

ὅς plugin-autotooltip__default plugin-autotooltip_bigὅς, ἧ, ὃ

greek

Meaning:

* Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μὴ προσέσχεν τῇ plugin-autotooltip__default plugin-autotooltip_bigὀ, ἧ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [διανοία εἰς τὸ](#) plugin-autotooltip__default plugin-autotooltip_bigὀ, ἧ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [κύριου ἀφῆκεν τὰ](#) plugin-autotooltip__default plugin-autotooltip_bigὀ, ἧ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ [κτῆνη](#)
[ἐν](#)plugin-autotooltip__default plugin-autotooltip_bigέν

greek

Preposition meaning "in". [τοις](#)plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ
πεδίοις

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