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Exodus 9:22

יָהוָהplugin-autotooltip_default plugin-autotooltip_bigה

Meaning

Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13 Joel 2:32 Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 איני פֿיַן אַ אָיָר סְצָּר אָרָה אוֹנָייִם אַרְיִים אָיִר אָיַר אָיִר אַרָּים אָיִר אָרָה אָרָים אַרָּים אָרָים אַרְיִים אַרְיִים אַרְיִים אָרָים אַרְיִים אַרְיִים אַרְיִים אַרְיִים אָרָים אָרָים אָרִים אָרָים אַרְיִים אָרָים אוֹנים אָרָים אָרָים

hebrew

Meanings:

Heaven or heavens * Sky * Compass

The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

t it is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אַרֵץ אַרֶץ בַּיְלֶּאָרֶץ ?

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

רור word אָהֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground

When coupled with heavens (0:09), the phrase indicates the entire created order. Genesis 12:1 0:000
Then the LORD said to Moses, "Stretch out your hand toward heaven, so that there may be hail in all the land of Egypt, on man and beast and every plant of the field, in the land of Egypt."
Then the LORD said to Moses, "Stretch out your hand toward the sky so that hall will fall all over Egypt on men and animals and on everything growing in the fields of Egypt."
Then the LORD said to Moses, "Utly your hand toward the sky so hail may fall on the people, the livestock, and all the plants throughout the land of Egypt."

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εἶπεν δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
bé is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κύριος πρὸς pluqin-autotooltip default pluqin-autotooltip biqπρός
 reek
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
pook is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Muoorly Extravor tripplugin-autoboility. default plugin-autoboility blob, fi, to
 The
 he definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χεῖρά σου εἰς τὸνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὐρανόνρlugin-autotooltip default plugin-autotooltip bigoὐρανός
* The sky * Air * Heaven or heavens
Ούρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 xaiplugin-autotoolitp_default plugin-autotoolitp_bigxaf
Meaning
 And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιρlugin-autotooltip default plugin-autotooltip bigείμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
it an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦv is the word for was, e.g. χέλαζα ἐπὶ πἄσανρlugin-autotooltip_default plugin-autotooltip_bigmα̈ς
Meaning
* All * Every * The whole
Adiective.
Usage in the New Testament
 Vith singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 yjivplugin-autotooltip_default plugin-autotooltip_bigyij
 Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
 eminine noun. Connected to the English words "ground", "geometry" and "geology".
 occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 1:11 Αἰγύπτου ἐπί τε τοὺς plugin-autotooltip default plugin-autotooltip default plugin-autotooltip
Meaning
 The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνθρώπους καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
 reek
Meaning:
 The
 The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κτήνη καὶplugin-autotooltip_default plugin-autotooltip_bigκαι
Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ πᾶσαγρίμαin-autotooltip default plugin-autotooltip bigπᾶς
 reek
Meaning
 All * Every * The whole
Usage in the New Testament
The sense of παζ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → *every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 βοτάνην τὴνplugin-autotooltip_default plugin-autotooltip_bigō, ή, τό
areek
Meaning
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπὶ τῆς plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning
* The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆςplugin-autotooltip_default plugin-autotooltip_bigyῆ
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KIV and the LORD said unto Moses. Stretch forth thine hand toward heaven, that there may be half in all the land of Front, upon man, and upon heast, and upon every bert of the field, throughout the land of Front.

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