2025/11/11 07:51 1/32 Exodus 7

Exodus 7

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29

Text

Hebrew

יהוֹה plugin-autotooltip default plugin-autotooltip bigיאמר יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶל מֹשֶּׁה רְאֵה נְתַתֶּיךּ

1 hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine לפַרעה ואָהַרֹן אַחִידּ יָהיַה default plugin-autotooltip bigקָּבָּילָה ואָהַרֹן אַחַידּ

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 נביאך

אָתֶה תִדַבֶּר אֵתplugin-autotooltip_ default plugin-autotooltip_biqאַתָּה תִדַבָּר אֵת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 פָּל אֲשֶׁר אֲצַוֻּדְּ וְאַהַּרָן אָחִידְּ And word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 פָּל אֲשֶׁר אֲצַוֻּדְּ וְאַהַּרָן אָחִידְּ אַל פָּרעֹה וֹשִׁלֵח את

hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בְּיִי יִשְׂרָאֵל מֵאַרְצְוֹ autotooltip default plugin-autotooltip bigy

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שַׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1

2025/11/11 07:51 3/32 Exodus 7

אָת plugin-autotooltip default plugin-autotooltip bigאָני אָקשָׁה אָת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בְּבְּעוֹם plugin-autotooltip default plugin-autotooltip biq כֹל

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אַמָּ אָמָר וְהַרְבֵּיְתֵּי אָמָר

hebrew

3

hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מוֹפְתָי בָּאֶרֶץ plugin-autotooltip default plugin-autotooltip bigy>

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 מצרים אָת אָלֵכֶם פַּרְעֹה וְנְתַתְּי אֶת plugin-autotooltip_default plugin-autotooltip bigאָת אָלֵכֶם פַּרְעֹה וְנְתַתְּי אֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 יָדֶי בְּמִצְרֵיָם וְהוֹצֵאהָי הוֹצֵאהָי הוֹצָאהָי אָרָנִים וְהוֹצֵאהָי default plugin-autotooltip bigan

hebrew

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אֵבֶץ plugin-autotooltip_default plugin-autotooltip_bigy.

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שֶׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 מְצֵּבְיִם גְּשִׁפְּטֵים גְּדֹלֵים

2025/11/11 07:51 5/32 Exodus 7

יָהוָה plugin-autotooltip_default plugin-autotooltip_bigיְדְעוּ מִצְרַיִּם כֵּי אֲנֵי יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּנְטֹתֵי אֶת plugin-autotooltip default plugin-autotooltip big את

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 יָדֵי עַל מִצְרֵיָם וְהוֹצֵאתִי Genesis 1:1 יָדָי עַל מִצְרֵיָם וְהוֹצֵאתִי וֹחוֹצֵאתְי שׁלוּחַה default plugin-autotooltip bigan

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1

יָהוָה plugin-autotooltip default plugin-autotooltip bigיַעשׁ מֹשֶׁה וָאָהַרְן כַּאַשֶּׁר צָוָה יָהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָת plugin-autotooltip_default plugin-autotooltip_big אַת פּריים מוֹניים מוֹנים מוֹניים מוֹניים

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 כּן עשׁנּי

וּמֹשֵׁהֹ בֵּן שָׁמֹנֵים שָׁנָָה וָאֲהֵהֹן בֵּן שָׁלְשׁ וּשָׁמֹנֵים שָׁנָה בִּדַבָּרֶם אֵל פַּרְעָה| 7

יָהוָה plugin-autotooltip default plugin-autotooltip bigמֵי יְהוָֹה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהּוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַל מֹשֶׁה וָאֵל אָהֶהְיֹן לָאמֶר

אֶת אֶהָרֹן קָח אֶת plugin-autotooltip_default plugin-פֶּל יְדַבֵּּר אֲלֵכֶם פַּרְעֹה לֵאמֹר תְּנִוּ לָכֶם מוֹפֵת וְאָמַרְתָּ אֶל אַהַרֹן קַח אֶת autotooltip bigאא

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 פנים plugin-autotooltip default plugin-autotooltip big פנים מוזיס

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. בְּרְעָה יְהָי plugin-autotooltip_default plugin-autotooltip_big הַיָּה

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לתנין

2025/11/11 07:51 7/32 Exodus 7

יָהוָה יָהוָה פַּרְעֹה וַיַּעֲשׂוּ בֶּׁן כַּאֲשֵׁר צָּוָה יְהוֶה plugin-autotooltip_default plugin-autotooltip_bigיִבֹּא מֹשֵׁה וְאַהֶרֹן אֱל פַּרְעֹה וַיַּעֲשׂוּ בֶּׁן כַּאֲשֵׁר צָּוָה יְהוֶה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָת 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָר 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַר 1:3Jeremiah 23:6

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 פנים plugin-autotooltip default plugin-autotooltip big

hebrew

Meaning:

10 * Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. פַּרְעָּה וְלָפְּנֵי plugin-autotooltip __default plugin-autotooltip big

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. מְבָּדֶיו נַיְהָי plugin-autotooltip_default plugin-autotooltip_big.

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לְתַנֵּין

וַיָּקָרָאֹ גָּם פַּרָעָה לָחַכָמֵים וַלַמְכַשָּׁפֵים וַיַּעַשוּ גָם הֶם חַרְטָמֵי מִצְרַיִם בָּלָהַטֵיהֵם כֵּן

הָיָהוּן יוֹבְישִׁלְּיכוּ אֵישׁ מַפֶּּאוּ וַיִּהְיִנְ plugin-autotooltip_default plugin-autotooltip_big וַיַּשְׁלִּיכוּ אֵישׁ מַפֶּאוּ וַיִּהְיִנ

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָת מַטֵּה אָהָרְןׁ אֶת plugin-autotooltip_default plugin-autotooltip bigאַר

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מָּטַתָּם

לֶבplugin-autotooltip default plugin-autotooltip bigבֶלֶב

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... יְהֵוֶה בָּבֶּר יְהֵוֶה בָּבֶּר יְהֵוֶה default plugin-autotooltip bigair

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

2025/11/11 07:51 9/32 Exodus 7

יָהוָה plugin-autotooltip default plugin-autotooltip bigמָי יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶל מֹשֶׁה כָּבֶד לֵב default plugin-autotooltip big ל

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... פּרְעָה מֶאֵן לִשְּׁלֵּח הָעֶם הַ

ָלֵדּ אֶל פַּרְעוֹה בַּבֹּקֶר הִנֵּה יֹצֵא הַפַּיִּמָה וְנָצַבְתָּ לִקְרָאתָוֹ עַל שְׂפַת הַיְאֶר וְהַמַּטֶּה אֲשֶׁר נֶהְפַּדְּ לְנָחֶשׁ תִּקֵּח בְּיָדֶדְּ |15|

יָהוָה plugin-autotooltip default plugin-autotooltip bigאַמֶּרְתָּ אֶלָּיו יִהוְיָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַלהים plugin-autotooltip default plugin-autotooltip big

16

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine הָעָבְרִים ׁ שְׁלָחֻנִי אֵבֶּׁידּ ֹלֵאמֹר שַׁלַּחֹ אֶת plugin-autotooltip_default plugin-autotooltip big את

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 עַמִּי וְיַעַבְדֻנִי בַּמִּדְבֵּר וְהַגָּה לֹא

2025/11/11 07:51 11/32 Exodus 7

יָהוָה plugin-autotooltip _default plugin-autotooltip bigבָּה אָמֵר יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוֹה plugin-autotooltip default plugin-autotooltip bigair

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַנָּה אָנֹלִי מַכֶּה בַּמַּטֶּה אֲשֶׁר בְּיָדִי עַל

וָהַדָּגָה אֵשֵׁר בַּיִאֶר תָּמְוּת וּבָאֲשׁ הַיִאֶר וְנִלְאָוּ מִצְרַיִם לְשִׁתְּוֹת מֵיִם מִן הַיִּאָר|18|

יָהוָה plugin-autotooltip default plugin-autotooltip bigמָר יָהוְה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהּוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶל מֹשֶׁה אֱמָר אֱל אַהָרֹן קַח מֵימֶיהֶם נְעָל אַבְיהָם עָל יָאֹרֵיהֶם וְעַל אַנְמֵיהֶם וְעַל פָל מִקְוָה מֵימֵיהֶם וְזָהְיוּ plugin-autotooltip default plugin-autotooltip bigan הַיִּהְפוּ

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה plugin-autotooltip_default plugin-autotooltip_big.

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָרֵץ אָרֵץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 מְצְרֵיִׁם וּבָעֵצִים וּבָאֵבָנִים

2025/11/11 07:51 13/32 Exodus 7

יָהוָה plugin-autotooltip_default plugin-autotooltip_bigיַגְשׂוּ כֶּן מֹשֶׁה וָאַהַרֹֹן כַּאֲשֶׁר צְּוָה יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַת 19:15 שׁרְּבָּים בַּמְּטֶּה ׁ נַיֵּדְ אֶת 19:15 שׁרְהָּבוֹים שׁרְּבֶּים בַּמְּטֶּה ׁ נַיֵּדְ אֶת 19:15 שׁרְהָּבוֹים בּמִּטֶּה ׁ נַיֵּדְ אֶת 19:15 שׁרְהָּבוֹים בּמִּטֶּה ׁ נַיֵּדְ אֶת 19:15 שׁרְהָבוֹים בּמִּטֶּה ׁ נַיֵּדְ אֶת 19:15 שׁרְהָבוֹים בּמִּטֶּה ׁ נַיִּדְ אֶת 19:15 שׁרְהָבוֹים בּמִּטֶּה ׁ נַיִּדְ אֶת 19:15 שׁרְהָבוֹים בּמִּטֶּה ׁ נַיִּדְ אֶת 19:15 שׁרְהִיבִּים בּמַטֶּה ׁ נַיִּדְ אֶת 19:15 שׁרְהִיבוֹים בּמַטֶּה ׁ נַיִּדְ אֶת 19:15 שׁרְהִיבוֹים בּמַטֶּה וּנִיּדְ אֶת 19:15 שׁרְהִיבוֹים בּמַטֶּה וּנְיִידְ שְׁרְּה בּמִיּיָה וּנִיּיְיִים בּמַטֶּה וּנִיּדְ אֶת 19:15 שׁרְהִיבוֹים בּמְּטֶּה וּנִיּדְ שִׁרְּה בּמְיָּה וּנִיּיִים בּמְּטֶּה וּנִיּדְ שִׁרְּה וּנִיּיִים בּמְיָּה וּנִיּיִים בּמִּטֶּה וּנִיּיְיִים בּמְטֶּה וּנְיִיִּים בּמְּטֶּה וּנִיּיְיִים בּמְּטֶּה וּנְיִיִּיִים בּמְּטֶּה וּנִיִּיְיִים בּמְיָּה וּנְיִיִּיְיִים בּמְיָּה וּנְיִיְיִים בּמְּטֶּה וֹנִייְיִים בּמְטָּה וֹנִייִים בּמְטֶּה וֹיִייִים בּמְטֶּה וּנִייְיִים בּמְטָּה וֹנִייִים בּמְטָּה וֹנִייִים בּמְיָּה וּנִייִים בּמְטָּה וֹיִייִים בּמְיָּה וּנְיִייִים בּמְיָּה וּנִייִים בּמְטָּה וֹיִייִים בּמְיִים בּמְיּיִים בּמְיּיִים בּיִייִים בּיּבְּיּיִים בּיִיים בּמְיּיִים בּיּבְּייִים בּיּבְּיים בּיּבְּייִים בּיִייִים בּיִייִים בּיִייִים בּיִייִים בּיִיּיִים בּיִּיְיִים בּיִייִים בּיּיִים בּיִייִים בּייִייִים בּייִייִים בּייִייִים בּייִייִים בּייִייִים בּייִייִים בּייִיים בּייִייִים בּייִייִים בּייִים בּייִים בּייִייִים בּייִייִים בּייִייִים בּייִיים בּייִיים בּייִיים בּייִייִים בּייִייִים בּייִייִים בּייִיים בּיייִייִים בּייִייִייִים בּייִיים בּייִיים בּייִייִייִייִייִייִים בּייִייִייִיים בּייִייִייִים בּייִייִייִייִייִיי

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ Genesis 1:1 הַמַּיִם אֲשֶׁר בַּיְאֹר לְעֵינֵי פַרְעֹה Genesis 1:1 הַמָּיִם אֲשֶׁר בַּיְאֹר לְדָם

י מָיָם מִן הַיְאֶׂר וַיְהֶי plugin-autotooltip__default וְהַיְּאֶׁר אֲשֶׁר בִּיְאָׂר מֵׁתָה וַיִּבְאַשׁ הַיְאֹר וְלֹא יָכְלַוּ מִצְלֵּיִם לִשְׁתְּוֹת מֵיִם מִן הַיְאָׂר וַיְהֶי plugin-autotooltip__default

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מָּבֶל אֶּבֶץ plugin-autotooltip_default plugin-

21 autotooltip_bigץ־אֱרֵץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שֶׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 מַצְרֵיָם

לֶב plugin-autotooltip default plugin-autotooltip bigבוָ חַרְטְפֵּי מִצְרַיִם בָּלְטֵיהֶם וַיִּחַזֶּק לֶב

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אַלֵּהֶׁם כַּאֲשֶׁר דָּבֶּר יְהֵוֶה opporture.

יהוָהautotooltip_big_יַר

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

לָבplugin-autotooltip default plugin-autotooltip big לָבplugin-autotooltip big מַּבָּא אַל בּיתוֹ וַלֹא שַׁת לבּוֹ

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... גם לאת

וַיַּחְפְּרָוּ כָל מִצְרֵיִם סְבִיבְת הַיְאָר מֵיִם לִשְׁתַּוֹת כֵּי לָא זֵכָלוּ לִשְׁתֹּת מִמֵּימֵי הַיִּאָר 24

2025/11/11 07:51 15/32 Exodus 7

יָהוָה שָׁבְעֵת יָמֵים אַחֲרֵי הַכּּוֹת יְהוֶה plugin-autotooltip_default plugin-autotooltip_big. יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

25

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָת plugin-autotooltip__default plugin-autotooltip bigאַת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מָּנְאָר

יָהוָה plugin-autotooltip default plugin-autotooltip bigמָר יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶל מֹשֶׁה בָּא אֶל פַּרְעֻה וְאָמֵרְתָּ אֵלָיו

hebrew

26

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 שָׁת טְּלָּח שֶׁת טְּלָּח שֶׁת טְּלָּח שָׁת טְּלָּח שָׁת טְּלָּח שָׁת טְּלָּח שָׁת טְּלָּח שָׁת טְּלָּח שָׁת טְּלָּח שִׁת טְּלָּח שִׁת טְּלָּח שָׁת טְּלָּח שִׁת טְּלָּח שִׁת טְּלָּח שִׁת טְּלָּח שִׁת טְּלָח שִׁת טְּלָּח שִׁת טְּלְּח שִׁת טְּלָּח שִׁת טְּלָּח שִׁת טְּלָּח שִׁת טְּלָּח שִׁת טְּלִּח שִׁת טְּלָּח שִׁת טְּלֶּח שִׁת טְּלֶּח שִׁת טְּלֶּח שִׁת טְּלֶּח שִׁת טְּלְּח שִׁת טְּלֶּח שִׁת טְּלֶּח שִׁת טְּלְּת שְׁתְּלְּח שִׁת טְּלֶּח שִׁת טְּלֶּח שִׁת טְּלֶּח שִׁת שִׁת טְּלְּת שְׁתְּלְּת שְׁתְּלְּח שְׁתְּלְּח שִׁתְּלְם שְׁתְּלְם שְׁתְּבְּלְם שְׁתְּלְם שְׁתְלְם שְׁתְּלְם שְׁתְּלְם שְׁתְּלְם שְׁתְּלְם שְׁתְּלְם שְׁתְּלְם שִׁתְּלְם שְׁתְּלְם שְׁתְּלְם שְׁתְּלְם שִׁתְּלְם שִׁתְּלְם שִׁתְּלְם שְׁתְּלְיִים שְׁתְּלְיִים שְׁתְּלְיִים שְׁתְּלְיִים שְׁתְּיִים שִׁתְּלְיִים שְׁתְּלְיִים שְׁתְּלְיִים שְׁתְּלְיִים שְׁתְּלְיִים בּיִים שִׁתְּלְיִים שְׁתְּלְיִים שְׁתְּלְיִים שְׁתְּיִים בּיִים בְּיִים בְּייִים בְּיִים בְּיִים בְּייִים בְּיִים בְּיִים בְּיִים

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 עָמֵי וַנְעַבְּדֶנִי

אָתָּה לִשְׁלֵּחַ הְגַּה אָנֹכִּי נֹגֵף אֵת plugin-autotooltip_default plugin-autotooltip_bigאָם מָאֵן אָתָּה לִשְׁלֵּחַ הְנָּה אָנֹכִּי נֹגֵף אֵת

hebrew

27

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 وَلَ لِمُواَرِهُ وَلِيُوا وَلِيُوا وَلِيُوا وَلِيْنِ اللهِ عَلَيْهِ اللهُ عَلَيْهِ اللهِ عَلَيْهُ عَلَيْهِ اللهِ عَلَيْهِ اللهِ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهِ اللهِ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهِ عَلَيْهِ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ وَلِيْهُ عِلْهُ عَلَيْهُ عَلَيْهُ عَلِيْهُ عَلَيْهُ عَلَيْه

ָוַשָּׁרֵץ הַיָּאֹר צְפַרְדָּעִים וְעָלוּ וּבָאוּ בַּבֵיתֶּךְ וּבַחַדֵר מִשְּׁכָּבְךּ וְעַל מִטְּתֵךְ וּבְבֵית עֲבַדֵּיךְ וּבְעַמֶּךְ וּבְתַנּוּרֵיךְ וּבְמִשְׁאֵרוֹתֵידְ |28

וּבְכֵה וִּבְעַמִּדְּ וּבְכַל עַבְדֵידְּ יַעַלְוּ הַצְפַרְדְּעֵים 29

ESV

- And the LORD said to Moses, "See, I have made you like God to Pharaoh, and your brother Aaron shall be your prophet.
- You shall speak all that I command you, and your brother Aaron shall tell Pharaoh to let the people of Israel go out of his land.
- But I will harden Pharaoh's heart, and though I multiply my signs and wonders in the land of Egypt,

2025/11/11 07:51 17/32 Exodus 7

Pharaoh will not listen to you. Then I will lay my hand on Egypt and bring my hosts, my people the children of Israel, out of the land of Egypt by great acts of judgment. The Egyptians shall know that I am the LORD, when I stretch out my hand against Egypt and bring out the people of Israel from among them." Moses and Aaron did so; they did just as the LORD commanded them. Now Moses was eighty years old, and Aaron eighty-three years old, when they spoke to Pharaoh. Then the LORD said to Moses and Aaron, "When Pharaoh says to you, 'Prove yourselves by working a miracle,' then you shall say to Aaron, 'Take your staff and cast it down before Pharaoh, that it may become a serpent.'" So Moses and Aaron went to Pharaoh and did just as the LORD commanded. Aaron cast down his staff before Pharaoh and his servants, and it became a serpent. Then Pharaoh summoned the wise men and the sorcerers, and they, the magicians of Egypt, also did the same by their secret arts. For each man cast down his staff, and they became serpents. But Aaron's staff swallowed up their 13 Still Pharaoh's heart was hardened, and he would not listen to them, as the LORD had said. 14 Then the LORD said to Moses, "Pharaoh's heart is hardened; he refuses to let the people go. Go to Pharaoh in the morning, as he is going out to the water. Stand on the bank of the Nile to meet him, and take in your hand the staff that turned into a serpent. And you shall say to him, 'The LORD, the God of the Hebrews, sent me to you, saying, "Let my people go, that they may serve me in the wilderness. But so far, you have not obeyed." Thus says the LORD, "By this you shall know that I am the LORD: behold, with the staff that is in my hand I will strike the water that is in the Nile, and it shall turn into blood. The fish in the Nile shall die, and the Nile will stink, and the Egyptians will grow weary of drinking water from the Nile."" And the LORD said to Moses, "Say to Aaron, 'Take your staff and stretch out your hand over the waters of Egypt, over their rivers, their canals, and their ponds, and all their pools of water, so that they may become blood, and there shall be blood throughout all the land of Egypt, even in vessels of wood and in vessels of stone." Moses and Aaron did as the LORD commanded. In the sight of Pharaoh and in the sight of his 20 servants he lifted up the staff and struck the water in the Nile, and all the water in the Nile turned into blood. And the fish in the Nile died, and the Nile stank, so that the Egyptians could not drink water from the Nile. There was blood throughout all the land of Egypt. But the magicians of Egypt did the same by their secret arts. So Pharaoh's heart remained hardened, and he would not listen to them, as the LORD had said. 23 Pharaoh turned and went into his house, and he did not take even this to heart. And all the Egyptians dug along the Nile for water to drink, for they could not drink the water of 24 the Nile. 25 Seven full days passed after the LORD had struck the Nile. 26 27 28

NIV

29

Then the LORD said to Moses, "See, I have made you like God to Pharaoh, and your brother Aaron will be your prophet.

2	You are to say everything I command you, and your brother Aaron is to tell Pharaoh to let the Israelites go out of his country.
3	But I will harden Pharaoh's heart, and though I multiply my miraculous signs and wonders in Egypt,
4	he will not listen to you. Then I will lay my hand on Egypt and with mighty acts of judgment I will bring out my divisions, my people the Israelites.
5	And the Egyptians will know that I am the LORD when I stretch out my hand against Egypt and bring the Israelites out of it."
6	Moses and Aaron did just as the LORD commanded them.
7	Moses was eighty years old and Aaron eighty-three when they spoke to Pharaoh.
8	The LORD said to Moses and Aaron,
9	"When Pharaoh says to you, 'Perform a miracle,' then say to Aaron, 'Take your staff and throw it down before Pharaoh,' and it will become a snake."
10	So Moses and Aaron went to Pharaoh and did just as the LORD commanded. Aaron threw his staff down in front of Pharaoh and his officials, and it became a snake.
11	Pharaoh then summoned wise men and sorcerers, and the Egyptian magicians also did the same things by their secret arts:
12	Each one threw down his staff and it became a snake. But Aaron's staff swallowed up their staffs.
13	Yet Pharaoh's heart became hard and he would not listen to them, just as the LORD had said.
14	Then the LORD said to Moses, "Pharaoh's heart is unyielding; he refuses to let the people go.
15	Go to Pharaoh in the morning as he goes out to the water. Wait on the bank of the Nile to meet him, and take in your hand the staff that was changed into a snake.
16	Then say to him, 'The LORD, the God of the Hebrews, has sent me to say to you: Let my people go, so that they may worship me in the desert. But until now you have not listened.
17	This is what the LORD says: By this you will know that I am the LORD: With the staff that is in my hand I will strike the water of the Nile, and it will be changed into blood.
18	The fish in the Nile will die, and the river will stink; the Egyptians will not be able to drink its water.'"
19	The LORD said to Moses, "Tell Aaron, 'Take your staff and stretch out your hand over the waters of Egypt-over the streams and canals, over the ponds and all the reservoirs'-and they will turn to blood. Blood will be everywhere in Egypt, even in the wooden buckets and stone jars."
20	Moses and Aaron did just as the LORD had commanded. He raised his staff in the presence of Pharaoh and his officials and struck the water of the Nile, and all the water was changed into blood.
21	The fish in the Nile died, and the river smelled so bad that the Egyptians could not drink its water. Blood was everywhere in Egypt.
22	But the Egyptian magicians did the same things by their secret arts, and Pharaoh's heart became hard; he would not listen to Moses and Aaron, just as the LORD had said.
23	Instead, he turned and went into his palace, and did not take even this to heart.
24	And all the Egyptians dug along the Nile to get drinking water, because they could not drink the water of the river.
25	Seven days passed after the LORD struck the Nile.
26	
27	
28	

NLT

29

2025/11/11 07:51 19/32 Exodus 7

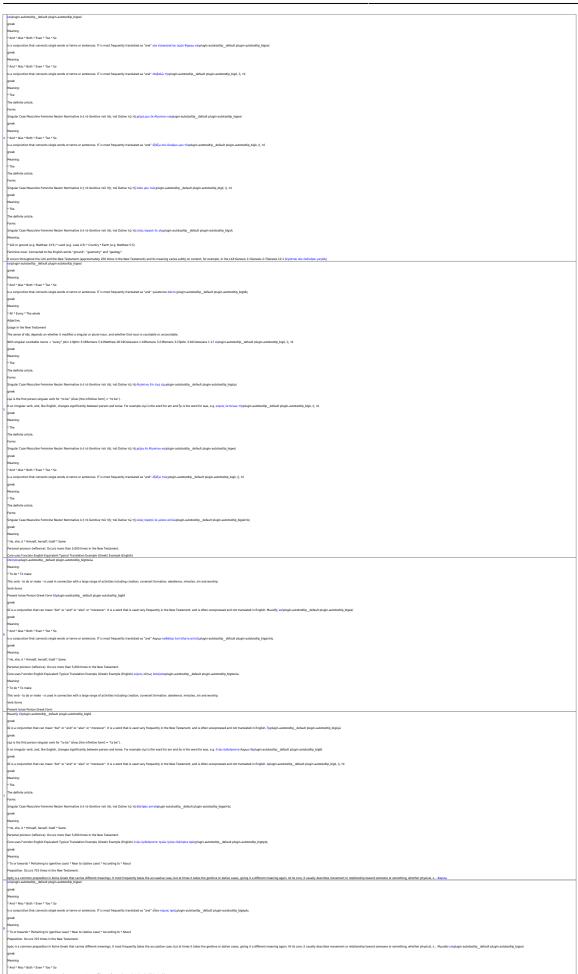
- Then the LORD said to Moses, "Pay close attention to this. I will make you seem like God to Pharaoh, and your brother, Aaron, will be your prophet.
- Tell Aaron everything I command you, and Aaron must command Pharaoh to let the people of Israel leave his country.
- But I will make Pharaoh's heart stubborn so I can multiply my miraculous signs and wonders in the land of Egypt.
- Even then Pharaoh will refuse to listen to you. So I will bring down my fist on Egypt. Then I will rescue my forces- my people, the Israelites- from the land of Egypt with great acts of judgment.
- When I raise my powerful hand and bring out the Israelites, the Egyptians will know that I am the LORD."
- 6 So Moses and Aaron did just as the LORD had commanded them.
- Moses was eighty years old, and Aaron was eighty-three when they made their demands to Pharaoh.
- 8 Then the LORD said to Moses and Aaron,
- 9 "Pharaoh will demand, 'Show me a miracle.' When he does this, say to Aaron, 'Take your staff and throw it down in front of Pharaoh, and it will become a serpent.'"
- So Moses and Aaron went to Pharaoh and did what the LORD had commanded them. Aaron threw down his staff before Pharaoh and his officials, and it became a serpent!
- Then Pharaoh called in his own wise men and sorcerers, and these Egyptian magicians did the same thing with their magic.
- They threw down their staffs, which also became serpents! But then Aaron's staff swallowed up their staffs.
- Pharaoh's heart, however, remained hard. He still refused to listen, just as the LORD had predicted.
- Then the LORD said to Moses, "Pharaoh's heart is stubborn, and he still refuses to let the people go.
- So go to Pharaoh in the morning as he goes down to the river. Stand on the bank of the Nile and meet him there. Be sure to take along the staff that turned into a snake.
- Then announce to him, 'The LORD, the God of the Hebrews, has sent me to tell you, "Let my people go, so they can worship me in the wilderness." Until now, you have refused to listen to him.
- So this is what the LORD says: "I will show you that I am the LORD." Look! I will strike the water of the Nile with this staff in my hand, and the river will turn to blood.
- The fish in it will die, and the river will stink. The Egyptians will not be able to drink any water from the Nile.'"
- Then the LORD said to Moses: "Tell Aaron, 'Take your staff and raise your hand over the waters of Egypt- all its rivers, canals, ponds, and all the reservoirs. Turn all the water to blood. Everywhere in Egypt the water will turn to blood, even the water stored in wooden bowls and stone pots.'"
- So Moses and Aaron did just as the LORD commanded them. As Pharaoh and all of his officials watched, Aaron raised his staff and struck the water of the Nile. Suddenly, the whole river turned
- watched, Aaron raised his staff and struck the water of the Nile. Suddenly, the whole river turned to blood!
- The fish in the river died, and the water became so foul that the Egyptians couldn't drink it. There was blood everywhere throughout the land of Egypt.
- But again the magicians of Egypt used their magic, and they, too, turned water into blood. So Pharaoh's heart remained hard. He refused to listen to Moses and Aaron, just as the LORD had predicted.
- 23 Pharaoh returned to his palace and put the whole thing out of his mind.
- Then all the Egyptians dug along the riverbank to find drinking water, for they couldn't drink the water from the Nile.
- 25 Seven days passed from the time the LORD struck the Nile.
- 26

27	
28	
29	

LXX

nciplagio-austrototig_default plugio-austrootig_bigusi
forus.
Naming And Angle Andle Tour Tour So
Pard Fair - Ton -
The companion that commons simply words or thems or serfacesce. If it is most frequently translated as "read" distance sizes, replicables as "read
greek. Managing
Makering To or research 4 Pertiating to (pertitive case) * Mater to (delive case) * According to * About.
Proposition Coccurs 203 Sines in the New Testament.
policy is a common preparation in Knime Greak that carries different meanings. It most frequently taken the accounting count in the accounting countries that it is required to efficiency and the countries of th
great
Mascular noun maining:
* A god or goddesa * God despas weightigen autotoolity _ default plugin-autotoolity _ bigest
orest
Maning
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" Anguse (plugis)-autotoolity, default plugis-autotoolity, default plugis-autotoolity, and
greak
Maaring:
- The
The duffinite article.
Forms
Singular Clasie Manculine Ferminine Neuter Nominative 6 ή 15 Genitive 100 Trig 100 Daleve 100 D
grouk **Lip is the first person singular west for "to be" (shou [the infinitive form) = "to be").
Lisk is the first process indeption with for the set of filest this includes forming — to Set of . In integral or well, the display, changes confidently between persons and stems. For example right is the word for was, e.g. one property; In Equipment and the confidence process and stems. For example right is the word for was, e.g. one property; In Equipment and the confidence process and stems. For example right is the word for was, e.g. one property; In Equipment and the confidence process and stems. For example right is the word for was, e.g. one property; In Equipment and the confidence process and stems. For example right is the word for was, e.g. one property; In Equipment and the confidence process and stems. For example right is the word for was, e.g. one property; In Equipment and the confidence process and stems. For example right is the word for was, e.g. one property; In Equipment and the confidence process and stems. For example right is the word for was, e.g. one property; In Equipment and the confidence process and the confidence proce
Ta ai respair verti, and , the English, changes significantly between person and tense. For example cipl is the word for an and fey is the word for an analysis of the word for
or characterisation frames health entering the control of the cont
F (it is conjunction that can mean "but" or "and" or "asin" or "and" or "asin" or "moreover", it is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English, halfpric oringbugin-substancing. default plagn-substancing biographic,
gruk Haring
* Ho, Jan, 2 * Hernall, harrall, doal * Same
Parsonal genorous (reflexive). Occurs more than 5,000 times in the New Tostamerc.
Cure uses Function English Equivalent Typical Translation Example (Dread) Example Etinglish) relayappojo-autonosity_ sellant plagin-autonosity_ sellant plag
orek
Naming Maning
- AI * Every * The whole
Adjective.
Dauge in the New Testament
The sense of titic depends on whether it modifies a singular or plural noun, and whether that roun is countable or uncountable.
With ningular countable nouns - "wwwy" john 1 dighn 3 150 kmman 5 120 kmm 2 120 kmm 2 120 kmm 2 3 220 kmm
greak
Macring:
- The
The deficial acticle.
Forms
Singular Case Masculine Feminine Neuter Nominative à dy 16 Genitive 100 Trift, 1 to Genitive 100
presk
Sci is a conjunction that can misen "but" or "and" or "alor" or "incorever". It is a word that is used wery frequently in the New Testment, and is often unserpressed and not translated in English. Appear iplayin-autotoolity. Edgish, 6; 15
presis.
Maning:
The
The definite article.
Yems
Songular Casas Mascaclines Frominion Newtor Roominations on 6 y 16 Glentifore mind infection with might discharge, one hashipsen reprinciples-autotracities principles
grant.
Maning
*To or towards * Pertaining to (pertitor case) * Mean'to (divisor case) * According to * Accordi
Preposition - Occurs 703 times in the New Testament.
Dock is a common proposition in Kinne Greek that carries different managing. It must frequently takes the accusative case, but at times it takes the positive or deliver cases, gaining it a different managing pin. At its core, it easily describes movement or relationship based and moment or sensitivity. What propriets, i Oppus Damit (Internation Society)—autotation()_object in the contraction of the contr
greak
gradi. Mastrig:
gouk Nazirgi † To
grade Matering * The The distributes accise.
grauk
Speak Maning * The Min of finise Action. Perent Simple Case Manufaction Femiories Noder Normindies 8 () to Sention to 10; to Guiden to 11; since; topos) in 10;playin-autosoticy, juige, autosoticy, juige, juige, autosoticy, juige, juige, autosoticy, juige, juige, autosoticy, juige,
Speak Haveing The The deficite action. From: Have deficite action. From: Have deficite action. From: Have deficite action. From: Have deficite for feminine Novider Theoremical to 6 (1) to Genetice with 15/1 to Genetic with 15/1
Speak Maning * The Min of finise Action. Perent Simple Case Manufaction Femiories Noder Normindies 8 () to Sention to 10; to Guiden to 11; since; topos) in 10;playin-autosoticy, juige, autosoticy, juige, juige, autosoticy, juige, juige, autosoticy, juige, juige, autosoticy, juige,
Speak Handing The
posit Nationary - The Other define series. Forms Singuiz Case Masscries Femione Nation Femione Nation Nationary Series and Vity, to Si Dation 10 11 15 storage and series (position of the Singuiz Case Masscries Femione Nationary Nationary Series (position of the Singuiz Case Masscries Femione Nationary Nationary Series (position of the Singuiz Case Masscries) - The Inter define series.
Speak Manadrigs The The The distribute of Class Manadries Fernicolor Navioralities 0 Q not Gentlers tool 165, tool Speak in 105 places authorating Joya, 0, not park Manadries The Other Manadries Fernicolor Navioralities 0 Q not Gentlers tool 165, tool Speak in 105 places authorating Joya, 0, not park Manadries The The The Other Manadries The
Speak The The Add Addition And Addition An
posit Manaring The difficile action. The difficile action the difficile action to the di
Speak The The Add Addition And Addition An
pask Having The definite action. Format Format Conference and Previous Records Normation in § 11 Conference 10 Tig 1 to Dutien 10 Tig 1 daily (speek in higher particularly judge authorizing judge \$4, 16 Pask Having The The The Section Actions Amounted Persione Records Normation in § 11 Conference 10 Tig 1 to Dutien 10 Tig 1 daily (speek in higher particularly judge authorizing judge \$4, 16 Pask Formation Action Amounted Fersione Records Normation in § 11 Conference 10 Tig 1 to Dutien 10 Tig 1 Springer authorizing judge authorizing judge \$4, 10 Formation Action Amounted Fersione Records Normation in § 11 Conference 10 Tig 1 to Dutien 10 Tig 1 Springer authorizing judge authorizing judge \$4, 10 Formation Accounted the Surgicia Normation in § 11 Lond Line 10 Tig 1 Springer authorizing judge authorizing judge \$4, 10 Formation Accounted the Surgicia Normation (your your your your your your your your
pask Having The definite action. Format Format Conference and Previous Records Normation in § 11 Conference 10 Tig 1 to Dutien 10 Tig 1 daily (speek in higher particularly judge authorizing judge \$4, 16 Pask Having The The The Section Actions Amounted Persione Records Normation in § 11 Conference 10 Tig 1 to Dutien 10 Tig 1 daily (speek in higher particularly judge authorizing judge \$4, 16 Pask Formation Action Amounted Fersione Records Normation in § 11 Conference 10 Tig 1 to Dutien 10 Tig 1 Springer authorizing judge authorizing judge \$4, 10 Formation Action Amounted Fersione Records Normation in § 11 Conference 10 Tig 1 to Dutien 10 Tig 1 Springer authorizing judge authorizing judge \$4, 10 Formation Accounted the Surgicia Normation in § 11 Lond Line 10 Tig 1 Springer authorizing judge authorizing judge \$4, 10 Formation Accounted the Surgicia Normation (your your your your your your your your
pask Having The definite action. Format Format Conference and Previous Records Normation in § 11 Conference 10 Tig 1 to Dutien 10 Tig 1 daily (speek in higher particularly judge authorizing judge \$4, 16 Pask Having The The The Section Actions Amounted Persione Records Normation in § 11 Conference 10 Tig 1 to Dutien 10 Tig 1 daily (speek in higher particularly judge authorizing judge \$4, 16 Pask Formation Action Amounted Fersione Records Normation in § 11 Conference 10 Tig 1 to Dutien 10 Tig 1 Springer authorizing judge authorizing judge \$4, 10 Formation Action Amounted Fersione Records Normation in § 11 Conference 10 Tig 1 to Dutien 10 Tig 1 Springer authorizing judge authorizing judge \$4, 10 Formation Accounted the Surgicia Normation in § 11 Lond Line 10 Tig 1 Springer authorizing judge authorizing judge \$4, 10 Formation Accounted the Surgicia Normation (your your your your your your your your
pask Assigned Case Macedine Receivable Notice Receivable Notice Receivable Notice Not
past Asserting Asser
past Asserting Asser
pase The The The The The The The T
pase The The The The The The The T
pase The The The The The The The T
past Assarged The Assarged Ass
past Assigned Case Macedine Reservative to (1) Genetitive ton's (1) Gene
past Assarged The Assarged Ass
past Assigned Case Macedine Receivable Notice Re
pask Associated for statistics for statistics for statistics and
pask Associated for statistics for statistics for statistics and
past Assigned The Machines Assigned Presidence Naturalized Presidenc
pase Table Tab
Part
Part
Part
Part
Part
Final Control
para
para
Part
Fig. 12. The state of tender between the control is 1,15 decision with the
The Control of Control
Fine the state of
Fine Table 19 10 10 10 10 10 10 10 10 10 10 10 10 10
Fine Control and C
Fig. 12. The control of the control
Part
In the Control of Cont
Pace
The Control of Control
In the Control of Cont
Page
In the Control of Cont

2025/11/11 07:51 21/32 Exodus 7



```
The date of restauth, feater 1, and 1 has a 1,000 times in the New Teclement.

Core uses for received frequency for provided to the New Teclement.

Core uses for received frequency for provided to the New Teclement of Standards (Section 1) and New York

New York

The

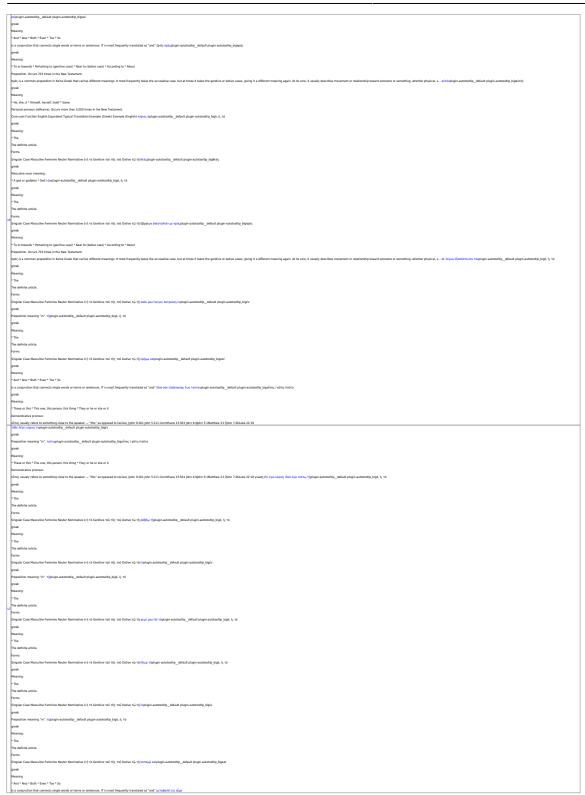
The date frequency for the New Teclement of the New Tec
```

2025/11/11 07:51 23/32 Exodus 7

```
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ú
uniphagin-autotooltip_default plugin-autotooltip_bigxol
Singular Case Masculine Feminine Neuter Nominative ò ή τό Ger
κα plugin-autotooltip_default plugin-autotooltip_bigκαί
```

Mine stayuje-autostotio _othurt pupe-autostotio joh
great. Mi is a conjunction that can maken "but" or "met"
Si is a conjunction that can mean "but" or "and" or "alor" or "alor" or "relatio" or "moreover". It is a word that is used very frequently in the New Yestament, and is other unexpressed and not translated in English, signer, epiceployin-autotoolity_default plugin-autotoolity_default plugin-
grad.
Maning
"To or towards "Pertaining to (gentive case) " Near to (dative case) " According to " About
Proposition Notion 3/30 treats in the Name Vacation And Transport of Section 1987. Poly Column 3/30 treats in the Name Vacation of Section 1987. Poly Column 3/30 treats in the Name Vacation of Section 1987. Poly Column 3/30 treats in the Name Vacation of Section 1987. Poly Column 3/30 treats in the Name Vacation of Section 1987. Poly Column 3/30 treats in the Name Vacation of Section 1987. Poly Column 3/30 treats in the Name Vacation of Section 1987. Poly Column 3/30 treats in the Name Vacation 1987. Poly Column 3/30 treats
poc, is a common proposition in Knine Greek that carries different meanings. It most frequently takes the accurative case, but at times it takes the genitive or dutive cases, piving it a different meaning again. At its core, it usually describes movement or relationship toward someone or semething, whether physical, a Musely in playin-autotootip, default playin-autotootip, default playin-autotootip, default playin-autotootip, default playin-autotootip, and the carries of the common or semething, whether physical, a Musely in playin-autotootip, default playin-autotootip, defau
grank
Meaning:
-The
The definite article.
Forms
The Circular Vacculars Fernicine Neuter Nominisative of η 16 Genitive 100 Trity 110 Deliver 100 Trity 110 Auditor Deliver 100
greek
Maning:
The
The definite article.
Forms
Singular Claim Macculine Ferninine Nuclear Norminative of 3 to Gentifice to the "to" the "to" Dative to" the judy in Editoration to the plant in authorities, default plupin-autotocities, field and plus judy in autotocities, field and
grisk
gradi Muning:
The .
The definite article.
Forms
Engage Case Meacurier tensions Meanine Feminismon on a 1st Carlotte See (5 spc. 10 dates) Millione volcaging-according, Medical Register According Designic, Millione volcaging-according, Medical Register According Designic, Millione volcaging-according Designic, Millione volcaging-
gyek Maning
Munity
* To or treasmint - * Perturining to Equinitive cases * New York Confidence cases * According to * Aboust
Proposition, Occurs V83 times in the New Testament.
pole; is a common proposition in Toine-Greek that carries different meanings. It most frequently takes the accusation case, but at times it takes the greative or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or semething, whether physical, i oppose highly-autotooligy_edual plugin-autotooligy_edual plugin-autoto
grait Munits:
Musicity:
-The
The definite article.
Forms
Singular Case Masculine Feminine Nucler Nominative 6 h y no Genitive not nit; not Dative not nit; not Stoke not nit; not substantial playing auditoodity, pl
greek
graid Munits
* Has, sine, it * Hirnself, harself, tearing to the same
Personal pronoun (milesiave). Occurs more than 5,000 times in the New Textament.
Core uses Function English Equivalent Typical Translation Example (Gneek) Example (English) Example (E
greek
Maining:
gradi Mening - The
The definite article.
Forms
Singular Case Macculine Faminine Nucleir Normination on it to Gentilive tool vity, too Duslives triv till Slowy englaying-auditoodity. Gelfaut purjes-auditoodity Singuis
grade
Maining
*And Aliae *Bath * Swin * Too * So
Is a conjunction that comments single words or terms or sentences. If is most frequently translated as "and" origing owners or incipality autotation for dealth playin autotation for dealth playin autotation for dealth playing autotation for dealt
greak
Maning
* Has, sha, is * Himself, harself, itself * Same
Neuronal emonys (sofferinal (cross more than 5 000 times in the New Testament
Personal protection (Indiasis), Coccus more than 5,000 times in the New Techneric. Core user Function English Equivalent Typical Translation Example (English) (all Inpluyo-auditority, default pluyo-auditority, default pluyo-auditority, default pluyo-auditority, and the second pluyor auditority and the second pluyor auditority.
grak
Maniper
Muning. ISI - The
The define action.
From:
person. Frencher Casse Manaculeur Frencine Nouther Frencine Nouther Frencine Nouther Frencisco to Great Vision (1) (Statistics Configue) and activation (1) (Statistics Configue) and activation (1) (Statistics Configue)
Perform the American Ferminan Model returnship of 20 curron to 10 ft 20 meters by 10 performance of 20 meters by 10 performa
grees. Meaning
- The
The defines article.
To desire and the second secon
Templar Casa Masculare Feminine Nouter Nominishow 6 ft to Gention viol tij retingsle insightejn-austrolotig, editud plugin-austrolotig, editud plugin-austrolotig, bejusti
Proside
grad. Muning
In a conjunction that convents single words or terms or sentences. If is most frequently translated as "and" thyplagin-autotoothy, default plugin-autotoothy, default plugin-autotoothy, default plugin-autotoothy, blight, to
production to the state of the
Maning
- The
The definite article.
The spiritual status.
Compair Class Milaculains Fermionis Nooder Reministration 6 of 15 Genetitive to 10 of 15 Ge
Bates
Manny .
- The
The define action.
To the state of th
Compair Class Miscacline Fermionine Nouther Fermionine Nouther Reconstruction 4 of 15 Generative with 15 of 15 compair Class Miscacline Fermionine Nouther Reconstruction 4 of 15 Generative with 15 of 15 compair Class Miscacline Fermionine Nouther Reconstruction 4 of 15 Generative with 15 compair Class Miscacline Nouther Fermionine Nouther Recons
l protek
grant Proposition remaining "in", "riplusjo-autototis, delikult plugio-autototis, bijak, n, to
See
greec. Meaning:
- The
The definit article.
To desire and the second secon
Nimelar Coas Macratina Ferrinina Nontra Horrisotto A A A Gardina wai we wai Datina No A A Gardina wai we wai Datina No A A Gardina wai we wai Datina No A A Gardina wai wai wai wai wai wai wai wai wai wa

2025/11/11 07:51 25/32 Exodus 7



Γ	uriphajio-autototije, dellust plugin-autototije, pignat
l	grade
l	Maring
l	And * Also * Both * Even * Too * So
l	is a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" o'plugin-autotootifp_defail, no
l	grade.
l	Maning:
l	- T ₁₀
l	The definite article.
l	Forms
l	Singular Case Masculine Feminine Neuter Kominstew 6 ή 16 Genitive 100 11/5 11/5 (1990) Grigologia-autotoolig_ julge, autotoolig_ julge, autotoolig_ julge, 1
l	grade.
l	Maining:
l	The
l	The definite article.
l	Forms
l	Singular Class Macculine Feminine Neuter Nominative 6 /1 to Genitive to 6 trig; to 6 Dative tr út 1 (typlagin-autosotic) _delikut plugin-autosotic) _delikut plugin-autosotic _delikut plugin-autosotic)
l	gravit.
l	Proposition meaning "in", "Liphugin-autotootip, delikult plugin-autotootip, delikult p
l	grade.
l	Maining:
l	- T ₁₀
l	The definite article.
l	Forms
l	Singular Case Masculine Feminine Neuter Kominative 6 ή 16 Genitive 100 11/5 100 Dative 11/0 11/5 100 Senitory 100 Auture 100 11/5 100 Senitory 100 S
1	greek
l	Maning
l	And * Also * Both * Even * Too * So
l	is a conjunction that connects single words or terms or sentences. If is most frequently translated as "sent" introl(oss iphagin-autosobility_dipha-autosobility_diph
l	grade.
l	Maning:
l	- The
l	The definite article.
l	Forms
ĺ	Singular Casa Masculine Feminine Neutre Feminine Neutre Normination of η 16 Genitive 100 11/7, 100 Dative 1/0 Dative
	grank.
l	Maning
	And * Also * Buth * Even * Too * So
l	is a conjunction that connects single words or terms or sentences. (If is most frequently translated as "and" of foreignous unique actoallity_default plugin-autotoolity_default plugin-autotoolity_bigh, it, to
l	greek
l	Maining:
l	- Tha
l	The definite article.
l	Forms
l	Singular Casar Massectine Ferminine Neutral Reministrative of h this Genitive vol. 11 (the vol. 11 of April neutron male 16 Log dest vol. 12 play and the Today of the Today o
	grank
ĺ	Meaning:
l	The
	The definite action.
	Forms
L	Singular Caser Masscurine Ferminine Neutral Ferminine Neutral Remination 6 Å to Genition vol. 11 ft, vol. Dation vi. 11 ft normapoli

https://groveserver.com/bible/

2025/11/11 07:51 27/32 Exodus 7

```
Mittings:

"Soil or ground (e.g. Matthew 33:5) "Land (e.g. Like 45) "Country "Earth (e.g. Matthew 3:5)
"Families room. Connected to the English words "ground", "geometry" and "geology".

To couns throughout the LXX and the New Testament (approximately 350 times in the New Testa
```

2025/11/11 07:51 29/32 Exodus 7

```
t occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX-Genesis 1:1Genesis 2:1Genesis 1:2-1 restriction-pulpingh-autotoothy_default plugin-autotoothy_tignocku
Jovan

Macaning

Fact Again - State - State - State - State - State - State

As a conjunction that convends simple words or terms or surference. If is most frequently branklated a print

Macaning

The

The office of the state - S
```

	imerupopoli (Siplagio-autotoolity delaukt plugin-autotoolity biglid
	greak
	is a conjunction that can mean "but" or "and" or "and" or "and" or "and" or "and or "a
	great Section 1. The
	Meaning The
	Table Mediate action.
	the derivative action.
	Simplar Case Manushire Feminine Meuter Nominative 6 h th Genisher this thigh to Dative this high
	greak
	Meaning
	* No., the, 2 * * Henself, Instit I * Same
	Personal generous (sufficielys), Occurs more than 5,000 times in the New Tostament.
	Core uses Function English Equivalent Typical Translation Example (Coreal) Example (English) exiptopis-autotootlip_default plugis-autotootlip_default plugis-autotootlip_default plugis-autotootlip_default plugis-autotootlip_default
	press. Message
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" ois informprov thyplogin-autotocity_bigh, h, to
L	greate Meaning
ľ	Meaning:
	The
	The deficies article.
	Ferms
	Emplar Class Macculine Ferninces Nauter Nominative 8 of 115 Gentifier 115 of Utilities 115 (1) only in principle physiological polygoines (1) of the Committee
	greek
	Mauring
	*No. No. 2 * Hirmail, Insurall, East 1 * Same
	Personal promous Profilentive). Occurs more than 5,000 times in the Natur Testament. Core uses Function English Equivalent Typical Youndation Example (Small) and policy-autostosity_default playin-autosity_default playin-autosity_default playin-autosity_default playin-autosity_default
	Core uses Function English Equivalent Typical Translation Example (Cores) Exam
	greek
	Meaning
	* Not * Not Not Not oven
	A combination of the words oil (meaning noil and \$6 (meaning however or but.). The word oild adds another negative element to a sentence that already has one, oild can join words, phrases, or whole clauses. It dhen functions like English Matthew 6:20(thin 7.5Remans 3.10 (bit tool/updage-autotoolity, default plays)-autotoolity, default plays-autotoolity, default plays-au
	proti
	Nating:
	*These are this *This cost, this person, this thing *They are not as are it
	Transition to the Transition of Transition o
	Demonstrative pronoun.
H	Gring causily refer to something close to the speaker — "this" as opposed to be false; (plan 9.553 plan 9.551 Covindance, 15.560 plan 4.59(plan 5.554 tables 9.2.29 Quarter (Supra) produced pr
	greek
	is a computation that can mean "hat" or "and" or "and" or "and" or "and or "all or "and or "an
	pers
	yeu. Maning
	- All *Crusy * The whole
	Adjective.
	Diago in the New Testament
	The sense of this depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nours = "wwwy" join 1-Sjohn 316Romans 5139McThew 28:10Cniossians 116Romans 323Mcmans 323Mcma
	grade
	Meaning:
	-The
	T FEE
	The definite article.
	The definite article.
	The self-risk action. Tomas Ground Local Research Controlled Vision School Controlled Vision S
	The self-risk action. Tomas Ground Local Research Controlled Vision School Controlled Vision S
24	The address action. Tennis Computer Case Minocultur Fennission Messare Tennission to 6; to Genitive
24	The administration of the anticolor formation of the contraction of th
24	The administration. The administrations of the control of the distribution of the control of th
24	The administration. Provided action.
24	The administration of the administration of the Generican test by the Datins to the Da
24	The administration. Provided action.
24	The administration of the administration of the Generican test by the Datins to the Da
24	The addition across Strepatic Class Manculater Fermion Research R
24	The administration framework to the control of the Centrities to t
24	The administration framework to the control of the Centrities to t
24	The administration framework to the control of the Centrities to t
24	The administration of manages framework theorem the form the form the form to
24	The administration of the control formation for the formation of the diseases
24	The administration of the control formation for the formation of the diseases
24	The administration of the control for the Control of the Control o
24	The addition action. Process Pr
24	The addition action. Process Pr
24	The addition ancies. The addition ancies framework transcript framework transcript on the Control on the Contr
24	The addition ancies for secretar formers becaute formers becaute formers becaute formers and by 1 to Genther and 10 to 10 printers and an explanation of the printers and an explanation of the addition ancies. The addition ancies The addition ancies The addition ancies Former Stripping or Canter formers becaute formers becaute formers and in the addition of the Genther and the 10 printers and the printers a
24	The addition ancies framework transmitted on the section theorem theor
24	The addition ancies for secretar formions broader formions broader formions broader formions the dark to the dark of the discretion of the
24	The addition ancies for secretar formions broader formions broader formions broader formions the dark to the dark of the discretion of the
24	The actions and section of tension theader tournession to the form to the factor of th
24	The addition ancies framework toward towards of a 15 Gentlew red by 15 Gentlew red b
24	The addition and Cole
24	The addition and color framework transport framework fra
24	The addition across the state to the state t
29	The addition and color femous beauty formation of a 15 Gention will by 15 Deliver 10 13 Application and an inspiration of the plants of 15 Deliver 10 13 Application and an inspiration and
29	The addition and color femous beauty formation of a 15 Gention will by 15 Deliver 10 13 Application and an inspiration of the plants of 15 Deliver 10 13 Application and an inspiration and
24	The addition action of transition framework between transmitted of the Genetion was in the Education for the Deliver of by Region and actionally pulsy in the Addition action.
24	The addition action of transition framework between transmitted of the Genetion was in the Education for the Deliver of by Region and actionally pulsy in the Addition action.
24	The addition and color femous beauty formation of a 15 Gention will by 15 Deliver 10 13 Application and an inspiration of the plants of 15 Deliver 10 13 Application and an inspiration and
25	The actions are since. The action are since the section between t
25	The safetier stancies freening based to stancies based to stancies freening
229	The actions are since. The action are since the section between t

KJV

- And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.
- Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.
- 3 And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.
- But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments.
- And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.
- 6 And Moses and Aaron did as the LORD commanded them, so did they.
- And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.
- 8 And the LORD spake unto Moses and unto Aaron, saying,
- 9 When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent.

2025/11/11 07:51 31/32 Exodus 7

And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent. Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods. 13 And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said. 14 And the LORD said unto Moses, Pharaoh's heart is hardened, he refuseth to let the people go. Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by 15 the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand. And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let 16 my people go, that they may serve me in the wilderness; and, behold, hitherto thou wouldest not hear. Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood. And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river. And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone. And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the 20 waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood. And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt. And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said. 23 And Pharaoh turned and went into his house, neither did he set his heart to this also. And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river. 25 And seven days were fulfilled, after that the LORD had smitten the river. 26 27

Exodus 6 ← Exodus 7 → Exodus 8

Return to: Home Page → Christianity → Bible → Old Testament → Exodus

From

28 29

https://groveserver.com/bible/ - BibleWiki

Permanent link:

https://groveserver.com/bible/doku.php?id=exodus_7

Last update: 2025/08/14 06:15

