

Ezekiel 15:4

	אתַּת plugin-autotooltip__default plugin-autotooltip_big
	hebrew
Hebrew	The Hebrew אתַּת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (שְׁנֵי קְצוֹתָיו אָכְלָה הָאֵשׁ וְתוֹכּוֹ נִחָר הַיְצֵלַח לְמִלְאָכָה
ESV	Behold, it is given to the fire for fuel. When the fire has consumed both ends of it, and the middle of it is charred, is it useful for anything?
NIV	And after it is thrown on the fire as fuel and the fire burns both ends and chars the middle, is it then useful for anything?
NLT	No, it can only be used for fuel, and even as fuel, it burns too quickly.

LXX	πάρεξ πυρὶ δέδοται εἰς ἀνάλωσιν τὴν greek The definite article κατ' ἐνιαυτὸν κάθαρσιν ἀπ' αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀναλίσκει τὸ greek The definite article πῦρ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκλείπει εἰς τέλος μὴ χρήσιμον ἔσται greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰς ἐργασίαν
KJV	Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for any work?

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