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## **Exodus 8:19**

	ָרְיָת עַמֶּי יבֵין עַמֵּךּ לְמְחֵר יִהְיֵה plugin-autotooltip_default plugin-autotooltip_big, הְיָה piqin-autotooltip_big, בְּין עַמֵּף לְמְחֵר יִהְיֵה
	hebrew
Hebrew	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָאָת הַאָּה
ESV	Then the magicians said to Pharaoh, "This is the finger of God." But Pharaoh's heart was hardened, and he would not listen to them, as the LORD had said.
NIV	The magicians said to Pharaoh, "This is the finger of God." But Pharaoh's heart was hard and he would not listen, just as the LORD had said.
NLT	"This is the finger of God!" the magicians exclaimed to Pharaoh. But Pharaoh's heart remained hard. He wouldn't listen to them, just as the LORD had predicted.

εἶπαν οὖν oἱplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό

areek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπαοιδοὶ τῷplugin-autotooltip\_default pluginautotooltip\_bigò, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Φαραω δάκτυλος θεοῦplugin-autotooltip\_default plugin-autotooltip bigθεὸς

greek

Masculine noun meaning:

\* A god or goddess \* God ἐστινplugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῦτορlugin-autotooltip\_default plugin-autotooltip\_bigοὖτος / αὕτη /τοῦτο

greek

Meaning:

LXX

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐσκληρύνθη ἡplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καρδία Φαραω καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ εἰσήκουσεν αὐτῶνplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καθάπερ ἐλάλησεν κύριος

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KJV Then the magicians said unto Pharaoh, This is the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

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