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Ezekiel 14:4

	one as typingin-autotoolip_default plugn-autotoolip_degen
	notrew
	The Hebrew re-word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article is General's 1.1 mg refr. "yes in the print of the print is given to purply any one print is given to purply and product on the print is given to purply and purply
	norew
	The Hebrew re, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only over occurs in conjunction with mount associated with the definite article or, Genesis 1.1 10 76 ye ye in pulsar autocooling_eduction pulsar autocooling_eduction.
	ndrew
	Maaring:
	* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything
Hebre	Nov. maxine (although conceptually review), but the little of the little
	botrew
	Meaning:
	Fixes Presence - Frent or surface
	Nour. Macculine. Although it looks plural in form (ending in -or), it is almost always used as a singular in maning - a type of plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. Not you have will plural aspects. Not you have multiple aspects.
	botrew
	Maaring
	*Yahweh - God's personal name
	It is not a generic term for "god", but rather the word niye (NHMN) is the name by which God uniquely identifies innerell in the Old Testament.
	First appearing in Genesis 2-4, it occurs over 6,000 times in the Old Textament Exodus 314Douteronomy 6-4Paim 72-1Romans 10-13 ool 2-12/Exodus 20-7Paim 18-1Exodus 15-3Paim 8-1Genesis 2-14 Samuel 1-3]udges 6-24/Genesis 2-21-1genemah 7-26 types 2-24 types
ESV	Therefore speak to them and say to them, Thus says the Lord GOD: Any one of the house of Israel who takes his idols into his heart and sets the stumbling block of his iniquity before his face, and yet comes to the prophet, I the LORD will answer him as he comes with the multitude of his idols,
NIV	Therefore speak to them and tell them, "This is what the Sovereign LORD says: When any Israelite sets up idels in his heart and puts a wicked stumbing block before his face and then goes to a prophet, I the LORD will answer him myself in keeping with his great idelatry.
NLT	Tell them, This is what the Sovereign LORD says: The people of Israel have set up idols in their hearts and fallen into sin, and then they go to a prophet acking for a message. So I, the LORD, will give them the kind of answer their great idolarly deserves.

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Preposition that relates to movement through space, time, means or cause - It's a preposition of movement and mediation.

When used with the genitive case, fluid emphasizes the means or channel by which something happens john 1.344thew 24.12 john 1.27 Timothy 2.10Romans 5.1 john 1.17 Tolirophujn-audotoolig_defluit plugin-a
  ore uses Function English Equivalent Typical Translation Example (Greek) Example (English) κοιρίυgin-autotooltip_default plugin-autotooltip_bigκαί
πρός is a common preposition in Koine Greek that carries different meanings. It most
 The definite article.
 t is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ἀν Θή τὰρίυgin-au
  ore uses Function English Equivalent Typical Translation Example (Greek) Example (English) (nl. τήψηλυσία-autotooltip default plugin-autotooltip bigó, ή, τό
* The
The definite article.
    sonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
  ngular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διάνοιε αὐτοῦρίυgin-autotooltip default plugin-autotooltip biqαὐτό
  ore uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KIV Therefore seesk with them, and say unto them. This saith the Lord GOO. Every man of the house of israel that setteth up his idols in his heart, and outseth the stumbilinoblock of his iniciative before his face, and cometh to the prophet. I the LORD will answer him that cometh according to the multitude of his idols.

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