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Exodus 9:32

Hebrew	וְהַחָּפֶה וְהַבָּפֶּמֶת לְאׁ נֻבְּוּ כִּי אֲפִילְת הֵנָּה
ESV	But the wheat and the emmer were not struck down, for they are late in coming up.)
NIV	The wheat and spelt, however, were not destroyed, because they ripen later.)
INII I	But the wheat and the emmer wheat were spared, because they had not yet sprouted from the ground.)

oplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πυρὸς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

LXX

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀλύρα οὐκ ἐπλήγη ὄψιμα γὰρ ἦνplugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon l \mu l$ is the word for am and $\hbar v$ is the word for was, e.g.

KJV But the wheat and the rie were not smitten: for they were not grown up.

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