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לבון plugin-autotooltip default plugin-autotooltip bigg

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אֶל דְּבֶר יִּבְּיִר יְשִׁרְּשִׁרְּיִּבְּיִר יִּבְּיִר יִּבְּיִר יִּבְּיִר יִּבְּיִר יִּבְּיִר יִּבְּיִר יִּבְּיִר יִבְּיִר יִּבְּיִר יִבְּיִר יִּבְּיִר יִבְּיִר יִבְיִר יִבְּיִר יִבְּיר יִבְּיִיר יִבְּיִּיר יִבְּיר יִבְּיר יִבְּיר יִבְּיר יִבְּיר יִבְּיר יִּבְּיִיר יִבְּיר יִבְּיִיר יִבְּיִּיר יִבְּיִּיר יִבְּיִיר יִבְּיִּיר יִבְּיר יִבְּיר יִבְּיר יִבְּיר יִבְּיִיר יִבְּיִיר יִבְּיִּיר יִבְּיר יִבְּיִיר יִבְּיִיר יִבְּיִיר יִבְּיִּיר יִבְּיִיר יִבְּיר יִּבְּיִיר יִּבְייִּיר יִּיר יִבְּיִיר יִּבְייִּיר יִבְּיִיר יִּיר יִּיר יִּיר יִּירְייִיר יִבְּיר יִּירְייִּיר יִּיִּיר יִּיִּיר יִּ

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָת plugin-autotooltip default plugin-autotooltip bigאַג אָת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אַתָּן plugin-autotooltip__default plugin-autotooltip bigmא

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מְקְנֵהוּ בַּשְּׁדֵה

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