

Ezekiel 12

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28

Text

Hebrew

	הִיְהִי plugin-autotooltip__default plugin-autotooltip_big הִיְהִי hebrew The word הִיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִיְהִי דְּבַר הִיְהִי
1	הִיְהִי hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵלֵינוּ
2	בְּנֵי אָדָם בְּתוֹךְ בֵּית הַמִּדְבָּר יֵשְׁבוּ אֲשֶׁר עֵינֵיהֶם לֹהֶם לִרְאוֹת וְלֹא רָאוּ אֲזָנֵיהֶם לִשְׁמָעַל וְלֹא שָׁמְעוּ כִּי בֵּית מֶרֶץ הֵם
3	וְאַתָּה בֶן אָדָם עֲשֵׂה לְךָ כְּלִי גֹלָה וְגֹלָה יוֹמָם לְעֵינֵיהֶם וְלַיְלָתָה מִמִּקְוֵמָדָּךְ אֶל מְקוֹם אַחֵר לְעֵינֵיהֶם אוֹלֵי יִרְאוּ כִּי בֵּית מֶרֶץ הֵמָּה
4	וְהוֹצֵאתָ כְּלִיד כְּכִלֵּי גֹלָה יוֹמָם לְעֵינֵיהֶם וְאַתָּה תִּצָּא בְּעָרְבַּ לְעֵינֵיהֶם כְּמוֹצָאֵי גֹלָה
5	לְעֵינֵיהֶם חֲתָר לְךָ בִּקְרִיר וְהוֹצֵאתָ בּוֹ

6	את plugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָאָרֶץ (אֶלֶּהֶם) plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 כִּי מוֹפֶת נִתְּנִיד לְבֵית יִשְׂרָאֵל
7	וַאֲעֵשׂ כֵּן כַּאֲשֶׁר צִוִּיתִי כָּל־יְהוּצָאֵתִי כִּכְלִי גֹלָהּ יוֹמָם וּבַעֲרֵב חֲתָרַתִּי לִי בִקְרִי בִיגֵד בַּעֲלָטָה הוֹצָאֵתִי עַל כְּתָף נִשְׂאֵתִי לַעֲיִנֵיהֶם
8	הִיָּה plugin-autotooltip__default plugin-autotooltip_bigהִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יְהוָה דָּבַר plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵלֵי בִבְקָר לְאֹמֶר
9	בְּן אָדָם הֲלֹא אָמְרוּ אֱלֹד בֵּית יִשְׂרָאֵל בֵּית הַמְּרִי מֵה אֲתָה עֹשֶׂה
10	אָמַר אֲלֵיהֶם כֹּה אָמַר אֲדֹנִי יְהוָה הַנְּשִׂא הַמַּשָּׂא הַזֶּה בִּירוּשָׁלַם וְכָל בֵּית יִשְׂרָאֵל אֲשֶׁר הֵמָּה בְּתוֹכָם
11	אָמַר אֲנִי מוֹפֶתְכֶם כַּאֲשֶׁר עָשִׂיתִי בְּנִי עֹשֶׂה לָהֶם בְּגוֹלָהּ בְּשָׁבִי יֵלְכוּ

וְהַנְשִׂיא אֲשֶׁר בְּתוֹכָם אֶל כְּתָף יִשָּׂא בַעֲלָטָה וַיֵּצֵא בִקְרִיר יַחֲתֶרְוּ לְהוֹצִיא בּוֹ פָּנָיו יִכְסֶּה זַעַן אֲשֶׁר לֹא יֵרָאֶה לַעֲיֹן הוּא
את

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הָאָרֶץ) plugin-autotooltip__default plugin-autotooltip_big

12

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1

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14	רוּחַplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 וְחָרַב אֶרֶץ אֲחֵרֵיהֶם

יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים

hebrew

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18	בן אדם לחמך ברעש תאכל ומימך ברגזה ובדאגה תשתה

אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ

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19

אָמַר אֲדֹנָי יְהוֹה לְיוֹשְׁבֵי יְרוּשָׁלַם אֶל אֲדָמַת יִשְׂרָאֵל לַחֲמֹם בְּדֹאגָה יֹאכְלוּ וּמִימֵיהֶם בְּשִׁמְמוֹן יִשְׁתּוּ לְמַעַן תִּשָּׂא אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ

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מִמְלֶאכָה מִחֲמֹם כָּל הַיֹּשְׁבִים בָּהּ

אָרֶץ plugin-autotooltip__default plugin-autotooltip_big אָרֶץ תְּחִלָּתָא וְהָאָרֶץ

hebrew

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הָיָה הָאָרֶץ וְהַשָּׁמַיִם תְּהִיָּה plugin-autotooltip__default plugin-autotooltip_big הָיָה

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

20

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 הָיָה כִּי אֲנִי יְהוָה plugin-autotooltip__default plugin-autotooltip_big הָיָה

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22	בְּן אָדָם מִהַ מְשֻׁל הַזֶּה לָכֵם עַל אֲדָמַת יִשְׂרָאֵל לֵאמֹר יֵאָרְכוּ הַיָּמִים וְאַבְדָּ כָּל חַזֹּן
23	אֶת־ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הַמַּשְׁלַח הַזֶּה וְלֹא יִמְשְׁלוּ אֹתוֹ (plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by עוֹד בְּיִשְׂרָאֵל כִּי אִם דִּבֶּר אֲלֵיהֶם קִרְבּוֹ הַיָּמִים וּדְבַר כָּל חַזֹּן
24	הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עוֹד כָּל חַזֹּן שְׂוֹא וּמִקְסָם חֶלֶק בְּתוֹךְ בֵּית יִשְׂרָאֵל

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
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27	בֶּן אָדָם הִנֵּה בֵּית יִשְׂרָאֵל אֹמְרִים הִחְזוּ אֲשֶׁר הוּא חֹזֶה לַיָּמִים רַבִּים וְלַעֲתִידִים רְחוֹקוֹת הוּא נֹבֵא
28	לָכֵן אָמַר אֲלֵיהֶם כֹּה אָמַר אֲדַנִּי יְהוָה לֹא תִמְשָׁךְ עוֹד כָּל דְּבָרִי אֲשֶׁר אֲדַבֵּר דָּבָר וַיַּעֲשֶׂה נֹאם אֲדַנִּי יְהוָה

ESV

1 The word of the LORD came to me:

2	"Son of man, you dwell in the midst of a rebellious house, who have eyes to see, but see not, who have ears to hear, but hear not, for they are a rebellious house.
3	As for you, son of man, prepare for yourself an exile's baggage, and go into exile by day in their sight. You shall go like an exile from your place to another place in their sight. Perhaps they will understand, though they are a rebellious house.
4	You shall bring out your baggage by day in their sight, as baggage for exile, and you shall go out yourself at evening in their sight, as those do who must go into exile.
5	In their sight dig through the wall, and bring your baggage out through it.
6	In their sight you shall lift the baggage upon your shoulder and carry it out at dusk. You shall cover your face that you may not see the land, for I have made you a sign for the house of Israel."
7	And I did as I was commanded. I brought out my baggage by day, as baggage for exile, and in the evening I dug through the wall with my own hands. I brought out my baggage at dusk, carrying it on my shoulder in their sight.
8	In the morning the word of the LORD came to me:
9	"Son of man, has not the house of Israel, the rebellious house, said to you, 'What are you doing?'
10	Say to them, 'Thus says the Lord GOD: This oracle concerns the prince in Jerusalem and all the house of Israel who are in it.'
11	Say, 'I am a sign for you: as I have done, so shall it be done to them. They shall go into exile, into captivity.'
12	And the prince who is among them shall lift his baggage upon his shoulder at dusk, and shall go out. They shall dig through the wall to bring him out through it. He shall cover his face, that he may not see the land with his eyes.
13	And I will spread my net over him, and he shall be taken in my snare. And I will bring him to Babylon, the land of the Chaldeans, yet he shall not see it, and he shall die there.
14	And I will scatter toward every wind all who are around him, his helpers and all his troops, and I will unsheathe the sword after them.
15	And they shall know that I am the LORD, when I disperse them among the nations and scatter them among the countries.
16	But I will let a few of them escape from the sword, from famine and pestilence, that they may declare all their abominations among the nations where they go, and may know that I am the LORD."
17	And the word of the LORD came to me:
18	"Son of man, eat your bread with quaking, and drink water with trembling and with anxiety.
19	And say to the people of the land, Thus says the Lord GOD concerning the inhabitants of Jerusalem in the land of Israel: They shall eat their bread with anxiety, and drink water in dismay. In this way her land will be stripped of all it contains, on account of the violence of all those who dwell in it.
20	And the inhabited cities shall be laid waste, and the land shall become a desolation; and you shall know that I am the LORD."
21	And the word of the LORD came to me:
22	"Son of man, what is this proverb that you have about the land of Israel, saying, 'The days grow long, and every vision comes to nothing'?
23	Tell them therefore, 'Thus says the Lord GOD: I will put an end to this proverb, and they shall no more use it as a proverb in Israel.' But say to them, The days are near, and the fulfillment of every vision.
24	For there shall be no more any false vision or flattering divination within the house of Israel.
25	For I am the LORD; I will speak the word that I will speak, and it will be performed. It will no longer be delayed, but in your days, O rebellious house, I will speak the word and perform it, declares the Lord GOD."
26	And the word of the LORD came to me:

27	"Son of man, behold, they of the house of Israel say, 'The vision that he sees is for many days from now, and he prophesies of times far off.'
28	Therefore say to them, Thus says the Lord GOD: None of my words will be delayed any longer, but the word that I speak will be performed, declares the Lord GOD."

NIV

1	The word of the LORD came to me:
2	"Son of man, you are living among a rebellious people. They have eyes to see but do not see and ears to hear but do not hear, for they are a rebellious people.
3	"Therefore, son of man, pack your belongings for exile and in the daytime, as they watch, set out and go from where you are to another place. Perhaps they will understand, though they are a rebellious house.
4	During the daytime, while they watch, bring out your belongings packed for exile. Then in the evening, while they are watching, go out like those who go into exile.
5	While they watch, dig through the wall and take your belongings out through it.
6	Put them on your shoulder as they are watching and carry them out at dusk. Cover your face so that you cannot see the land, for I have made you a sign to the house of Israel."
7	So I did as I was commanded. During the day I brought out my things packed for exile. Then in the evening I dug through the wall with my hands. I took my belongings out at dusk, carrying them on my shoulders while they watched.
8	In the morning the word of the LORD came to me:
9	"Son of man, did not that rebellious house of Israel ask you, 'What are you doing?'
10	"Say to them, 'This is what the Sovereign LORD says: This oracle concerns the prince in Jerusalem and the whole house of Israel who are there.'
11	Say to them, 'I am a sign to you.'"As I have done, so it will be done to them. They will go into exile as captives.
12	"The prince among them will put his things on his shoulder at dusk and leave, and a hole will be dug in the wall for him to go through. He will cover his face so that he cannot see the land.
13	I will spread my net for him, and he will be caught in my snare; I will bring him to Babylonia, the land of the Chaldeans, but he will not see it, and there he will die.
14	I will scatter to the winds all those around him-his staff and all his troops-and I will pursue them with drawn sword.
15	"They will know that I am the LORD, when I disperse them among the nations and scatter them through the countries.
16	But I will spare a few of them from the sword, famine and plague, so that in the nations where they go they may acknowledge all their detestable practices. Then they will know that I am the LORD."
17	The word of the LORD came to me:
18	"Son of man, tremble as you eat your food, and shudder in fear as you drink your water.
19	Say to the people of the land: 'This is what the Sovereign LORD says about those living in Jerusalem and in the land of Israel: They will eat their food in anxiety and drink their water in despair, for their land will be stripped of everything in it because of the violence of all who live there.
20	The inhabited towns will be laid waste and the land will be desolate. Then you will know that I am the LORD.'" "
21	The word of the LORD came to me:
22	"Son of man, what is this proverb you have in the land of Israel: 'The days go by and every vision comes to nothing'?

23	Say to them, 'This is what the Sovereign LORD says: I am going to put an end to this proverb, and they will no longer quote it in Israel.' Say to them, 'The days are near when every vision will be fulfilled.'
24	For there will be no more false visions or flattering divinations among the people of Israel.
25	But I the LORD will speak what I will, and it shall be fulfilled without delay. For in your days, you rebellious house, I will fulfill whatever I say, declares the Sovereign LORD.'"
26	The word of the LORD came to me:
27	"Son of man, the house of Israel is saying, 'The vision he sees is for many years from now, and he prophesies about the distant future.'
28	"Therefore say to them, 'This is what the Sovereign LORD says: None of my words will be delayed any longer; whatever I say will be fulfilled, declares the Sovereign LORD.'"

NLT

1	Again a message came to me from the LORD:
2	"Son of man, you live among rebels who have eyes but refuse to see. They have ears but refuse to hear. For they are a rebellious people.
3	"So now, son of man, pretend you are being sent into exile. Pack the few items an exile could carry, and leave your home to go somewhere else. Do this right in front of the people so they can see you. For perhaps they will pay attention to this, even though they are such rebels.
4	Bring your baggage outside during the day so they can watch you. Then in the evening, as they are watching, leave your house as captives do when they begin a long march to distant lands.
5	Dig a hole through the wall while they are watching and go out through it.
6	As they watch, lift your pack to your shoulders and walk away into the night. Cover your face so you cannot see the land you are leaving. For I have made you a sign for the people of Israel."
7	So I did as I was told. In broad daylight I brought my pack outside, filled with the things I might carry into exile. Then in the evening while the people looked on, I dug through the wall with my hands and went out into the night with my pack on my shoulder.
8	The next morning this message came to me from the LORD:
9	"Son of man, these rebels, the people of Israel, have asked you what all this means.
10	Say to them, 'This is what the Sovereign LORD says: These actions contain a message for King Zedekiah in Jerusalem and for all the people of Israel.'
11	Explain that your actions are a sign to show what will soon happen to them, for they will be driven into exile as captives.
12	"Even Zedekiah will leave Jerusalem at night through a hole in the wall, taking only what he can carry with him. He will cover his face, and his eyes will not see the land he is leaving.
13	Then I will throw my net over him and capture him in my snare. I will bring him to Babylon, the land of the Babylonians, though he will never see it, and he will die there.
14	I will scatter his servants and warriors to the four winds and send the sword after them.
15	And when I scatter them among the nations, they will know that I am the LORD.
16	But I will spare a few of them from death by war, famine, or disease, so they can confess all their detestable sins to their captors. Then they will know that I am the LORD."
17	Then this message came to me from the LORD:
18	"Son of man, tremble as you eat your food. Shake with fear as you drink your water.
19	Tell the people, 'This is what the Sovereign LORD says concerning those living in Israel and Jerusalem: They will eat their food with trembling and sip their water in despair, for their land will be stripped bare because of their violence.
20	The cities will be destroyed and the farmland made desolate. Then you will know that I am the LORD.'"
21	Again a message came to me from the LORD:

22	“Son of man, you've heard that proverb they quote in Israel: 'Time passes, and prophecies come to nothing.'
23	Tell the people, 'This is what the Sovereign LORD says: I will put an end to this proverb, and you will soon stop quoting it.' Now give them this new proverb to replace the old one: 'The time has come for every prophecy to be fulfilled!'
24	“There will be no more false visions and flattering predictions in Israel.
25	For I am the LORD! If I say it, it will happen. There will be no more delays, you rebels of Israel. I will fulfill my threat of destruction in your own lifetime. I, the Sovereign LORD, have spoken!”
26	Then this message came to me from the LORD:
27	“Son of man, the people of Israel are saying, 'He's talking about the distant future. His visions won't come true for a long, long time.'
28	Therefore, tell them, 'This is what the Sovereign LORD says: No more delay! I will now do everything I have threatened. I, the Sovereign LORD, have spoken!’”

LXX

1	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω.
2	λέγοςplugin-autotooltip__default plugin-autotooltip_bigλέγος greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων ὡςplugin-autotooltip__default plugin-autotooltip_bigὡς greek Preposition meaning “in”. μένplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ὁδίκων αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ κατοικεῖς οἱ ἔχουσιν ὀφθαλμοὺς τοῦ greek The definite article βλέναι καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ βλέπουσιν καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὡτα ἔχουσιν τοῦ greek The definite article ἀκούειν καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἀκούουσιν διότι ὁλοκ παραμικραίνων ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g.

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	ἐνώπιον αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ ὧμων ἀνελήμφθη καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κεκρυμμένος ἐξελεύσῃ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρόσωπόν σου συγκαλύψεις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί 6greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ ἴδῃς τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 διότι τέρας δέδωκά σε τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶκῳ Ἰσραὴλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποιᾷςplugin-autotooltip__default plugin-autotooltip_bigμοιῶ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form οὕτως κατὰ πάνταplugin-autotooltip__default plugin-autotooltip_bigνάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅσα ἐνετεῖλατό μοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί 7greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σκεύη ἐξήνεγκα ὡς σκεύη αἰχμαλωσίας ἡμέρας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐσπέρας διώρυγα ἐμαυτῷ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τοίχον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κεκρυμμένος ἐξῆλθον ἐπὶ ὧμων ἀνελήμφθην ἐνώπιον αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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	καί plugin-autotooltip__default plugin-autotooltip_big καί plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ό greek The definite article ὁ greek Preposition meaning "in". μέσω greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπ' ὧμων ἀρθῆσεται greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κεκρυμμένος ἐξελεύσεται διὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 greek The definite article τοῦ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διωρίζει τοῦ greek The definite article ἐξελεῖν αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δι greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸ greek The definite article πρόσωπον αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) συγκαλύψει ὅπως μὴ ὁραθῇ ὁ θαλῶς greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῇ greek The definite article γῆν Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
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	kai
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	nántας
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of nās depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῦς	
greek	
The definite article κύκλω αὐτοῦ	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦς	
greek	
The definite article βοηθούς αὐτοῦ	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) kai	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	nάντας
14 greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of nās depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῦς	
greek	
The definite article ἀντιλαμβάνομένους αὐτοῦ	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διασπερὺ εἰς πάντα	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of nās depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀνεμον και	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ρομαίαν ἔκκενώσω ὅπως αὐτῶν
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

15	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γνώσονται διότι ἐγὼ κύριος ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article διασκορπίσαι με αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
16	Preposition meaning "in". ταῖς plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἐθνεσιν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διασπερῶ αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". ταῖς plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article χώραις
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁπολείψομαι ἐξ αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνδρας ἀριθμῷ ἐκ ῥομφαίας καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκ λυμοῦ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκ θανάτου ὅπως ἐκδιγῶνται πάσας plugin-autotooltip__default plugin-autotooltip_bigῆς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἀνομίαις αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". ταῖς plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἐθνεσιν οὐ εἰσήλθοσαν ἐκεῖ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γνώσονται ὅτι ἐγὼ κύριος

	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο λόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω.
17	λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων
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Meaning

* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

	δὲplugin-autotooltip__default plugin-autotooltip_bigδὲ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, δὲ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigτοῦτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰνὼν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τάδε λέγει κύριος οὐ μὴ μὴκύνωνται οὐκέτι πάντεςplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... μου οὐς ἂν λαλήσω λαλήσω καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιῶνplugin-autotooltip__default plugin-autotooltip_bigποιῶ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form λέγει κύριος
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KJV

1	The word of the LORD also came unto me, saying,
2	Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house.
3	Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house.
4	Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.
5	Dig thou through the wall in their sight, and carry out thereby.
6	In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel.
7	And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight.
8	And in the morning came the word of the LORD unto me, saying,
9	Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?

10	Say thou unto them, Thus saith the Lord GOD; This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them.
11	Say, I am your sign: like as I have done, so shall it be done unto them: they shall remove and go into captivity.
12	And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes.
13	My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.
14	And I will scatter toward every wind all that are about him to help him, and all his bands; and I will draw out the sword after them.
15	And they shall know that I am the LORD, when I shall scatter them among the nations, and disperse them in the countries.
16	But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD.
17	Moreover the word of the LORD came to me, saying,
18	Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;
19	And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.
20	And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the LORD.
21	And the word of the LORD came unto me, saying,
22	Son of man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?
23	Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.
24	For there shall be no more any vain vision nor flattering divination within the house of Israel.
25	For I am the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.
26	Again the word of the LORD came to me, saying,
27	Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off.
28	Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

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