Every * The whole
	Adjective.
	Loga in the New Testament
	The sense of this depends on whether it modifies a singular or plural noun, and whether that noun is countable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Ro
	greek
	Preposition meaning "in". ndoaucplugin-autotooltip_default plugin-autotooltip_dignac
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	. The sense of this depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nours = "every" (pln 1:9)(this 13,66mans 5.124kmans 12.03kmans 3.23kmans
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀναζυγαῖς αὐτῶνρίμgin-autotooltip_default plugin-autotooltip_ bigαὐτός
	greek
	yreex. Meaning
	* He, she, it. * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Ĺ	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

KJV

- 1 And the LORD spake unto Moses, saying,
- 2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.
- 3 And thou shalt put therein the ark of the testimony, and cover the ark with the vail.
- And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

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- And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.
- And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.
- And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.
- 8 And thou shalt set up the court round about, and hang up the hanging at the court gate.
- And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.
- And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.
- 11 And thou shalt anoint the laver and his foot, and sanctify it.
- And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.
- And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.
- 14 And thou shalt bring his sons, and clothe them with coats:
- And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.
- 16 Thus did Moses: according to all that the LORD commanded him, so did he.
- And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up.
- And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.
- And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.
- And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:
- And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.
- And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.
- 23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.
- And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.
- 25 And he lighted the lamps before the LORD; as the LORD commanded Moses.
- 26 And he put the golden altar in the tent of the congregation before the vail:
- 27 And he burnt sweet incense thereon; as the LORD commanded Moses.
- 28 And he set up the hanging at the door of the tabernacle.
- And he put the altar of burnt offering by the door of the tabernacle of the tent of the
- 29 congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.
- And he set the laver between the tent of the congregation and the altar, and put water there, to wash withal.
- 31 And Moses and Aaron and his sons washed their hands and their feet thereat:
- When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.
- And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

- Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.
- And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.
- And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:
- 37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.
- For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

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