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## **Ezekiel 10:22**

פָּנִיםplugin-autotooltip\_default plugin-autotooltip\_big

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in -o-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. ກອງຄຸວຄຸວຄຸດ plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. ກອງຄຸວຄຸວຄຸດ plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects.

Meaning:

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ניים, it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אֵשֶרּי אַל הָר כְּבָּר מִרְאִיהֵם וְאַתֵּם

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ-Genesis 1:1 אָל עַבֶּר פָּנֵיו Genesis 1:1 אָל עֵבֶר פָּנִיי אָל עֵבֶר פָּנִיי

hebrew

Meaning:

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in -o-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. 1521

And as for the likeness of their faces, they were the same faces whose appearance I had seen by the Chebar canal. Each one of them went straight forward. Their faces had the same appearance as those I had seen by the Kebar River. Each one went straight ahead.

And their faces were just like the faces of the beings I had seen at the Kebar, and they traveled straight ahead, just as the others had.

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καὶplugin-autotooltip default plugin-autotooltip bigκαί
greek
* And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁμοίωσις τῶνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προσώπων αὐτῶνρlugin-autotooltip default plugin-autotooltip bigαὐτός
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ταθταρlugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο
greek
Meaning:
 * These or this * This one, this person, this thing * They or he or she or it
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὰplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
areek
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρόσωπά ἐστιγριμαin-autotooltip default pluqin-autotooltip bigεἰμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example ɛlμί is the word for am and ñv is the word for was, e.g. aplugin-autotooltip_default plugin-autotooltip_bigŏc, ñ, ŏ
Meaning:
 * Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning εἶδον ὑποκάτω τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δόξης θεοῦplugin-autotooltip_default plugin-autotooltip_bigθεὸς
Masculine noun meaning:
* A god or goddess * God Ισραηλ ἐπὶ τοῦplugin-autotooltip__default plugin-autotooltip bigò, ἡ, τό
greek
Meaning:
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ ποταμοῦ τοῦplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
greek
Meaning:
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Χοβαρ καἰριυgin-autotooltip default plugin-autotooltip bigκαί
greek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτὰρlugin-autotooltip default plugin-autotooltip bigαὐτός
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔκαστον κατὰ πρόσωπον αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπορεύοντο
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KJV And the likeness of their faces was the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

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