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Ezekiel 18:4

Hebrew	מן כל הנפשות לי הנה בנפש הפו לי מנה הנפש החטאת היא המות
ESV	Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die.
NIV	For every living soul belongs to me, the father as well as the son-both alike belong to me. The soul who sins is the one who will die.
NLT	For all people are mine to judge- both parents and children alike. And this is my rule: The person who sins is the one who will die.

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ὄτι πᾶσαιplugin-autotooltip default plugin-autotooltip bigπᾶς
        greek
        * All * Every * The whole
        Adjective.
        Usage in the New Testament
        The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
        With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 αlplugin-autotooltip default plugin-autotooltip bigò, ή, τό
        greek
        Meaning:
         * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ψυχαὶ ἐμαί εἰσιγρΙαgin-autotooltip default plugin-autotooltip bigeἰμί
        είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example εկμί is the word for am and ຖ້າ is the word for was, e.g. δυρlugin-autotooltip_default plugin-autotooltip_ibjöς, ຖី, ŏ
        Meaning:
         * Who * Which * What
        The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
        lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning τρόπον ἡplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        Meaning
         * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ψυχὴ τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        Meaning:
         * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατρός οὕτως καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
LXX
         And * Also * Both * Even * Too * So
        |s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        areek
        Meaning:
        * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ψυχὴ τοῦplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
        greek
        Meaning:
         * The
         The definite article.
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ <mark>υἰοῦ ἐμαί εἰσινplugi</mark>n-autotooltip_default plugin-autotooltip_bigεlμί
        greek
        είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἡρlugin-autotooltip default plugin-autotooltip between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἡρlugin-autotooltip default plugin-autotooltip between person and tense.
        Meaning:
         * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ψυχὴ ἡplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
        greek
         Meaning:
         * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμαρτάνουσα αὕτηρlugin-autotooltip default plugin-autotooltip bigοὖτος / αὕτη /τοῦτο
        greek
         * These or this * This one, this person, this thing * They or he or she or it
        οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀποθανεῖται
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KJV Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

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