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Ezekiel 15:6

אָת plugin-autotooltip_default plugin-autotooltip_bigאָלָנן כְּה אָמֵר אֶדֹנֵי יְהוֹה בַּאָשֵׁר עַץ הַנְּפֶל בְּעֵץ הַנִּעִר אֲשֶׁר נְתַתִּיו לָאֵשׁ לִאְכְלֵה כַּן נְהָׁתִּי אֶת

Hebrew hebrew

The Hebrew אַ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ס.Genesis 1:1 יוֹשְּבֶי יְרוּשִׁלֶם

- ESV Therefore thus says the Lord GOD: Like the wood of the vine among the trees of the forest, which I have given to the fire for fuel, so have I given up the inhabitants of Jerusalem.

 NIV "Therefore this is what the Sovereign LORD says: As I have given the wood of the vine among the trees of the forest as fuel for the fire, so will I treat the people living in Jerusalem.

 NLT "And this is what the Sovereign LORD says: The people of Jerusalem are like grapevines growing among the trees of the forest. Since they are useless, I have thrown them on the fire to be burned.

διὰplugin-autotooltip_default plugin-autotooltip bigδιά areek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 τοῦτορίυgin-autotooltip_default pluginautotooltip bigoὖτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἑκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰπόν τάδε λέγει κύριος ὂνρlugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὄ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning τρόπον τὸplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning: The The definite article. Forms |Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ξύλον τῆςplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμπέλου ἐνρlugin-autotooltip default plugin-autotooltip bigἐν Preposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό LXX Meaning: The The definite article. Forms |Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ξύλοις τοῦplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δρυμοῦ ὃplugin-autotooltip default plugin-autotooltip bigὄς, ῆ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning δέδωκα αὐτὸplugin-autotooltip_default plugin-autotooltip_bigaὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πυρὶ εἰς ἀνάλωσιν οὕτως δέδωκα τοὺςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατοικοῦντας Ιερουσαλημ

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KJV Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

Ezekiel 15:5 ← Ezekiel 15:6 → Ezekiel 15:7

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