

# Ezekiel 16:57

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|        | אֶתְּךָ בְּטָרֶם תִּגְלֶה רָעַתְךָ כְּמוֹ עֵת חֲרָפַת בְּנוֹת אֲלֵם וְכָל סְבִיבוֹתֶיהָ בְּנוֹת פְּלִשְׁתִּים הַשְׂאֵקוֹת אוֹתְךָ                                                                                                                                                                                    |
| Hebrew | hebrew <p>The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 <a href="#">מִסְבִּיב</a></p> |
| ESV    | before your wickedness was uncovered? Now you have become an object of reproach for the daughters of Syria and all those around her, and for the daughters of the Philistines, those all around who despise you.                                                                                                     |
| NIV    | before your wickedness was uncovered. Even so, you are now scorned by the daughters of Edom and all her neighbors and the daughters of the Philistines—all those around you who despise you.                                                                                                                         |
| NLT    | But now your greater wickedness has been exposed to all the world, and you are the one who is scorned- by Edom and all her neighbors and by Philistia.                                                                                                                                                               |

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|  | <p>πρὸ τοῦ</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀποκαλυφθῆναι τὰς</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κακίας σου ὃν</p> <p>greek</p> <p>Meaning:</p> <p>* Who * Which * What</p> <p>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</p> <p>It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning τρόπον νῦν δνεις εἶ</p> <p>greek</p> <p>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. θυγατέρων Συρίας καὶ</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>LXX Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάντων</p> <p>greek</p> <p>Meaning</p> <p>* All * Every * The whole</p> <p>Adjective.</p> <p>Usage in the New Testament</p> <p>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</p> <p>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τῶν</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κύκλῳ αὐτῆς</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θυγατέρων ἀλλοφύλων τῶν</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ περιχεουσὼν σε κύκλῳ</p> |
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| KJV | Before thy wickedness was discovered, as at the time of thy reproach of the daughters of Syria, and all that are round about her, the daughters of the Philistines, which despise thee round about. |
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