

Exodus 8:10

Hebrew	אֶת־ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 חֲמָרָם חֲמָרָם אֶת־אֶרֶץ הַאֲרָץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1
ESV	And he said, "Tomorrow." Moses said, "Be it as you say, so that you may know that there is no one like the LORD our God.
NIV	"Tomorrow," Pharaoh said. Moses replied, "It will be as you say, so that you may know there is no one like the LORD our God.
NLT	"Do it tomorrow," Pharaoh said. "All right," Moses replied, "it will be as you have said. Then you will know that there is no one like the LORD our God.

LXX	ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἶπεν εἰς αὖριον εἶπεν οὖν ὥς εἶρηκας ἵνα εἰδῇς ὅτι οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἄλλος πλὴν κυρίου
KJV	And he said, To morrow. And he said, Be it according to thy word: that thou mayest know that there is none like unto the LORD our God.

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