2025/11/09 03:38 1/3 Exodus 9:29

Exodus 9:29

אַת פּצַאתּל אָרplugin-autotooltip_default plugin-autotooltip_bigm,אַמר אַלִּיל מֹשֶׁה פָּצַאתּל אָר

hebrew

The Hebrew אין word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַּ, Genesis 1:1 הַּאָר שִׁאָרוֹ בּיִר אַפּרֶשׁ אָתּוֹ בּיִר שִׁאָרִי אָבּרֶשׁ אָתוּ

The Hebrew אין word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article חַ.Genesis 1:1 אַל יְיָבֶּין hepipolical plugin-autotooltip_default plugin-autotooltip_bignip.

hebrew

Meaning

lt is not a generic term for "god", but rather the word הַּוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מְּלָּוֹת 15:3Psalm 23:1Deuteronomy 6:4Psalm 23:1Romans 10:13joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מְּלֵּוֹת 15:4Psalm 23:1Romans 10:13joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מְלֵּוֹת 15:4Psalm 23:1Romans 10:13joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מְלֵּוֹת 15:4Psalm 23:1Romans 10:13joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מְלֵּוֹת 15:4Psalm 23:1Romans 10:13joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מְלֵּוֹת 15:4Psalm 23:1Romans 10:13joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מִלְּיִיתְּ 15:4Psalm 23:1Romans 10:13joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מִלְּיִתְּ 15:4Psalm 23:1Romans 10:13joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:1Romans 10:13joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:1Romans 10:13joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:1Romans 10:13joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 2:14Jeremiah 23:1Romans 10:13Judges 6:24Genesis 2:41 Samuel 1:3Judges 6:24Genesis 2:41 S

Hebrew The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 1:2 אַרָּיָרְיָּהְיָלֶ פְּעָלְיִהָּלֶיִ עָּיִלְיִהָּעָּעָ מַלְּעָכִייִלְיִהָּעָּעְ מַלְּעָכִייִ

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

Moses said to him, "As soon as I have gone out of the city, I will stretch out my hands to the LORD. The thunder will cease, and there will be no more hail, so that you may know that the earth is the LORD's.

Moses replied, "When I have gone out of the city, I will spread out my hands in prayer to the LORD. The thunder will stop and there will be no more hail, so you may know that the earth is the LORD's.

NLT 'All right,' Moses replied. 'As soon as I leave the city, I will lift my hands and pray to the LORD. Then the thunder and hail will stop, and you will know that the earth belongs to the LORD.

```
εἴπεν δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτῷρluqin-autotooltip default pluqin-autotooltip biqαὐτός
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Μωυσῆς ὡς ἄν ἐξέλθω τὴγρ|ugin-autotooltip default plugin-autotooltip biqò, ἡ, τό
Meaning:
The definite article.
 Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῃ πόλιν ἐκπετάσω τὰς plugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χεῖοάς μου πρὸς plugin-autotooltip default plugin-autotooltip bigπρός
greek
Meaning
 *To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
 Preposition. Occurs 703 times in the New Testament.
mpór, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κύριον καιρισμό κα καιρισμό καιρισμό καιρισμό καιρισμό καιρισμό καιρισμό καιρισμό κ
 greek
Meaning
  And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἰρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning
 * The
 The definite article.
Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φωναὶ παύσονται καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 areek
Meaning
 * And * Also * Roth * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ήρlugin-autotooltip default plugin-autotooltip bigό, ή, τό
Meaning:
 * The
 The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χάλαζα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oplugin-autotooltip_default plugin-autotooltip
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὑετὸς οὐκ ἔσταιρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
greek
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔτι ἵνα γνῷς ὅτι τοῦρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίου ἡplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 greek
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆplugin-autotooltip_default plugin-autotooltip_bigyῆ
Meaning:
 * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
 Feminine noun. Connected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
```

2025/11/09 03:38 3/3 Exodus 9:29

KIV And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hall; that thou mayest know how that the earth is the LORD'S

Exodus 9:28 ← Exodus 9:29 → Exodus 9:30

Return to: Home Page → Christianity → Bible → Old Testament → Exodus → Exodus 9

From:

https://groveserver.com/bible/ - BibleWiki

Permanent link:

https://groveserver.com/bible/doku.php?id=exodus_9:29

Last update: 2025/10/23 00:28

