

Ezekiel 13:21

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מִסְפָּחֵיכֶם וְהַצֵּלְתִּי אֶתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (עָמַל מִיָּדְכֶם וְלֹא יִהְיֶה הֵיחָלָה plugin-autotooltip__default plugin-autotooltip_big hebrew
Hebrew	The word הֵיחָלָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הֵיחָלָה לְמִצְוָהּ וַיִּדְעָתָם כִּי אֱלֹהִים הֵיחָלָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הֵיחָלָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
ESV	Your veils also I will tear off and deliver my people out of your hand, and they shall be no more in your hand as prey, and you shall know that I am the LORD.
NIV	I will tear off your veils and save my people from your hands, and they will no longer fall prey to your power. Then you will know that I am the LORD.
NLT	I will tear off the magic veils and save my people from your grasp. They will no longer be your victims. Then you will know that I am the LORD.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διαρρήξω τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπιβόλαια ὑμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ῥύσομαι τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαὸν μου ἐκ χειρὸς ὑμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκέτι ἔσονταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. χερσὶν ὑμῶν εἰς συστροφὴν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιγνώσεσθε διότι ἐγὼ κύριος
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KJV	Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD.
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