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Ezekiel 18:20

הָיָהְפָּוֹתְ הַאָּב וְאָב' לָא יִשָּׁא בַּעַוֹן הַאָּב וְאָב' לָא יִשָּׁא בַּעַוֹן הַאָּב וְאָב' לָא יִשָּׁא בַעוֹן הַגָּב בְּא יָשָּא בַעוֹן הַבָּב וְאָב לָא

hebrew

The word no means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testamer

This is the foundational verb of existence, identity, becoming and occurrenc

elbrew rit is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מְיָה מָּיִלֶּה בְּיִילֶּיה בְּיִילָּיה בְּיִילָּיה בְּיִילָּיה בְּיִלָּיה בְּיִלָּיה בְּיִלָּיה בְּיִלָּיה בְּיִלָּיה בְּיִלָּיה בְּיִה בְּיִלָּיה בְּיִה בְּיִּה בְּיִים בְּיִם בְּיִּה בְּיִבְּיה בְּיִיה בְּיִה בְּיִים בְּיִם בְּיִם בְּיִּבְּיה בְּיִבְּיה בְּיִבְּה בְּיִבְּיה בְּיִבְּה בְּיִבְּיה בְּיִבְּיה בְּיִבְּיה בְּיִבְּיה בְּיִבְּה בְּיִבְּה בְּיִבְּיה בְּיִם בְּיִבְּיה בְּיִים בְּיוֹם בְּיִבְּיה בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִבְּיה בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיוּבְּיה בְּיִים בְּיוּבְּיים בְּיִים בְּיוּבְּיים בְּיִים בְּיִים בְּיִים בְּיִים בְּיוּבְים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיבְיים בְּיוּבְים בְּיִים בְּיבִים בְּיִים בְּיבְים בְּיבְיבְיבְים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיוּבְים בְּיוּבְיים בְּיִים בְּיוּבְיים בְּיִים בְּיִים בְּיוּבְיים בְּיוּבְייִים בְּיוּבְיים בְּיים בְּיבְיים בְּיבְים בְּיבְים בְּיבְיוּים בְּיבְיים בְּיבְיים בְּיבְיים בְּיבְיים בְּיבְּיבְים בְּיִים בְּיִים בְּיבְייִים בְּיבְים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְי

hebrew

The word are means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament

This is the foundational verb of existence, identity, becoming and occurrence

ESV The soul who sins shall die. The son shall not suffer for the iniquity of the father, nor the father suffer for the iniquity of the son. The righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon him

The person who sins is the one who will die. The child will not be punished for the parent's sins, and the parent will not be punished for the child's sins. Righteous people will be rewarded for their own righteous behavior, and wicked people will be punished for their own wickedness.

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plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
 Meaning:
 The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
of is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English, ψχή ἡριυgin-autotooltip_default plugin-autotooltip_bjgó, ή, τό
 Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμαρτάνουσα ἀποθανεῖται ὀplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
 The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. υἰὸς οὐ λήμψεται τὴυρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_ in the New Testament, and is often unexpressed and not translated in English. υἰὸς οὐ λήμψεται τὴυρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
Meaning
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀδικίαν τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατρὸς αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
A combination of the words où (meaning no) and δέ (meaning however or but). The word oùte adds another negative element to a sentence that already has one. oùte can join words, phrases, or whole clauses. It often functions like English Matthew 6:20 John 7:5Romans 3:10 oplugin-autotoolity_default plugin-autotoolity bigo, it, 10
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατὴρ λήμψεται τὴνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
 Meaning:
 The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀδικίαν τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
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greek
* He, she, it * Himself, herself, itself * Same
 ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δικαισσύνη δικαίου ἐπ αὐτὸνρΙυαία-autotooltip default pluqin-autotooltip biqαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal propoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔσταιplugin-autotooltip_default plugin-autotooltip_bigeiμί
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνομία ἀνόμου ἐπ αὐτὸνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔσταιplugin-autotooltip_default plugin-autotooltip_bigεἰμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
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2025/11/09 11:37 3/3 Ezekiel 18:20

KW The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

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