

Ezekiel 11

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Text

[Hebrew](#)

אֶתְּ plugin-autotooltip__default plugin-autotooltip_bigאֶתְּ

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by רִיחַ (רוּחַ) plugin-autotooltip__default plugin-autotooltip_bigרִיחַ

hebrew

Meaning:

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רִיחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 אֶתְּ plugin-autotooltip__default plugin-autotooltip_bigאֶתְּ

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For example, in Genesis 1:1 the word is preceded by אֶל שָׁעַר בֵּית יְהוָה (אֶל שָׁעַר בֵּית יְהוָה) plugin-autotooltip__default plugin-autotooltip_bigאֶתְּ

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 הָשָׁעַר עֲשָׂרִים וְחֲמִשָּׁה אִישׁ וְאֶחָד אֶתְּ plugin-autotooltip__default plugin-autotooltip_bigאֶתְּ

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For example, in Genesis 1:1 the word is preceded by יָצְאָנִי בְּן־עֶזְרָא וְאֶתְּ plugin-autotooltip__default plugin-autotooltip_bigאֶתְּ

hebrew

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For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (פָּלְטִיהוּ בֶן־בְּנִיָּהוּ שְׂרֵי הָעַם) בְּרָא אֱלֹהִים

2	וַיֹּאמֶר אֵלַי בֶּן אָדָם אֵלֶּה הָאֲנָשִׁים הַחֹשְׁבִים אָנֹכִי וְהַיִּעָצִים עֲצַת רָע בְּעִיר הַזֹּאת
3	הָאֲמָרִים לֹא בִקְרֹב בָּנוֹת בָּתָּיִם הִיא הַסִּיר וְאֶנְחִנוּ הַבָּשָׂר
4	לָכֵן הִנָּבֵא עֲלֵיהֶם הִנָּבֵא בֶן אָדָם
5	רוּחַ plugin-autotooltip__default plugin-autotooltip_big רוח hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוח sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 רוח plugin-autotooltip__default plugin-autotooltip_big רוח hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְהוָה אֱמַר כֹּה אָמַר יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְהוָה אֱמַר כֹּה אָמַר יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוח sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 אֲנִי יְדַעְתִּיהָ
6	הַרְבֵּיתֶם חֲלָלִים בְּעִיר הַזֹּאת וּמִלֵּאתֶם חִוצוֹתֶיהָ חָלָל

7	אתכם plugin-autotooltip__default plugin-autotooltip_big הוא הסיר ואתכם hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הוציא מתוכה (הוציא אתה)
8	חַרְבַּ יִרְאֶתָם וְחָרַב אֲבִיָּא עֲלֵיכֶם נָאִם אֲדֹנָי יְהוִה
9	אתכם plugin-autotooltip__default plugin-autotooltip_big הוא hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by מתוכה ונתתי אתכם (מתוכה ונתתי אתכם)
10	אתכם plugin-autotooltip__default plugin-autotooltip_big הוא hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ביד זרים ועשיתי בכם שפטים (ביד זרים ועשיתי בכם)
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	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה לֹא תִהְיֶה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָסֵר וְאַתָּם תִּהְיוּ הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew 11 The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶתְכֶם אֶשְׁפֹּט אֶתְכֶם לְבַשָּׁר אֶל גְּבוּל יִשְׂרָאֵל אֶשְׁפֹּט אֶתְכֶם plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (
12	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה הָיָה כִּי אֲנִי יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הָיָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲשֶׁר בָּחַקְנִי לֹא הִלַּכְתֶּם וּמִשְׁפָּטִי לֹא עָשִׂיתֶם וְכִמְשַׁפְּטִי הַגּוֹיִם אֲשֶׁר סָבִיבוֹתֵיכֶם עָשִׂיתֶם

13	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עָשָׂה יְהוָה כָּל־הָאֲתָה עֲשֵׂה כָה־נִבְאִי וּפְלִטָיו בֶּן בְּנֵיהֶם מֵת וְאֶפֶל עַל פְּנֵי וְאֶזְעַק קוֹל גָּדוֹל וְאָמַר אֲהֵה אֲדַנִּי יְהוָה כָּל־הָאֲתָה עֲשֵׂה אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (שְׂאִרִית יִשְׂרָאֵל
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	אָרץ plugin-autotooltip__default plugin-autotooltip_bigאָרץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וְאֵת הָאָרֶץ hebrew
16	The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וְהָיָה מִעַתָּה בְּאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֲשֶׁר בָּאוּ שָׁמָּה

	אתְּכֶם plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מִן הַעֲמֻלִּים וְאֶסְפָּתִי אֶתְּכֶם) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מִן הָאֲרָצוֹת) plugin-autotooltip__default plugin-autotooltip_big
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לבב plugin-autotooltip__default plugin-autotooltip_big לבב

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament. 1 Samuel 25:37 Genesis 6:5 Exodus 8:15 1 Samuel 24:51 Samuel 16:7 Jeremiah 17:9 Deuteronomy 10:16 Deuteronomy 6:5 Deuteronomy 6:5 Psalm 9:1 (NIV) (verse 2 in the Hebrew Bible) Deuteronomy 6:5 Genesis 6:51 Samuel 1:13 Psalm 95:10 Deuteronomy 6:5... רוח אלהים plugin-autotooltip__default plugin-autotooltip_big רוח

hebrew

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Though usually feminine, רוח sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוח יהוה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 רוח אלהים plugin-autotooltip__default plugin-autotooltip_big רוח

hebrew

19 Meaning

* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial

Masculine noun. Occurs over 250 times in the Old Testament.

From the root קרב, meaning "to come near, approach." So קרב is a noun form built from the verb Exodus 17:7 Psalm 103:1 לבב plugin-autotooltip__default plugin-autotooltip_big לבב

hebrew

Meaning:

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hebrew

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אתָּ plugin-autotooltip__default plugin-autotooltip_bigאָת

hebrew

The Hebrew אָת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (מִשְׁפָּטֵי יִשְׁמְרוּ) אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigExamples

שָׁמַר

Meaning:

* To guard * To protect * To keep * To observe * To attend

The verb שָׁמַר occurs about 470 times in the Old Testament.

Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 אֲתָם plugin-autotooltip__default plugin-autotooltip_bigאָת

hebrew

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20 For example, in Genesis 1:1 the word is preceded by (וְהָיָה) אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigהָיָה

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine

	לבָּ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... שְׁקִיצֵיהֶם וְתוֹעֲבוֹתֵיהֶם
21	לבָּ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... הַלֵּךְ דֶּרֶכָם בְּרֹאשֵׁם נִתְּתִי נֶאֱמַר אֲדֹנֵי יְהוָה
22	אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵאשִׁית בְּרֵאשִׁית בְּרֵאשִׁית (בְּרֵאשִׁית בְּרֵאשִׁית בְּרֵאשִׁית) בְּרֵאשִׁית בְּרֵאשִׁית בְּרֵאשִׁית plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יֵשׁוּעַל עֲלֵיהֶם מִלְמַעֲלָה
23	יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מַעַל תּוֹךְ הָעִיר וַיַּעֲמֵד עַל הָהָר אֲשֶׁר מִקְדָּשׁ לַעִיר

	רוּחַ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 נִשְׁאַתְנִי וְתִבִּיאֲנִי כְּשִׂדְיָמָה רוּחַ plugin-autotooltip__default plugin-autotooltip_big hebrew
24	Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine וַיַּעַל מַעְלֵי הַמִּזְבֵּחַ אֲשֶׁר רָאִיתִי
25	אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (כֹּל דְּבַר יְהוָה) אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲשֶׁר הָרָאִיתִי

ESV

1	The Spirit lifted me up and brought me to the east gate of the house of the LORD, which faces east. And behold, at the entrance of the gateway there were twenty-five men. And I saw among them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people.
2	And he said to me, "Son of man, these are the men who devise iniquity and who give wicked counsel in this city;
3	who say, 'The time is not near to build houses. This city is the cauldron, and we are the meat.'
4	Therefore prophesy against them, prophesy, O son of man."
5	And the Spirit of the LORD fell upon me, and he said to me, "Say, Thus says the LORD: So you think, O house of Israel. For I know the things that come into your mind.
6	You have multiplied your slain in this city and have filled its streets with the slain.
7	Therefore thus says the Lord GOD: Your slain whom you have laid in the midst of it, they are the meat, and this city is the cauldron, but you shall be brought out of the midst of it.
8	You have feared the sword, and I will bring the sword upon you, declares the Lord GOD.
9	And I will bring you out of the midst of it, and give you into the hands of foreigners, and execute judgments upon you.
10	You shall fall by the sword. I will judge you at the border of Israel, and you shall know that I am the LORD.
11	This city shall not be your cauldron, nor shall you be the meat in the midst of it. I will judge you at the border of Israel,
12	and you shall know that I am the LORD. For you have not walked in my statutes, nor obeyed my rules, but have acted according to the rules of the nations that are around you."
13	And it came to pass, while I was prophesying, that Pelatiah the son of Benaiah died. Then I fell down on my face and cried out with a loud voice and said, "Ah, Lord GOD! Will you make a full end of the remnant of Israel?"
14	And the word of the LORD came to me:
15	"Son of man, your brothers, even your brothers, your kinsmen, the whole house of Israel, all of them, are those of whom the inhabitants of Jerusalem have said, 'Go far from the LORD; to us this land is given for a possession.'
16	Therefore say, 'Thus says the Lord GOD: Though I removed them far off among the nations, and though I scattered them among the countries, yet I have been a sanctuary to them for a while in the countries where they have gone.'
17	Therefore say, 'Thus says the Lord GOD: I will gather you from the peoples and assemble you out of the countries where you have been scattered, and I will give you the land of Israel.'
18	And when they come there, they will remove from it all its detestable things and all its abominations.
19	And I will give them one heart, and a new spirit I will put within them. I will remove the heart of stone from their flesh and give them a heart of flesh,
20	that they may walk in my statutes and keep my rules and obey them. And they shall be my people, and I will be their God.
21	But as for those whose heart goes after their detestable things and their abominations, I will bring their deeds upon their own heads, declares the Lord GOD."
22	Then the cherubim lifted up their wings, with the wheels beside them, and the glory of the God of Israel was over them.
23	And the glory of the LORD went up from the midst of the city and stood on the mountain that is on the east side of the city.
24	And the Spirit lifted me up and brought me in the vision by the Spirit of God into Chaldea, to the exiles. Then the vision that I had seen went up from me.
25	And I told the exiles all the things that the LORD had shown me.

NIV

1	Then the Spirit lifted me up and brought me to the gate of the house of the LORD that faces east. There at the entrance to the gate were twenty-five men, and I saw among them Jaazaniah son of Azzur and Pelatiah son of Benaiah, leaders of the people.
2	The LORD said to me, "Son of man, these are the men who are plotting evil and giving wicked advice in this city.
3	They say, 'Will it not soon be time to build houses? This city is a cooking pot, and we are the meat.'
4	Therefore prophesy against them; prophesy, son of man."
5	Then the Spirit of the LORD came upon me, and he told me to say: "This is what the LORD says: That is what you are saying, O house of Israel, but I know what is going through your mind.
6	You have killed many people in this city and filled its streets with the dead.
7	"Therefore this is what the Sovereign LORD says: The bodies you have thrown there are the meat and this city is the pot, but I will drive you out of it.
8	You fear the sword, and the sword is what I will bring against you, declares the Sovereign LORD.
9	I will drive you out of the city and hand you over to foreigners and inflict punishment on you.
10	You will fall by the sword, and I will execute judgment on you at the borders of Israel. Then you will know that I am the LORD.
11	This city will not be a pot for you, nor will you be the meat in it; I will execute judgment on you at the borders of Israel.
12	And you will know that I am the LORD, for you have not followed my decrees or kept my laws but have conformed to the standards of the nations around you."
13	Now as I was prophesying, Pelatiah son of Benaiah died. Then I fell facedown and cried out in a loud voice, "Ah, Sovereign LORD! Will you completely destroy the remnant of Israel?"
14	The word of the LORD came to me:
15	"Son of man, your brothers-your brothers who are your blood relatives and the whole house of Israel-are those of whom the people of Jerusalem have said, 'They are far away from the LORD; this land was given to us as our possession.'
16	"Therefore say: 'This is what the Sovereign LORD says: Although I sent them far away among the nations and scattered them among the countries, yet for a little while I have been a sanctuary for them in the countries where they have gone.'
17	"Therefore say: 'This is what the Sovereign LORD says: I will gather you from the nations and bring you back from the countries where you have been scattered, and I will give you back the land of Israel again.'
18	"They will return to it and remove all its vile images and detestable idols.
19	I will give them an undivided heart and put a new spirit in them; I will remove from them their heart of stone and give them a heart of flesh.
20	Then they will follow my decrees and be careful to keep my laws. They will be my people, and I will be their God.
21	But as for those whose hearts are devoted to their vile images and detestable idols, I will bring down on their own heads what they have done, declares the Sovereign LORD."
22	Then the cherubim, with the wheels beside them, spread their wings, and the glory of the God of Israel was above them.
23	The glory of the LORD went up from within the city and stopped above the mountain east of it.
24	The Spirit lifted me up and brought me to the exiles in Babylonia in the vision given by the Spirit of God. Then the vision I had seen went up from me,
25	and I told the exiles everything the LORD had shown me.

NLT

1	Then the Spirit lifted me and brought me to the east gateway of the LORD's Temple, where I saw twenty-five prominent men of the city. Among them were Jaazaniah son of Azzur and Pelatiah son of Benaiah, who were leaders among the people.
2	The Spirit said to me, "Son of man, these are the men who are planning evil and giving wicked counsel in this city.
3	They say to the people, 'Is it not a good time to build houses? This city is like an iron pot. We are safe inside it like meat in a pot. '
4	Therefore, son of man, prophesy against them loudly and clearly."
5	Then the Spirit of the LORD came upon me, and he told me to say, "This is what the LORD says to the people of Israel: I know what you are saying, for I know every thought that comes into your minds.
6	You have murdered many in this city and filled its streets with the dead.
7	"Therefore, this is what the Sovereign LORD says: This city is an iron pot all right, but the pieces of meat are the victims of your injustice. As for you, I will soon drag you from this pot.
8	I will bring on you the sword of war you so greatly fear, says the Sovereign LORD.
9	I will drive you out of Jerusalem and hand you over to foreigners, who will carry out my judgments against you.
10	You will be slaughtered all the way to the borders of Israel. I will execute judgment on you, and you will know that I am the LORD.
11	No, this city will not be an iron pot for you, and you will not be like meat safe inside it. I will judge you even to the borders of Israel,
12	and you will know that I am the LORD. For you have refused to obey my decrees and regulations; instead, you have copied the standards of the nations around you."
13	While I was still prophesying, Pelatiah son of Benaiah suddenly died. Then I fell face down on the ground and cried out, "O Sovereign LORD, are you going to kill everyone in Israel?"
14	Then this message came to me from the LORD:
15	"Son of man, the people still left in Jerusalem are talking about you and your relatives and all the people of Israel who are in exile. They are saying, 'Those people are far away from the LORD, so now he has given their land to us!'
16	"Therefore, tell the exiles, 'This is what the Sovereign LORD says: Although I have scattered you in the countries of the world, I will be a sanctuary to you during your time in exile.
17	I, the Sovereign LORD, will gather you back from the nations where you have been scattered, and I will give you the land of Israel once again.'
18	"When the people return to their homeland, they will remove every trace of their vile images and detestable idols.
19	And I will give them singleness of heart and put a new spirit within them. I will take away their stony, stubborn heart and give them a tender, responsive heart,
20	so they will obey my decrees and regulations. Then they will truly be my people, and I will be their God.
21	But as for those who long for vile images and detestable idols, I will repay them fully for their sins. I, the Sovereign LORD, have spoken!"
22	Then the cherubim lifted their wings and rose into the air with their wheels beside them, and the glory of the God of Israel hovered above them.
23	Then the glory of the LORD went up from the city and stopped above the mountain to the east.
24	Afterward the Spirit of God carried me back again to Babylonia, to the people in exile there. And so ended the vision of my visit to Jerusalem.
25	And I told the exiles everything the LORD had shown me.

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνάλαβέν με πνεῦμα καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤγαγέν με ἐπὶ τὴν	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article τὴν	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article οἴκου κυρίου τὴν	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article κατέναντι τὴν	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article βλέπουσαν κατὰ ἀνατολὰς καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ ἐπὶ τῶν	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article προθύρων τῆς	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article πύλης ὡς εἴκοσι καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πέντε ἄνδρες καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶδον ἐν	plugin-autotooltip__default plugin-autotooltip_bigγέν
greek	
Preposition meaning “in”. μέσω αὐτῶν	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸν	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article ἰεζονιαν τὸν	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article Εξερ καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Φαλιτιαν τὸν	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article Βαναου τοὺς	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article ἀφηγουμένους τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article λαοῦ	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλεν κύριος πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, 5... με οὐκ ἀνθρώπου οὗτοι greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οἱ 2 greek The definite article ἄνδρες οἱ greek The definite article λογιζόμενοι μάταια καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” βουλευόμενοι βουλὴν πονηρὰν ἐν greek Preposition meaning “in”. τη greek The definite article πόλει ταύτη greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οἱ <tr><td></td><td> plugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article λέγοντες οὐχὶ προσφάτως ὑποδομῆνται αἱ greek The definite article οὐκ αὕτη greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστιν <tr><td>3</td><td> plugin-autotooltip__default plugin-autotooltip_bigοἱ greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ greek The definite article λέβης ἡμεῖς δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τὰ greek The definite article κρέα </td></tr></td></tr>		plugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article λέγοντες οὐχὶ προσφάτως ὑποδομῆνται αἱ greek The definite article οὐκ αὕτη greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστιν <tr><td>3</td><td> plugin-autotooltip__default plugin-autotooltip_bigοἱ greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ greek The definite article λέβης ἡμεῖς δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τὰ greek The definite article κρέα </td></tr>	3	plugin-autotooltip__default plugin-autotooltip_bigοἱ greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ greek The definite article λέβης ἡμεῖς δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τὰ greek The definite article κρέα
	plugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article λέγοντες οὐχὶ προσφάτως ὑποδομῆνται αἱ greek The definite article οὐκ αὕτη greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστιν <tr><td>3</td><td> plugin-autotooltip__default plugin-autotooltip_bigοἱ greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ greek The definite article λέβης ἡμεῖς δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τὰ greek The definite article κρέα </td></tr>	3	plugin-autotooltip__default plugin-autotooltip_bigοἱ greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ greek The definite article λέβης ἡμεῖς δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τὰ greek The definite article κρέα		
3	plugin-autotooltip__default plugin-autotooltip_bigοἱ greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ greek The definite article λέβης ἡμεῖς δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τὰ greek The definite article κρέα				

4	διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 προφήτευσον ἐπ’ αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) προφήτευσον υἱὲ ἀνθρώπου	5
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔπεσεν ἐπ’ ἐμὲ πνεῦμα κυρίου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγε τάδε λέγει κύριος οὕτως εἶπατε οἴκος Ἰσραὴλ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article διαβούλια τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πνεύματος ὑμῶν ἐγὼ ἐπίσταμαι	6
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek 12 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιγνώσεσθε διότι ἐγὼ κύριος
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14	λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων

ὁ ἄνθρωπος οἷ greek The definite article ἀδελφοί σου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ greek The definite article ἄνδρες τῆς greek The definite article αἰχμαλωσίας σου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament	15 The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁ greek The definite article οἶκος τοῦ greek The definite article Ἰσραὴλ συντετέλεσται οἷς ἔτιαν αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱ greek The definite article κατοικοῦντες Ἱερουσαλὴμ μακρὰν ἀπέχετε ἀπὸ τοῦ greek The definite article κυρίου ἡμῶν δέδοται ἡ greek The definite article γῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 εἰς κληρονομίαν
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	διάplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰπόν τάδε λέγει κύριος ὅτι ἀπώσομαι αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἕθνη καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διασκοπιῶ αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς πᾶσανplugin-autotooltip__default plugin-autotooltip_bigπᾶς 16greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῇplugin-autotooltip__default plugin-autotooltip_bigὴ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσομαιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ἀγίασμα μικρὸν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χώρας οὗ ἂν εἰσέλθωσιν ἐκεῖ
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	διάplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰπόν τάδε λέγει κύριος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. 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It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἰσραηλ </td>	17	greek The definite article χωρῶν οὐ διέσπειρα αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. αὐταῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 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It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἰσραηλ
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσελεύσονται ἐκεῖ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξαποῦσιν πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article βδελύγματα αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
18	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάσαςplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰςplugin-autotooltip__default plugin-autotooltip_bigὰς greek The definite article ἀνομίας αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	ἐξ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δώσω αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καρδὶαν ἐτέραν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πνεῦμα καινὸν δώσω ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 19 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκασάω τῇplugin-autotooltip__default plugin-autotooltip_bigτῇ greek The definite article καρδὶαν τῇplugin-autotooltip__default plugin-autotooltip_bigτῇ greek The definite article λιθίνην ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigτῆς greek The definite article σαρκὸς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δώσω αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καρδὶαν σαρκίνην
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ὅπως ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in". τοῖς	
plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article προσπάγμασίν μου πορεύονται καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰ	
plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article δικαίωματά μου φυλάσσονται καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιῶν	
plugin-autotooltip__default plugin-autotooltip_bigνοῦτέω	
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form αὐτά	
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
20	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσονται	
plugin-autotooltip__default plugin-autotooltip_bigεἰμί	
greek	
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μοι εἰς λαόν καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγὼ ἔσομαι	
plugin-autotooltip__default plugin-autotooltip_bigεἰμί	
greek	
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτοῖς	
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς θεόν	
plugin-autotooltip__default plugin-autotooltip_bigθεός	
greek	
Masculine noun meaning:	
* A god or goddess * God	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article καρδῖαν τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article βδελυγμάτων αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἀνομιῶν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
21	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὥς ἡplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article καρδία αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπορεύετο τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ὁδοὺς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς κεφαλὰς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέδωκα λέγει κύριος

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξῆραν τὰplugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article γεροῦβιν τὰςplugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article πτέρυγας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article τροχοὶ ἐχόμενοι αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
22	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡplugin-autotooltip__default plugin-autotooltip_bigὀ
	greek
	The definite article δόξα θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς
	greek
	Masculine noun meaning:
	* A god or goddess * God ἰσραὴλ ἐν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὕπερ πάντωνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνέβη ή plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁ δα κυρίου ἐκ μέσης τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πόλεως καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek 23 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔστι ἐπὶ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁ ρους ὁ ἦν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀπέναντι τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πόλεως καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνέλαβέν με πνεῦμα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤγαγέν με εἰς γῆν plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Χαλδαίων εἰς τῇν plugin-autotooltip__default plugin-autotooltip_bigὁ greek 24 αἰ plugin-autotooltip__default plugin-autotooltip_bigαί greek The definite article αἰ χμαλωσίαν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ὁράσει ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. πνεύματι θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνέβην ἀπὸ τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁράσεως ἥς εἶδον BibleWiki - https://groveserver.com/bible/
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καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησα πρὸς	plugin-autotooltip__default plugin-autotooltip_bigπρὸς
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, 5... τῇ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article αἰχμαλωσίαν πάντας	plugin-autotooltip__default plugin-autotooltip_bigπάντας
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺς	plugin-autotooltip__default plugin-autotooltip_bigὸς
greek	
The definite article λόγους	plugin-autotooltip__default plugin-autotooltip_bigλόγος
Meaning	
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son	
Masculine noun. Related to the verb λέγω.	
λόγος in Greek Thought	
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὸς
greek	
The definite article κυρίου οὗς ἔδειξέν μοι	

KJV

1	Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.
2	Then said he unto me, Son of man, these are the men that devise mischief, and give wicked counsel in this city:
3	Which say, It is not near; let us build houses: this city is the caldron, and we be the flesh.
4	Therefore prophesy against them, prophesy, O son of man.
5	And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.
6	Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.
7	Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it.
8	Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD.
9	And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.
10	Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am the LORD.
11	This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel:
12	And ye shall know that I am the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you.
13	And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

14	Again the word of the LORD came unto me, saying,
15	Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.
16	Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.
17	Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.
18	And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.
19	And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:
20	That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.
21	But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.
22	Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel was over them above.
23	And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city.
24	Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.
25	Then I spake unto them of the captivity all the things that the LORD had shewed me.

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