2025/11/09 13:43 1/3 Ezekiel 16:15

Ezekiel 16:15

	אָת plugin-autotooltip_default plugin-autotooltip_bigmאָבּיָ יְאֶת plugin-autotooltip_default plugin-autotooltip
	hebrew
	The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הָּ.Genesis 1:1 הָּלִי עוֹבֶר לוֹ יֵהִי עָל כְּל עוֹבֶר לוֹ יֵהִי לַבְּל עוֹבֶר לוֹ יֵהִי לוֹים בּיִר לוֹים בּיים בּיים בּיים ביים ביים ביים ביים
	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2
ESV	"But you trusted in your beauty and played the whore because of your renown and lavished your whorings on any passerby; your beauty became his.
VIV	"But you trusted in your beauty and used your fame to become a prostitute. You lavished your favors on anyone who passed by and your beauty became his.
NLT	"But you thought your fame and beauty were your own. So you gave yourself as a prostitute to every man who came along. Your beauty was theirs for the asking.

Last update: 2025/10/23 00:28 ezekiel 16:15 https://groveserver.com/bible/doku.php?id=ezekiel 16:15 <mark>κα</mark>ὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεποίθεις ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κάλλει σου καὶplugin-autotooltip default plugin-autotooltip bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπόρνευσας ἐπὶ τῷplugin-autotooltip__default pluginautotooltip bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀνόματί σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek LXX Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξέχεας τὴνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πορνείαν σου ἐπὶ πάνταplugin-autotooltip_default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adiective. Usage in the New Testament The sense of $\pi \tilde{\alpha} c$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πάροδον ὂpluginautotooltip_default plugin-autotooltip_bigŏς, ἥ, ŏ areek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning οὐκ ἔσταιplugin-autotooltip_default pluginautotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

ΚJV

2025/11/09 13:43 3/3 Ezekiel 16:15

Ezekiel 16:14 ← Ezekiel 16:15 → Ezekiel 16:16

Return to: Home Page → Christianity → Bible → Old Testament → Ezekiel → Ezekiel 16

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Last update: 2025/10/23 00:28

