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Exodus 9:21

לֶב plugin-autotooltip_default plugin-autotooltip_bigוַאֲשֵׁר לֹא שֵׂם לְבָּוֹ

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... יְהוֹרָם בֹּרְיִבְּהְיִבְּרִי יְהְוֹּהְ בַּבְּרִי יְהְוֹּהְם

hebrew

Meaning

* Yahweh - God's personal name

Hebrew

It is not a generic term for "god", but rather the word יְהֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַתפּוּם 19:19Jugin-autotooltip default plugin-autotooltip bigאָלָב אָת

hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אַתפָּן וואָם plugin-autotooltip default plugin-autotooltip big. אַתפּוּ

hebrew

The Hebrew אַמ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מַּקְבָּהָנּ בַּשְּׁדָה 1:1 מַקְבָּהָנּ בַּשְּׁדָה 1:1 מַקְבָּהָנּ בַּשְּׁדָה

ESV but whoever did not pay attention to the word of the LORD left his slaves and his livestock in the field.

NIV But those who ignored the word of the LORD left their slaves and livestock in the field.

NLT But those who paid no attention to the word of the LORD left theirs out in the open.

ồςplugin-autotooltip_ default plugin-autotooltip_bigὄς, ἤ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning δὲpluginautotooltip_default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μὴ προσέσχεν τῆplugin-autotooltip_default pluginautotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διανοία εἰς τὸpluginautotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: LXX * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ῥῆμα κυρίου ἀφῆκεν τὰplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κτήνη ἐνρluginautotooltip_default plugin-autotooltip_bigév greek Preposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πεδίοις

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KJV And he that regarded not the word of the LORD left his servants and his cattle in the field.

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