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# **Ezekiel 20:20**

אַתplugin-autotooltip default plugin-autotooltip bigאַת

### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 שֻׁבְּתוֹתֵי Genesis 1:1 שֻׁבְּתוֹתֵי plugin-autotooltip\_default plugin-autotooltip\_gַדָּשׁׁוּ וְהָיֵּנִי

#### hebrew

The word היה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָהוֹת בֵּינֶי יָּצָי יְחֵנֶּה יְהוֹּףם לְּדְּעַת כֵּי אָנָי יְחֵנֶּה jlugin-autotooltip\_default plugin-autotooltip\_big: יְהוֹּףם לְדָּעַת כֵּי אָנָי יְחֵנֶּה

### Hebrew

NIV

## hebrew

### Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהָיכֶּם אַלֹהָיכֶם plugin-autotooltip\_default plugin-autotooltip\_big

### hebrew

### Meanings:

\* God \* god \* goddess \* divine ones \* angels

### Noun, masculine

ESV and keep my Sabbaths holy that they may be a sign between me and you, that you may know that I am the LORD your God.

Keep my Sabbaths holy, that they may be a sign between us. Then you will know that I am the LORD your God."

NLT and keep my Sabbath days holy, for they are a sign to remind you that I am the LORD your God.'

καὶplugin-autotooltip default plugin-autotooltip bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"  $\tau \dot{lpha}$ pluginautotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σάββατά μου ἀγιάζετε καὶpluginautotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔστωρluginautotooltip\_default plugin-autotooltip\_bigεἰμί areek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰς σημεῖον ἀνὰ μέσον ἐμοῦ καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί LXX greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑμῶν τοῦpluginautotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γινώσκειν διότι ἐγὼ κύριος ὁpluginautotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip\_default pluginautotooltip\_bigθεὸς greek Masculine noun meaning:

\* A god or goddess \* God ὑμῶν

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KJV And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the LORD your God.

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