

Exodus 7

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29

Text

Hebrew

	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵל מֹשֶׁה רָאָה נִתְתִּיד אלהים plugin-autotooltip__default plugin-autotooltip_bigאלהים
1	hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יהיה ואהרן אחיד יהיה hebrew The word יהיה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 נביא

אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 **כָּל אֲשֶׁר אֲצִיג וְאֶהְרֶן אֶחָד** אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 **אֶרֶץ בְּנֵי יִשְׂרָאֵל מֵאֶרֶץ** plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1

אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 לֵבָב plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament. 1 Samuel 25:37 Genesis 6:5 Exodus 8:15 1 Samuel 24:51 Samuel 16:7 Jeremiah 17:9 Deuteronomy 10:16 Deuteronomy 6:5 Deuteronomy 6:5 Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible) Deuteronomy 6:5 Genesis 6:51 Samuel 1:13 Psalm 95:10 Deuteronomy 6:5... הַרְבֵּיתִי אֶתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

3

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 אֶתְּךָ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 מוֹפֶתִי בְּאֶרֶץ plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 מִצְרַיִם

אֶת־יִשְׂרָאֵל יִשְׁמַע אֶלְכֶם פְּרָעָה וְנָתַתִּי אֶת־

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 יְדִי בַּמַּצְרִים וְהוֹצֵאתִי אֶת־

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 אֶת־

4 hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 אֶת־

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 מִצְרַיִם בְּשַׁפְטִים גְּדֻלִּים

5	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּנִי אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 יְדִי עַל מִצְרַיִם וְהוֹצֵאתִי plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בְּנִי יִשְׂרָאֵל מֵתוֹכָם
6	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶתָּם plugin-autotooltip__default plugin-autotooltip_big אֶתָּם hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 כֹּן עָשׂוּ
7	וּמֹשֶׁה בֶּן שְׁמֹנִים שָׁנָה וְאַהֲרֹן בֶּן שְׁלֹשׁ וּשְׁמֹנִים שָׁנָה בְּדַבְּרָם אֶל פְּרֹעֹה

8	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אל משה ואהרן לאמר
9	את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 מטע והשלך לפני פני hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. פרעה יהי הי hebrew The word הי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לתני

יהוה plugin-autotooltip__default plugin-autotooltip_big יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֶתְּךָ אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_big אֱתָ

hebrew

The Hebrew אֱת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 מִטֶּהוּ לְפָנַי plugin-autotooltip__default plugin-autotooltip_big פָּנִים

hebrew

Meaning:

10

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. פְּרָעָה וְלִפְנֵי plugin-autotooltip__default plugin-autotooltip_big פָּנִים

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. עֲבָדָיו וְיָהִי plugin-autotooltip__default plugin-autotooltip_big הָיָה

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 לִתְנִיחַ

11	וַיִּקְרָא גַם פְּרָעָה לְחֻכְמָיִם וּלְמִכְשָׁפִים וַיַּעֲשׂוּ גַם הֵם חֲרָטְמֵי מִצְרַיִם בְּלִהְטִיהֶם כֶּן הִיָּה plugin-autotooltip__default plugin-autotooltip_bigהִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence.
12	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת מִטָּה אֶהְרֶן אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מִטָּה
13	לֵב plugin-autotooltip__default plugin-autotooltip_bigלֵב hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... יְהוָה דְּבַר יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

14	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לֵב מִשָּׁה פָּבֵד לֵב plugin-autotooltip__default plugin-autotooltip_big לב hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... פָּרַעַה מֵאֵן לְשַׁלַּח הָעָם
15	לֵךְ אֶל פָּרַעַה בְּבֹקֶר הַיּוֹם יֵצֵא הַמִּיָּמָה וְנִצְבֹּתָ לִקְרֹאתוֹ עַל שְׂפַת הַיָּאָר וְהִמָּטָה אֲשֶׁר נִהַפְּדָ לְנַחֵשׁ תִּקַּח בְּיָדְךָ

17 18	הַיְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הַיְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַיְהוָה כִּי אֲנִי יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הַיְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַיְהוָה אֲשֶׁר בְּמִטָּה אֲשֶׁר בְּיָדַי עַל הַמַּיִם אֲשֶׁר בַּיָּאֵר וְנִהְפְּכוּ לְדָם הַיְהוָה אֲשֶׁר בַּיָּאֵר תְּמוֹת וּבָאֵשׁ הַיָּאֵר וְנִלְאֹו מִצְרִים לְשִׁתּוֹת מִים מִן הַיָּאֵר
-----------------------------	---

יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶל מֹשֶׁה אָמַר אֶל אֶהְרֹן קַח מַטֵּן plugin-autotooltip__default plugin-autotooltip_bigיהוה

hebrew

The word יהָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

19

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יְהִי הָאָרֶץ plugin-autotooltip__default plugin-autotooltip_bigיהוה

hebrew

The word יהָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶרֶץ בְּכָל אֶרֶץ plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1

וּבְאֲבֹנִים plugin-autotooltip__default plugin-autotooltip_bigוּבְעֵצִים

	יהוהִplugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
20	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוהִplugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew The Hebrew יהוה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַמַּיִם אֲשֶׁר בַּיָּאֵר לְעֵינֵי פְרַעֲהַ וְלַעֲנִי עֲבָדָיו וַיַּהֲפֹכּוּ כָּל הַמַּיִם אֲשֶׁר בַּיָּאֵר לְדָם
21	יהיהִplugin-autotooltip__default plugin-autotooltip_bigיהיה hebrew The word יהיה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָרֶץִplugin-autotooltip__default plugin-autotooltip_bigאָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 מִצְרָיִם

22	לבב plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... יהוה דבר כאשר אלֵהֶם שָׁמַע אֶלֵהֶם כַּאֲשֶׁר דִּבֶּר יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
23	לבב plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... גַּם לֵאמֹר
24	ויחפרו כל מצרים סביבת היאר מים לשטות כי לא יכלו לשטות ממימי היאר

יהוה `plugin-autotooltip_default plugin-autotooltip_big` ימלא שבעת ימים אחרי הכות יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

25 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֵלֹהִים plugin-autotooltip__default plugin-autotooltip big אֵלֹהִים

hebrew

The Hebrew **אֶת** word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article **הַ**. Genesis 1:1 **הַיָּמֵר**

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אל מִשֶּׁה בָּא אֶל פְּרֹעֹה וְאָמַרְתָּ אֵלָיו יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew
26	Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 עָמִי וְיַעֲבֹדֵנִי
27	hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 כָּל גְּבוּלָךְ בְּצַפְרֵדַעִים
28	וְשָׂרָף הָיָאֹרֹץ צַפְרֵדַעִים וְעָלוּ וַבְּיָתֶד וּבַחֲדָר מִשְׁכַּבְךָ וְעַל מִטְתֶּךָ וּבְבֵית עַבְדֶּיךָ וּבְעַמֻּד וּבַתְּנוּרֶיךָ וּבְמִשְׁאָרוֹתֶיךָ
29	וּבִכְהָ וּבְעַמֻּד וּבְכָל עַבְדֶּיךָ יַעֲלוּ הַצַּפְרֵדַעִים

ESV

1	And the LORD said to Moses, “See, I have made you like God to Pharaoh, and your brother Aaron shall be your prophet.
2	You shall speak all that I command you, and your brother Aaron shall tell Pharaoh to let the people of Israel go out of his land.
3	But I will harden Pharaoh's heart, and though I multiply my signs and wonders in the land of Egypt,

4	Pharaoh will not listen to you. Then I will lay my hand on Egypt and bring my hosts, my people the children of Israel, out of the land of Egypt by great acts of judgment.
5	The Egyptians shall know that I am the LORD, when I stretch out my hand against Egypt and bring out the people of Israel from among them."
6	Moses and Aaron did so; they did just as the LORD commanded them.
7	Now Moses was eighty years old, and Aaron eighty-three years old, when they spoke to Pharaoh.
8	Then the LORD said to Moses and Aaron,
9	"When Pharaoh says to you, 'Prove yourselves by working a miracle,' then you shall say to Aaron, 'Take your staff and cast it down before Pharaoh, that it may become a serpent.'"
10	So Moses and Aaron went to Pharaoh and did just as the LORD commanded. Aaron cast down his staff before Pharaoh and his servants, and it became a serpent.
11	Then Pharaoh summoned the wise men and the sorcerers, and they, the magicians of Egypt, also did the same by their secret arts.
12	For each man cast down his staff, and they became serpents. But Aaron's staff swallowed up their staffs.
13	Still Pharaoh's heart was hardened, and he would not listen to them, as the LORD had said.
14	Then the LORD said to Moses, "Pharaoh's heart is hardened; he refuses to let the people go.
15	Go to Pharaoh in the morning, as he is going out to the water. Stand on the bank of the Nile to meet him, and take in your hand the staff that turned into a serpent.
16	And you shall say to him, 'The LORD, the God of the Hebrews, sent me to you, saying, "Let my people go, that they may serve me in the wilderness. But so far, you have not obeyed."
17	Thus says the LORD, "By this you shall know that I am the LORD: behold, with the staff that is in my hand I will strike the water that is in the Nile, and it shall turn into blood.
18	The fish in the Nile shall die, and the Nile will stink, and the Egyptians will grow weary of drinking water from the Nile.'"
19	And the LORD said to Moses, "Say to Aaron, 'Take your staff and stretch out your hand over the waters of Egypt, over their rivers, their canals, and their ponds, and all their pools of water, so that they may become blood, and there shall be blood throughout all the land of Egypt, even in vessels of wood and in vessels of stone.'"
20	Moses and Aaron did as the LORD commanded. In the sight of Pharaoh and in the sight of his servants he lifted up the staff and struck the water in the Nile, and all the water in the Nile turned into blood.
21	And the fish in the Nile died, and the Nile stank, so that the Egyptians could not drink water from the Nile. There was blood throughout all the land of Egypt.
22	But the magicians of Egypt did the same by their secret arts. So Pharaoh's heart remained hardened, and he would not listen to them, as the LORD had said.
23	Pharaoh turned and went into his house, and he did not take even this to heart.
24	And all the Egyptians dug along the Nile for water to drink, for they could not drink the water of the Nile.
25	Seven full days passed after the LORD had struck the Nile.
26	
27	
28	
29	

NIV

1	Then the LORD said to Moses, "See, I have made you like God to Pharaoh, and your brother Aaron will be your prophet.
---	--

2	You are to say everything I command you, and your brother Aaron is to tell Pharaoh to let the Israelites go out of his country.
3	But I will harden Pharaoh's heart, and though I multiply my miraculous signs and wonders in Egypt,
4	he will not listen to you. Then I will lay my hand on Egypt and with mighty acts of judgment I will bring out my divisions, my people the Israelites.
5	And the Egyptians will know that I am the LORD when I stretch out my hand against Egypt and bring the Israelites out of it."
6	Moses and Aaron did just as the LORD commanded them.
7	Moses was eighty years old and Aaron eighty-three when they spoke to Pharaoh.
8	The LORD said to Moses and Aaron,
9	"When Pharaoh says to you, 'Perform a miracle,' then say to Aaron, 'Take your staff and throw it down before Pharaoh,' and it will become a snake."
10	So Moses and Aaron went to Pharaoh and did just as the LORD commanded. Aaron threw his staff down in front of Pharaoh and his officials, and it became a snake.
11	Pharaoh then summoned wise men and sorcerers, and the Egyptian magicians also did the same things by their secret arts:
12	Each one threw down his staff and it became a snake. But Aaron's staff swallowed up their staffs.
13	Yet Pharaoh's heart became hard and he would not listen to them, just as the LORD had said.
14	Then the LORD said to Moses, "Pharaoh's heart is unyielding; he refuses to let the people go.
15	Go to Pharaoh in the morning as he goes out to the water. Wait on the bank of the Nile to meet him, and take in your hand the staff that was changed into a snake.
16	Then say to him, 'The LORD, the God of the Hebrews, has sent me to say to you: Let my people go, so that they may worship me in the desert. But until now you have not listened.
17	This is what the LORD says: By this you will know that I am the LORD: With the staff that is in my hand I will strike the water of the Nile, and it will be changed into blood.
18	The fish in the Nile will die, and the river will stink; the Egyptians will not be able to drink its water.'"
19	The LORD said to Moses, "Tell Aaron, 'Take your staff and stretch out your hand over the waters of Egypt-over the streams and canals, over the ponds and all the reservoirs'-and they will turn to blood. Blood will be everywhere in Egypt, even in the wooden buckets and stone jars."
20	Moses and Aaron did just as the LORD had commanded. He raised his staff in the presence of Pharaoh and his officials and struck the water of the Nile, and all the water was changed into blood.
21	The fish in the Nile died, and the river smelled so bad that the Egyptians could not drink its water. Blood was everywhere in Egypt.
22	But the Egyptian magicians did the same things by their secret arts, and Pharaoh's heart became hard; he would not listen to Moses and Aaron, just as the LORD had said.
23	Instead, he turned and went into his palace, and did not take even this to heart.
24	And all the Egyptians dug along the Nile to get drinking water, because they could not drink the water of the river.
25	Seven days passed after the LORD struck the Nile.
26	
27	
28	
29	

NLT

1	Then the LORD said to Moses, "Pay close attention to this. I will make you seem like God to Pharaoh, and your brother, Aaron, will be your prophet.
2	Tell Aaron everything I command you, and Aaron must command Pharaoh to let the people of Israel leave his country.
3	But I will make Pharaoh's heart stubborn so I can multiply my miraculous signs and wonders in the land of Egypt.
4	Even then Pharaoh will refuse to listen to you. So I will bring down my fist on Egypt. Then I will rescue my forces— my people, the Israelites— from the land of Egypt with great acts of judgment.
5	When I raise my powerful hand and bring out the Israelites, the Egyptians will know that I am the LORD."
6	So Moses and Aaron did just as the LORD had commanded them.
7	Moses was eighty years old, and Aaron was eighty-three when they made their demands to Pharaoh.
8	Then the LORD said to Moses and Aaron,
9	"Pharaoh will demand, 'Show me a miracle.' When he does this, say to Aaron, 'Take your staff and throw it down in front of Pharaoh, and it will become a serpent.' "
10	So Moses and Aaron went to Pharaoh and did what the LORD had commanded them. Aaron threw down his staff before Pharaoh and his officials, and it became a serpent!
11	Then Pharaoh called in his own wise men and sorcerers, and these Egyptian magicians did the same thing with their magic.
12	They threw down their staffs, which also became serpents! But then Aaron's staff swallowed up their staffs.
13	Pharaoh's heart, however, remained hard. He still refused to listen, just as the LORD had predicted.
14	Then the LORD said to Moses, "Pharaoh's heart is stubborn, and he still refuses to let the people go.
15	So go to Pharaoh in the morning as he goes down to the river. Stand on the bank of the Nile and meet him there. Be sure to take along the staff that turned into a snake.
16	Then announce to him, 'The LORD, the God of the Hebrews, has sent me to tell you, "Let my people go, so they can worship me in the wilderness." Until now, you have refused to listen to him.
17	So this is what the LORD says: "I will show you that I am the LORD." Look! I will strike the water of the Nile with this staff in my hand, and the river will turn to blood.
18	The fish in it will die, and the river will stink. The Egyptians will not be able to drink any water from the Nile."
19	Then the LORD said to Moses: "Tell Aaron, 'Take your staff and raise your hand over the waters of Egypt— all its rivers, canals, ponds, and all the reservoirs. Turn all the water to blood. Everywhere in Egypt the water will turn to blood, even the water stored in wooden bowls and stone pots.'"
20	So Moses and Aaron did just as the LORD commanded them. As Pharaoh and all of his officials watched, Aaron raised his staff and struck the water of the Nile. Suddenly, the whole river turned to blood!
21	The fish in the river died, and the water became so foul that the Egyptians couldn't drink it. There was blood everywhere throughout the land of Egypt.
22	But again the magicians of Egypt used their magic, and they, too, turned water into blood. So Pharaoh's heart remained hard. He refused to listen to Moses and Aaron, just as the LORD had predicted.
23	Pharaoh returned to his palace and put the whole thing out of his mind.
24	Then all the Egyptians dug along the riverbank to find drinking water, for they couldn't drink the water from the Nile.
25	Seven days passed from the time the LORD struck the Nile.
26	

27	
28	
29	

LXX

[illegible]

BibleWiki - <https://groveserver.com/bible/>

20

BibleWiki - <https://groveserver.com/bible/>

BibleWiki - <https://groveserver.com/bible/>

Printed on 2025/11/11 07:51

BibleWiki - <https://groveserver.com/bible/>

<https://groveserver.com/bible/> Printed on 2025/11/11 07:51

BibleWiki - <https://groveserver.com/bible/>

KJV

<https://groveserver.com/bible/> Printed on 2025/11/11 07:51

10	And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.
11	Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.
12	For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.
13	And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said.
14	And the LORD said unto Moses, Pharaoh's heart is hardened, he refuseth to let the people go.
15	Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.
16	And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.
17	Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood.
18	And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river.
19	And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.
20	And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.
21	And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.
22	And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.
23	And Pharaoh turned and went into his house, neither did he set his heart to this also.
24	And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.
25	And seven days were fulfilled, after that the LORD had smitten the river.
26	
27	
28	
29	

[Exodus 6](#) ← [Exodus 7](#) → [Exodus 8](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Exodus](#)

From:
<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:
https://groveserver.com/bible/doku.php?id=exodus_7

Last update: **2025/08/14 06:15**



