

Ezekiel 2

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10

Text

Hebrew

1	אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1
2	רוּחַ רוח hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 מִדְּבַר אֶתְּךָ
3	אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ אֶתְּךָ

6	אֶת־אֹתוֹתֵינוּ וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ
7	אֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ
8	אֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ
9	וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ וְאֶת־אֲדָמָהּ בְּרֹאשׁוֹתֵינוּ

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 לִפְנֵי plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Face * Presence * Front or surface
10	Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. וְהָיָא כְּתִיבָהּ פְּנִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. וְאֶחָד וְכָתוּב אֵלֶיהָ קָנִים וְהָיָה זֶה

ESV

1	And he said to me, "Son of man, stand on your feet, and I will speak with you."
2	And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me.
3	And he said to me, "Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day.
4	The descendants also are impudent and stubborn: I send you to them, and you shall say to them, 'Thus says the Lord GOD.'
5	And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them.
6	And you, son of man, be not afraid of them, nor be afraid of their words, though briars and thorns are with you and you sit on scorpions. Be not afraid of their words, nor be dismayed at their looks, for they are a rebellious house.
7	And you shall speak my words to them, whether they hear or refuse to hear, for they are a rebellious house.
8	"But you, son of man, hear what I say to you. Be not rebellious like that rebellious house; open your mouth and eat what I give you."
9	And when I looked, behold, a hand was stretched out to me, and behold, a scroll of a book was in it.
10	And he spread it before me. And it had writing on the front and on the back, and there were written on it words of lamentation and mourning and woe.

NIV

1	He said to me, "Son of man, stand up on your feet and I will speak to you."
2	As he spoke, the Spirit came into me and raised me to my feet, and I heard him speaking to me.
3	He said: "Son of man, I am sending you to the Israelites, to a rebellious nation that has rebelled against me; they and their fathers have been in revolt against me to this very day.
4	The people to whom I am sending you are obstinate and stubborn. Say to them, 'This is what the Sovereign LORD says.'
5	And whether they listen or fail to listen—for they are a rebellious house—they will know that a prophet has been among them.
6	And you, son of man, do not be afraid of them or their words. Do not be afraid, though briers and thorns are all around you and you live among scorpions. Do not be afraid of what they say or terrified by them, though they are a rebellious house.
7	You must speak my words to them, whether they listen or fail to listen, for they are rebellious.
8	But you, son of man, listen to what I say to you. Do not rebel like that rebellious house; open your mouth and eat what I give you."
9	Then I looked, and I saw a hand stretched out to me. In it was a scroll,
10	which he unrolled before me. On both sides of it were written words of lament and mourning and woe.

NLT

1	"Stand up, son of man," said the voice. "I want to speak with you."
2	The Spirit came into me as he spoke, and he set me on my feet. I listened carefully to his words.
3	"Son of man," he said, "I am sending you to the nation of Israel, a rebellious nation that has rebelled against me. They and their ancestors have been rebelling against me to this very day.
4	They are a stubborn and hard-hearted people. But I am sending you to say to them, 'This is what the Sovereign LORD says!'
5	And whether they listen or refuse to listen—for remember, they are rebels—at least they will know they have had a prophet among them.
6	"Son of man, do not fear them or their words. Don't be afraid even though their threats surround you like nettles and briers and stinging scorpions. Do not be dismayed by their dark scowls, even though they are rebels.
7	You must give them my messages whether they listen or not. But they won't listen, for they are completely rebellious!
8	Son of man, listen to what I say to you. Do not join them in their rebellion. Open your mouth, and eat what I give you."
9	Then I looked and saw a hand reaching out to me. It held a scroll,
10	which he unrolled. And I saw that both sides were covered with funeral songs, words of sorrow, and pronouncements of doom.

LXX

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με ὕε ἀνθρώπου στήθι ἐπὶ τούςplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: 1 * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πόδας σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λαλήσω πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σέ
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καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡλθεν ἐπ ἐμὲ πνεῦμα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνέλαβέν με καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξήρén με καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔστηρén με ἐπὶ τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ, ἦ, τό greek 2 Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πόδας μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤκουον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λαλοῦντος πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με
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καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν πρὸς	plugin-autotooltip__default plugin-autotooltip_bigπρός
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με οὐ ἐ ἀνθρώπου ἐξαποστέλλω ἐγὼ σε πρὸς	plugin-autotooltip__default plugin-autotooltip_bigπρός
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἶκον τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἰσραηλ τοὺς	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παραπεκραίνοντάς με οἵτινες παρεπικρανάν με αὐτοί	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πατέρες αὐτῶν	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἕως τῆς	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σήμερον ἡμέρας	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπεὶ πρός plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τάδε λέγει κύριος ἐὰν ἄρα ἀκούσωσιν ἡ πτοηθῶσιν διότι ὁκοσ παραπικραίνων ἐστίν plugin-autotooltip__default plugin-autotooltip_bigἐστίν
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καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ οὐδὲ ἀνθρώπου μὴ φοβηθῆς αὐτοὺς	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μηδὲ ἑκστῆς ἀπὸ προσώπου αὐτῶν	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διότι παρουστρήσουσι καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπισυστήσονται ἐπὶ σὲ κύκλῳ καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning “in”. μέσῳ σκορπίων οὐ κατοικεῖς τοὺς	plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λόγους	plugin-autotooltip__default plugin-autotooltip_bigλόγος
Meaning	
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son	
Masculine noun. Related to the verb λέγω.	
λόγος in Greek Thought	
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... αὐτῶν	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μὴ φοβηθῆς καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ προσώπου αὐτῶν	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μὴ ἑκστῆς διότι οἰκός παραπικραίνων ἐστίν	plugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek	
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.	

καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λαλήσεις τοὺςplugin-autotooltip__default plugin-autotooltip_bigδό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λόγουςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought 7 Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... μου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐὰν ἄρα ἀκούσωσιν ἢ πτοηθῶσιν διότι οἶκος παραπικραίνων ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ οὐὲ ἀνθρώπου ἄκουε τοῦ
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λαλοῦντος πρὸς
greek
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* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
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greek
Meaning:
* The
The definite article.
Forms
8 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἶκος ὁ
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παραπικραίνων χάνε τὸ
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ στόμα σου καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φάγε ἃ
greek
Meaning:
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐγὼ δίδωμί σοι

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶδον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ χεῖρ ἐκτεταμένη πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
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9	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
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	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κεφαλὴς βιβλίουplugin-autotooltip__default plugin-autotooltip_bigβιβλίον
	Means book, scroll or document.
	Noun, neuter.
	Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίῳ

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10	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δῖαθεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἔμπροσθεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγγράπτο εἰς αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θρήνος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μέλος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐαί

1	And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.
2	And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.
3	And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day.
4	For they are impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.
5	And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them.
6	And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house.
7	And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious.
8	But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.
9	And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein;
10	And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.

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