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## **Ezekiel 11:25**

	אַת אָל הָגּוֹלֵה אַת plugin-autotooltip_default plugin-autotooltip_bigאָדבֵּר אֶל הָגּוֹלֵה אַת
	hebrew
	The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 פְּל דְּבֶבֶי יְהְהֶּה plugin-autotooltip_default plugin-autotooltip_bigהְזֹחְיִף?
Hebrew	hebrew
	Meaning
	* Yahweh - God's personal name
	lt is not a generic term for "god", but rather the word יְהוֹהְ (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
ESV	And I told the exiles all the things that the LORD had shown me.
NIV	and I told the exiles everything the LORD had shown me.
NLT	And I told the exiles everything the LORD had shown me.

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καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησα πρὸςplugin-autotooltip\_default plugin-autotooltip\_bigπρός

greek

Meaning

st To or towards st Pertaining to (genitive case) st Near to (dative case) st According to st About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὴνρlugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό

greek

Meaning:

\* The

The definite article

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ αἰχμαλωσίαν πάνταςplugin-autotooltip\_default plugin-autotooltip bignᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of  $\pi \tilde{\alpha} \zeta$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

LXX

With singular countable nouns  $\rightarrow$  "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17  $\tau o \hat{\nu}_{c}$  plugin-autotooltip\_default plugin-autotooltip\_bigó,  $\hat{\eta}_{c}$ ,  $\hat{\tau}_{c}$ 

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγουςplugin-autotooltip\_default plugin-autotooltip\_bigλόγος

Meaning

\* A word or words \* Statement \* Message \* Speech \* Account \* Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τοῦρlugin-autotooltip\_default plugin-autotooltip\_bigh, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίου οὖcplugin-autotooltip\_default plugin-autotooltip\_bigŏς, ῆ, ὅ

greek

Meaning:

\* Who \* Which \* What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἔδειξέν μοι

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KJV Then I spake unto them of the captivity all the things that the LORD had shewed me.

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