

Ezekiel 17

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24

Text

Hebrew

	הִיְהִי plugin-autotooltip__default plugin-autotooltip_big הִיְהִי hebrew The word הִיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה דְּבַר הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה
1	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ
2	בְּנֵי אָדָם חִידָה וּמִשְׁלַל מִשְׁלַל אֶל בֵּית יִשְׂרָאֵל
	וְאָמַרְתָּ כֹה אָמַר יְהוָה הַנֶּשֶׁר הַגָּדוֹל הַגָּדוֹל הַכִּנְפִּים אֶרֶץ הָאֲבִיר מִלֵּא הַנוֹצָה אֲשֶׁר לֹו הִרְקָמָה בָּא אֶל הַלְבָנוֹן וַיִּקַּח אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew
3	The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵאשִׁית הַאֲרֶץ (צִמְרֵת הָאֲרֶץ)

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4	hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 כָּנְעַן בְּעִיר רְכָלִים שָׁמֹ
5	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 וַיִּתְּנֵהוּ בְּשָׂדֵה זֶרַע קָח עַל מֵים רַבִּים צִפְצָפָה שָׁמֹ

הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

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Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1

לָקַח

הִיָּה plugin-autotooltip__default plugin-autotooltip_big

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שָׁמַר

14 Meaning:

* To guard * To protect * To keep * To observe * To attend

The verb שָׁמַר occurs about 470 times in the Old Testament.

Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9 Psalm 121:7 Deuteronomy 7:11 Psalm 127:1 Luke 2:19 אָתָּה plugin-autotooltip__default plugin-autotooltip_big

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15 וַיִּמְרָד בּוֹ לְשַׁלַּח מַלְאָכָיו מִצְרַיִם לָתֵת לוֹ סוּסִים וְעַם רַב הַיִּצְלָח הַיִּמְלֵט הָעֹשֶׂה אֱלֹהִים וְהַפֵּר בְּרִית וְנִמְלֵט

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18	וּבָזָה אֱלֹהִים לְהַפֵּךְ בְּרִית וְהִנֵּה נָתַן יָדוֹ וְכָל אֱלֹהִים עָשָׂה לֹא יִמָּלֵט
19	לָכֵן כֹּה אָמַר אֲדֹנָי יְהוֹה חִי אֲנִי אִם לֹא אֶלְתִּי אֲשֶׁר בָּזָה וּבְרִיתִי אֲשֶׁר הִפָּךְ וּנְתַתִּיו בְּרֹאשׁוֹ
20	וּפְרִשְׁתִּי עָלָיו רֶשֶׁתִּי וְנִתְפַּשׁ בַּמַּצּוֹדָתִי וְהִבִּיאֹתִיהוּ בְּבִלָּה וְנִשְׁפָּטְתִּי אֹתוֹ שֶׁם מַעְלֹו אֲשֶׁר מַעַל בִּי

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ESV

1	The word of the LORD came to me:
2	“Son of man, propound a riddle, and speak a parable to the house of Israel;
3	say, Thus says the Lord GOD: A great eagle with great wings and long pinions, rich in plumage of many colors, came to Lebanon and took the top of the cedar.
4	He broke off the topmost of its young twigs and carried it to a land of trade and set it in a city of merchants.
5	Then he took of the seed of the land and planted it in fertile soil. He placed it beside abundant waters. He set it like a willow twig,
6	and it sprouted and became a low spreading vine, and its branches turned toward him, and its roots remained where it stood. So it became a vine and produced branches and put out boughs.
7	“And there was another great eagle with great wings and much plumage, and behold, this vine bent its roots toward him and shot forth its branches toward him from the bed where it was planted, that he might water it.
8	It had been planted on good soil by abundant waters, that it might produce branches and bear fruit and become a noble vine.
9	“Say, Thus says the Lord GOD: Will it thrive? Will he not pull up its roots and cut off its fruit, so that it withers, so that all its fresh sprouting leaves wither? It will not take a strong arm or many people to pull it from its roots.
10	Behold, it is planted; will it thrive? Will it not utterly wither when the east wind strikes it- wither away on the bed where it sprouted?”
11	Then the word of the LORD came to me:

12	"Say now to the rebellious house, Do you not know what these things mean? Tell them, behold, the king of Babylon came to Jerusalem, and took her king and her princes and brought them to him to Babylon.
13	And he took one of the royal offspring and made a covenant with him, putting him under oath (the chief men of the land he had taken away),
14	that the kingdom might be humble and not lift itself up, and keep his covenant that it might stand.
15	But he rebelled against him by sending his ambassadors to Egypt, that they might give him horses and a large army. Will he thrive? Can one escape who does such things? Can he break the covenant and yet escape?
16	"As I live, declares the Lord GOD, surely in the place where the king dwells who made him king, whose oath he despised, and whose covenant with him he broke, in Babylon he shall die.
17	Pharaoh with his mighty army and great company will not help him in war, when mounds are cast up and siege walls built to cut off many lives.
18	He despised the oath in breaking the covenant, and behold, he gave his hand and did all these things; he shall not escape.
19	Therefore thus says the Lord GOD: As I live, surely it is my oath that he despised, and my covenant that he broke. I will return it upon his head.
20	I will spread my net over him, and he shall be taken in my snare, and I will bring him to Babylon and enter into judgment with him there for the treachery he has committed against me.
21	And all the pick of his troops shall fall by the sword, and the survivors shall be scattered to every wind, and you shall know that I am the LORD; I have spoken."
22	Thus says the Lord GOD: "I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain.
23	On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest.
24	And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it."

NIV

1	The word of the LORD came to me:
2	"Son of man, set forth an allegory and tell the house of Israel a parable.
3	Say to them, 'This is what the Sovereign LORD says: A great eagle with powerful wings, long feathers and full plumage of varied colors came to Lebanon. Taking hold of the top of a cedar,
4	he broke off its topmost shoot and carried it away to a land of merchants, where he planted it in a city of traders.
5	"'He took some of the seed of your land and put it in fertile soil. He planted it like a willow by abundant water,
6	and it sprouted and became a low, spreading vine. Its branches turned toward him, but its roots remained under it. So it became a vine and produced branches and put out leafy boughs.
7	"'But there was another great eagle with powerful wings and full plumage. The vine now sent out its roots toward him from the plot where it was planted and stretched out its branches to him for water.
8	It had been planted in good soil by abundant water so that it would produce branches, bear fruit and become a splendid vine.'

9	"Say to them, 'This is what the Sovereign LORD says: Will it thrive? Will it not be uprooted and stripped of its fruit so that it withers? All its new growth will wither. It will not take a strong arm or many people to pull it up by the roots.
10	Even if it is transplanted, will it thrive? Will it not wither completely when the east wind strikes it--wither away in the plot where it grew?'"
11	Then the word of the LORD came to me:
12	"Say to this rebellious house, 'Do you not know what these things mean?' Say to them: 'The king of Babylon went to Jerusalem and carried off her king and her nobles, bringing them back with him to Babylon.
13	Then he took a member of the royal family and made a treaty with him, putting him under oath. He also carried away the leading men of the land,
14	so that the kingdom would be brought low, unable to rise again, surviving only by keeping his treaty.
15	But the king rebelled against him by sending his envoys to Egypt to get horses and a large army. Will he succeed? Will he who does such things escape? Will he break the treaty and yet escape?
16	"'As surely as I live, declares the Sovereign LORD, he shall die in Babylon, in the land of the king who put him on the throne, whose oath he despised and whose treaty he broke.
17	Pharaoh with his mighty army and great horde will be of no help to him in war, when ramps are built and siege works erected to destroy many lives.
18	He despised the oath by breaking the covenant. Because he had given his hand in pledge and yet did all these things, he shall not escape.
19	"'Therefore this is what the Sovereign LORD says: As surely as I live, I will bring down on his head my oath that he despised and my covenant that he broke.
20	I will spread my net for him, and he will be caught in my snare. I will bring him to Babylon and execute judgment upon him there because he was unfaithful to me.
21	All his fleeing troops will fall by the sword, and the survivors will be scattered to the winds. Then you will know that I the LORD have spoken.
22	"'This is what the Sovereign LORD says: I myself will take a shoot from the very top of a cedar and plant it; I will break off a tender sprig from its topmost shoots and plant it on a high and lofty mountain.
23	On the mountain heights of Israel I will plant it; it will produce branches and bear fruit and become a splendid cedar. Birds of every kind will nest in it; they will find shelter in the shade of its branches.
24	All the trees of the field will know that I the LORD bring down the tall tree and make the low tree grow tall. I dry up the green tree and make the dry tree flourish. "'I the LORD have spoken, and I will do it.'"

NLT

1	Then this message came to me from the LORD:
2	"Son of man, give this riddle, and tell this story to the people of Israel.
3	Give them this message from the Sovereign LORD: "A great eagle with broad wings and long feathers, covered with many-colored plumage, came to Lebanon. He seized the top of a cedar tree
4	and plucked off its highest branch. He carried it away to a city filled with merchants. He planted it in a city of traders.
5	He also took a seedling from the land and planted it in fertile soil. He placed it beside a broad river, where it could grow like a willow tree.
6	It took root there and grew into a low, spreading vine. Its branches turned up toward the eagle, and its roots grew down into the ground. It produced strong branches and put out shoots.

7	But then another great eagle came with broad wings and full plumage. So the vine now sent its roots and branches toward him for water,
8	even though it was already planted in good soil and had plenty of water so it could grow into a splendid vine and produce rich leaves and luscious fruit.
9	“So now the Sovereign LORD asks: Will this vine grow and prosper? No! I will pull it up, roots and all! I will cut off its fruit and let its leaves wither and die. I will pull it up easily without a strong arm or a large army.
10	But when the vine is transplanted, will it thrive? No, it will wither away when the east wind blows against it. It will die in the same good soil where it had grown so well.”
11	Then this message came to me from the LORD:
12	“Say to these rebels of Israel: Don't you understand the meaning of this riddle of the eagles? The king of Babylon came to Jerusalem, took away her king and princes, and brought them to Babylon.
13	He made a treaty with a member of the royal family and forced him to take an oath of loyalty. He also exiled Israel's most influential leaders,
14	so Israel would not become strong again and revolt. Only by keeping her treaty with Babylon could Israel survive.
15	“Nevertheless, this man of Israel's royal family rebelled against Babylon, sending ambassadors to Egypt to request a great army and many horses. Can Israel break her sworn treaties like that and get away with it?
16	No! For as surely as I live, says the Sovereign LORD, the king of Israel will die in Babylon, the land of the king who put him in power and whose treaty he disregarded and broke.
17	Pharaoh and all his mighty army will fail to help Israel when the king of Babylon lays siege to Jerusalem again and destroys many lives.
18	For the king of Israel disregarded his treaty and broke it after swearing to obey; therefore, he will not escape.
19	“So this is what the Sovereign LORD says: As surely as I live, I will punish him for breaking my covenant and disregarding the solemn oath he made in my name.
20	I will throw my net over him and capture him in my snare. I will bring him to Babylon and put him on trial for this treason against me.
21	And all his best warriors will be killed in battle, and those who survive will be scattered to the four winds. Then you will know that I, the LORD, have spoken.
22	“This is what the Sovereign LORD says: I will take a branch from the top of a tall cedar, and I will plant it on the top of Israel's highest mountain.
23	It will become a majestic cedar, sending forth its branches and producing seed. Birds of every sort will nest in it, finding shelter in the shade of its branches.
24	And all the trees will know that it is I, the LORD, who cuts the tall tree down and makes the short tree grow tall. It is I who makes the green tree wither and gives the dead tree new life. I, the LORD, have spoken, and I will do what I said!”

LXX

κα plugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνενετο λόγος plugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. 1 λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρός plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγω
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καὶ ἀνθρώπου διγίγησαι	διγίγημα καιplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰδὼν παραβολὴν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός	
greek	
Meaning	
2 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὅ	
greek	
The definite article οὖν τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ	
greek	
The definite article ἰσραηλ	
καιplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεὶς τότε λέγει κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article αὐτός ὁplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article μέγας ὁplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article μεγαλοπρέπυος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article μακρὸς τῇplugin-autotooltip__default plugin-autotooltip_bigὁ	
3 greek	
The definite article ἐκτάσει πλῆρης ὁνύων ὅς ἔχει τὸplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article ἦγγμα εἰσελθεῖν εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article Ἀβανον καιplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔλαβε τὰplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article ἐπὶλεκτὰ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article κέδρου	
τὰplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article ἄκρα τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article ἀπαλότητος ἀπέκυσεν καιplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦνεγκεν αὐτὰplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
4 * He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Χανααν εἰς πόλιν τετειχημένην ἔθετο αὐτὰplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

κα plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλαβεν ἀπὸ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article οὐρανός τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article γῆς plugin-autotooltip__default plugin-autotooltip_bigῆ
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 κα plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
5 Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκεν αὐτό plugin-autotooltip__default plugin-autotooltip_bigαὐτό
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article πρόιον φύτον ἐφ ὕδατι πολλῶ ἐπιβαλλόμενον ἔταξεν αὐτό plugin-autotooltip__default plugin-autotooltip_bigαὐτό
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

6

καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο ἄτερός ἕτερος μέγας μεγαλοττέρωτος πολὺς ὄνυξιν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰσοῦ ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁμπελος αὐτηplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 περιπελεγμένη πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ῥίζαι αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τόplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κληματα αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξαπέστειλεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ποτίσαι αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὖν τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βῶλῳ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φυτεῖας αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	
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εἷς περίον καλὸν ἐφ ὕδατι πολλῷ αὐτῇplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτῇ / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 μαίνεται τοῦplugin-autotooltip__default plugin-autotooltip_big

greek

The definite article οὗτοςplugin-autotooltip__default plugin-autotooltip_bigμοῦ

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

8

Verb forms

Present tense Person Greek Form ἔλπειplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φέρειν καρπὸν τοῦplugin-autotooltip__default plugin-autotooltip_big

greek

The definite article εἷςplugin-autotooltip__default plugin-autotooltip_bigεἷς

greek

εἷς is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἷς ἄμπελον μεγάλην

δὲ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, δὲ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰδὼν τὸδε λέγει κύριος εἰ κατευθυνεῖ οὐχί αὐ greek The definite article ὁἷται greek The definite article ἀπαλότητος αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅ greek The definite article καρπὸς σπλήνεται καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐρρανθήσεται πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὰ greek The definite article προανατέλλοντα αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐν greek Preposition meaning “in”. βραχίονι μεγάλῳ οὐδ ἐν greek Preposition meaning “in”. λαῶ πολλῶ τοῦ greek The definite article ἐκαστάς αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ ῥιζῶν αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	
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	κα plugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδοὺ παίνεται μὴ κατευθυνεῖ οὐχ ὅμα τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄψασθαι αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
10	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνεμὸν τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καύσωνα ξηρανθήσεται ξηρασαῖα οὖν τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βῶλῳ ἀνατολῆς αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ξηρανθήσεται
11	κα plugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο λόγος plugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων

	ὡς ἀνθρώπων εἰς τὸν δὴ πρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν greek The definite article ὁ greek The definite article παρακαλῶντα οὐκ ἐνίστασθε τι ἥ greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ταῦτα greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰς τὸν ὅταν ἔλθῃ βασιλεὺς Βαβυλῶνος ἐνι Ιερουσαλημ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄμμεται τὸν greek The definite article βασιλεῖα αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺς greek The definite article ἄρχοντας αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δέξει αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἐαυτὸν εἰς Βαβυλῶνα
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	κα plugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λήμμεται ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁπῆρματος τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλείας καίplugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διαθήσεται πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 13 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διαθήκην καίplugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσάξει αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἔρῃ καίplugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡγουμένους τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 λήμμεται τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γενέσθαι εἰς βασιλείαν ἀσθενῶν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καθόλου μὴ ἐπαίρεσθαι τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ψυχάσειν τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διαθήκην αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 14 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰσθάνειν αὐτὴνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". δυνάμει μεγάλῃ οὐδ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ὀχλῷ πολλῷ ποιῇplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ποιῇplugin-autotooltip__default plugin-autotooltip_bigποιός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
17	Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Φαραὼ πόλεμον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". χαρὰ πολλῇ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". οικοδομῇ βελοστόσεν τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article ἐξ ὧν ψυχὰς
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18	greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντα depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῦταplugin-autotooltip__default plugin-autotooltip_bigαὐτός / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐν οἷplugin-autotooltip__default plugin-autotooltip_bigοἷ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μὴ σωθῇ καί

δὲ plugin-autotooltip__default plugin-autotooltip_bigδὲ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, δὲ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰνὼν τάδε λέγει κύριος ζῶ ἐγὼ ἐάν μὴ greek The definite article διαθήκην μου ἦν παρέβη καὶ greek Meaning * And * Also * Both * Even * Too * So	19 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇ greek The definite article ὀκνησοῦσαν μου ἦν ῥτίψωσεν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὧν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς κεφαλὴν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπετάδω ἐν αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸ greek The definite article δίκτυόν μου καὶ
20	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὧσαται ἐν greek Preposition meaning “in”. τῇ greek The definite article περὶ αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". νὰplugin-autotooltip__default plugin-autotooltip_bigνὰς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of νὰς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 παρατάξει αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek <td>21</td> <td> Preposition meaning "in". ἅμαplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦςplugin-autotooltip__default plugin-autotooltip_bigοῦς greek The definite article καταλόηplugin-autotooltip__default plugin-autotooltip_bigοῦς ἐῖς πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of νὰς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἀνεμὼν διασπερῶ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιγνώσασθε διότι ἐγὼ κύριος λέλάληκα διότι τάδε λέγει κύριος καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀγαπῶμαι ἐγὼ ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigἐκ greek The definite article ἐπὶλέκτων τῆςplugin-autotooltip__default plugin-autotooltip_bigτῆς greek The definite article κέδρου ἐκ κορυφῆς καρδίας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. <td>22</td><td> Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀποκινῶ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. 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IT is most frequently translated as "and" τοῦςplugin-autotooltip__default plugin-autotooltip_bigοῦς greek The definite article καταλόηplugin-autotooltip__default plugin-autotooltip_bigοῦς ἐῖς πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of νὰς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἀνεμὼν διασπερῶ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιγνώσασθε διότι ἐγὼ κύριος λέλάληκα διότι τάδε λέγει κύριος καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀγαπῶμαι ἐγὼ ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigἐκ greek The definite article ἐπὶλέκτων τῆςplugin-autotooltip__default plugin-autotooltip_bigτῆς greek The definite article κέδρου ἐκ κορυφῆς καρδίας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. <td>22</td> <td> Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀποκινῶ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταφυτεύσω ἐγὼ ἐπ ὁρος ὀφθαλόν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κρεμάσω αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) </td>	22	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀποκινῶ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταφυτεύσω ἐγὼ ἐπ ὁρος ὀφθαλόν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κρεμάσω αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". δρει μετεώρω τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰσρανὴ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταφωτεύουσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξολοσεῖ βασιτὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νοῦ/σενplugin-autotooltip__default plugin-autotooltip_bigμοιεύ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form καρμὲν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰς κέδρον μεγάλην καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀναπαύσεται ὑποκάτω αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 23 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἑαυτοῦplugin-autotooltip__default plugin-autotooltip_bigἑαυτοῦ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἑαυτοῦ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἑαυτοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἑαυτοῦplugin-autotooltip__default plugin-autotooltip_bigἑαυτοῦ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἑαυτοῦ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἑαυτοῦ ὑπὸ τῆνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐκὶν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀναπαύσεται τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κλήματα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀποκατασταθήσεται
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κα

plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γυνώσκειται πάντες

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὰ

greek

The definite article ὁ

greek

The definite article τοῦ

greek

The definite article τοῦ

greek

The definite article τῶν

24

Meaning

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Meaning

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form

KJV

1	And the word of the LORD came unto me, saying,
2	Son of man, put forth a riddle, and speak a parable unto the house of Israel;
3	And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:
4	He cropped off the top of his young twigs, and carried it into a land of traffick; he set it in a city of merchants.
5	He took also of the seed of the land, and planted it in a fruitful field; he placed it by great waters, and set it as a willow tree.
6	And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
7	There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
8	It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.
9	Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.
10	Yea, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.
11	Moreover the word of the LORD came unto me, saying,

12	Say now to the rebellious house, Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;
13	And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:
14	That the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant it might stand.
15	But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered?
16	As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die.
17	Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:
18	Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape.
19	Therefore thus saith the Lord GOD; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.
20	And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.
21	And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken it.
22	Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent:
23	In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.
24	And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it.

[Ezekiel 16](#) ← [Ezekiel 17](#) → [Ezekiel 18](#)

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