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Ezekiel 12:23

דור כל כחוון Tell them therefore, 'Thus says the Lord GOD: I will put an end to this proverb, and they shall no more use it as a proverb in Israel.' But say to them, 'The days are near, and the fulfillment of every vision.

NLT Tell the people, 'This is what the Sovereign LORD says: I am going to put an end to this proverb, and they will no longer quote it in Israel.' Say to them, 'The days are near when every vision will be fulfilled.'

NLT Tell the people, 'This is what the Sovereign LORD says: I will put an end to this proverb, and you will soon stop quoting it.' Now give them this new proverb to replace the old one: 'The time has come for every prophecy to be fulfilled!'

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ἀplugin-autotooltip_default plugin-autotooltip_bigδιά
  reek
 Through * Because * On account of
 Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation
When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτορlugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὔτη /τοῦτο
 Demonstrative pronoun.
  ὖτος usually refers to something close to the speaker — "this" as opposed to ἐκείνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰπὸν πρὸς plugin-autotooltig_default plugin-autotooltig_bigmpór
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
 Preposition, Occurs 703 times in the New Testament.
npóc is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or so whether physical, s... atrocyclulgin-autotoolity_default plugin-autotoolity_default plugin-autotoolity_default.
greek
 4eaning
 He, she, it * Himself, herself, itself * Same
  ersonal propoun (reflexive). Occurs more than 5 000 times in the New Testament
 The
 The definite article
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοὺ τῆς τοῦ Dative τῷ τῆ παραβολὴν ταῦτηνρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default
 * These or this * This one, this person, this thing * They or he or she or it
  ŭτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (john 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καἰρίωgin-autotooltip_default plugin-autotooltip_bigκαί
 And * Also * Both * Even * Too * So
 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκέτι μὴ εἴπωσιν τὴνρlugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
greek
 Meaning:
 * The
  he definite article.
  ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παραβολὴν ταύτηγρlugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὔτη /τοῦτο
 * These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
 ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οἶκος τοῦρlugin-autotoollig_default plugin-autotoollig_bigó, ή, τό
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ισραηλ ὅτι λαλήσεις πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
greek
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
  reposition. Occurs 703 times in the New Testament.
greek
 Meaning
 He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡγγίκασιν αἰρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
  The
  he definite article.
 orms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέραι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
 ιόγος in Greek Thought
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.
 Meaning
  All * Every * The whole
 Usage in the New Testament
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁράσεως
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KIV Tell them therefore. Thus saith the Lord GOD: I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them. The days are at hand, and the effect of every vision

Ezekiel 12:22 ← Ezekiel 12:23 → Ezekiel 12:24

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