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## **Ezekiel 13:10**

	אַת plugin-autotooltip_default plugin-autotooltip_bigמֵען וּבְיַען הִסְעְּוּ אֶת אָת
Hebrew	hebrew
	The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 עַמֵּי לֵאמִר שִׁלְוֹם וְאֵין שְׁלָוֹם וְהוּאֹ בָּנָה חָיֵץ וְהַגֶּם טְחָיִם Genesis 1:1 עַמֵּי לֵאמִר שִׁלְוֹם וְאֵין שְׁלָוֹם וְהוּאֹ בָּנָה חָיֵץ וְהַגֶּם טְחָיִם
	hebrew
	The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1
ESV	Precisely because they have misled my people, saying, 'Peace,' when there is no peace, and because, when the people build a wall, these prophets smear it with whitewash,
NIV	"Because they lead my people astray, saying, "Peace," when there is no peace, and because, when a flimsy wall is built, they cover it with whitewash,
NLT	"This will happen because these evil prophets deceive my people by saying, 'All is peaceful' when there is no peace at all! It's as if the people have built a flimsy wall, and these prophets are trying to reinforce it by covering it with whitewash!

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ἀνθ ὧνplugin-autotooltip\_default plugin-autotooltip\_bigὄς, ἤ, ὄ

areek

Meaning:

\* Who \* Which \* What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning τὸνρlugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό

greek

Meaning:

\* The

The definite article.

Form

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαόν μου ἐπλάνησαν λέγοντες εἰρήνη εἰρήνη καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἦνplugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰρήνη καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

LXX

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὖτοςplugin-autotooltip\_default plugin-autotooltip\_bigoὖτος / αὕτη /τοῦτο

greek

Meaning:

st These or this st This one, this person, this thing st They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οἰκοδομεῖ τοῖχον καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτοὶplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀλείφουσιν αὐτόνplugin-autotooltip\_default plugin-autotooltip\_bigaὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰ πεσεῖται

ΚJV

Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered morter:

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